

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|------------------|------------------|-------------|--|-------------------------------------|----------------------|--------------------------------|--------------------------------|
| WILLIAMS, DOUGLAS JR & ERIN NE 426 MARINER CIRCLE COTUIT MA 02635 | | 2 Above Street | 2 Public Water | | | Description RESIDNTL RES LAND | Code 1010 1010 | Assessed 716,100 155,900 | Assessed 716,100 155,900 |
| | | 4 Gas | 1 Paved | | | | | | |
| | | 6 Septic | | 2 | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 69 #DL 2 GIS ID F_945828_2695798 | | | | | Plan Ref. TUBE 167 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | |
| Total | | | | | | | 872,000 | 872,000 | |

801
 FY2025
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|---------|--------------------------------|---------|----------|---------|------|----------|
| WILLIAMS, DOUGLAS JR & ERIN NEALL | 31575 | 0101 | 10-04-2018 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| WILLIAMS, DOUGLAS JR & ERIN | 21137 | 0018 | 06-28-2006 | Q | I | 295,000 | 00 | 2025 | 1010 | 716,100 | 2024 | 1010 | 705,200 |
| CROWLEY, JAMES W & MARYANN TRS | 14500 | 0326 | 11-29-2001 | U | I | 1 | 1F | | 1010 | 155,900 | | 1010 | 155,900 |
| CROWLEY, JAMES W & MARYANN | 5016 | 0186 | 04-11-1986 | Q | I | 119,500 | 00 | | | | | | |
| SHAW, JAMES R & MARY JANE | 1442 | 0393 | 07-07-1969 | U | | 0 | | | | | | | |
| Total | | | | | | | 872,000 | Total | 861,100 | Total | 751,300 | | |

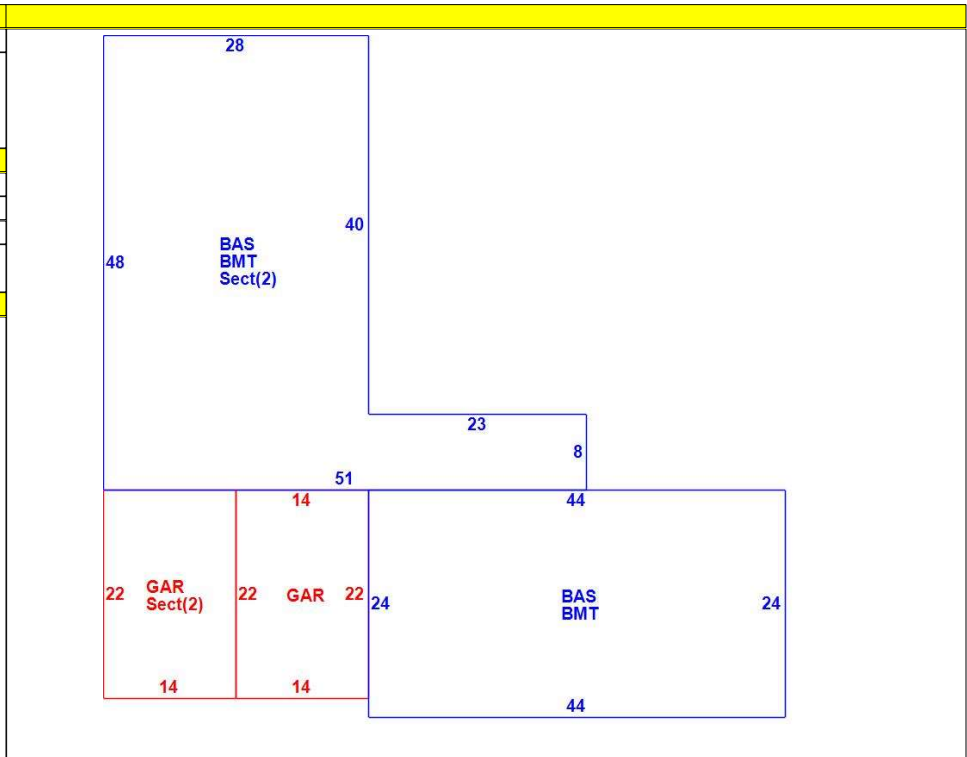
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|-------------------------------|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0105 | | | COTUIT | | | | | | |
| NOTES | | | | | | | | Appraised Bldg. Value (Card) | 629,600 |
| | | | | | | | | Appraised Xf (B) Value (Bldg) | 86,500 |
| | | | | | | | | Appraised Ob (B) Value (Bldg) | 0 |
| | | | | | | | | Appraised Land Value (Bldg) | 155,900 |
| | | | | | | | | Special Land Value | 0 |
| | | | | | | | | Total Appraised Parcel Value | 872,000 |
| | | | | | | | | Valuation Method | C |
| | | | | | | | | Total Appraised Parcel Value | 872,000 |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|-------------------------------|------------------------|-----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| SM-21-120 | 10-18-2021 | 834 | Sheet Metal | 4,200 | 06-30-2022 | 100 | 06-30-2022 | INSTALL ONE HVAC SYSTEM | 08-03-2023 | EG | 03 | | 16 | In Office Review |
| BLDR-21-23 | 05-14-2021 | 804 | Addn Alt-Res | 200,000 | 04-27-2022 | 100 | 06-30-2022 | ad 1 garage, ad 1 bedroom, ad | 04-27-2022 | CK | 01 | | 02 | Bldg Permit Completed |
| B22004 | 02-01-1980 | DW | Dwelling | 0 | 01-15-1981 | 100 | 12-31-1981 | CO 1 STOR | 05-28-2020 | DM | | | FR | Field Review |
| | | | | | | | | | 09-17-2013 | RB | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 11-01-2007 | TR | 22 | | 22 | Change of Address |
| | | | | | | | | | 10-24-2007 | KLP | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-04-2007 | TR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | 155,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|----|----------------|---------------------------------|---------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| | | | CONDO DATA | | |
| Parcel Id | | | C | Ownr | 0.0 |
| Adjust Type | | Code | Description | Factor% | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| | | | COST / MARKET VALUATION | | |
| Building Value New | | 686,982 | | | |
| Year Built | | 1979 | | | |
| Effective Year Built | | 1999 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | 19 | | | |
| Depreciation % | | 0 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | 81 | | | |
| Percent Good | | 81 | | | |
| RCNLD | | 629,600 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1997 | | 81 | | 0.00 | 4,100 |
| GAR | Attached Gara | B | 308 | 40.00 | 1997 | | 81 | | 0.00 | 11,000 |
| BMT | Basement-Unfi | B | 1,056 | 26.01 | 1997 | | 81 | | 0.00 | 22,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,056 | 1,056 | 1,056 | 265.86 | 280,748 |
| BMT | Basement Area | 0 | 1,056 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,056 | 2,420 | 1,056 | | 280,748 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | | |
|--|--|------|--------------|--|--------------|--------------------|--|-------------|---------|--|----------|----------|
| WILLIAMS, DOUGLAS JR & ERIN NE 426 MARINER CIRCLE COTUIT MA 02635 | | 2 | Above Street | 2 | Public Water | | | Description | Code | | Assessed | Assessed |
| | | 4 | Gas | 1 | Paved | | | RESIDENTL | 1010 | | 716,100 | 716,100 |
| | | 6 | Septic | | | 2 | | RES LAND | 1010 | | 155,900 | 155,900 |
| SUPPLEMENTAL DATA | | | | | | Total | | 872,000 | 872,000 | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 69 #DL 2 GIS ID F_945828_2695798 | | | | Plan Ref. TUBE 167 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| WILLIAMS, DOUGLAS JR & ERIN NEALL | 31575 | 0101 | 10-04-2018 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| WILLIAMS, DOUGLAS JR & ERIN | 21137 | 0018 | 06-28-2006 | Q | I | 295,000 | 00 | 2025 | 1010 | 716,100 | 2024 | 1010 | 705,200 | | | |
| CROWLEY, JAMES W & MARYANN TRS | 14500 | 0326 | 11-29-2001 | U | I | 1 | 1F | | 1010 | 155,900 | | 1010 | 155,900 | | | |
| CROWLEY, JAMES W & MARYANN | 5016 | 0186 | 04-11-1986 | Q | I | 119,500 | 00 | | | | | | | | | |
| SHAW, JAMES R & MARY JANE | 1442 | 0393 | 07-07-1969 | U | | 0 | | Total | | 872,000 | Total | | 861,100 | Total | | 751,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--------------------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | |
| 0105 | | | COTUIT | | | | | | | | |
| NOTES | | | | | | | | Appraised Bldg. Value (Card) 629,600 | | | |
| | | | | | | | | Appraised Xf (B) Value (Bldg) 86,500 | | | |
| | | | | | | | | Appraised Ob (B) Value (Bldg) 0 | | | |
| | | | | | | | | Appraised Land Value (Bldg) 155,900 | | | |
| | | | | | | | | Special Land Value 0 | | | |
| | | | | | | | | Total Appraised Parcel Value 872,000 | | | |
| | | | | | | | | Valuation Method C | | | |
| | | | | | | | | Total Appraised Parcel Value 872,000 | | | |

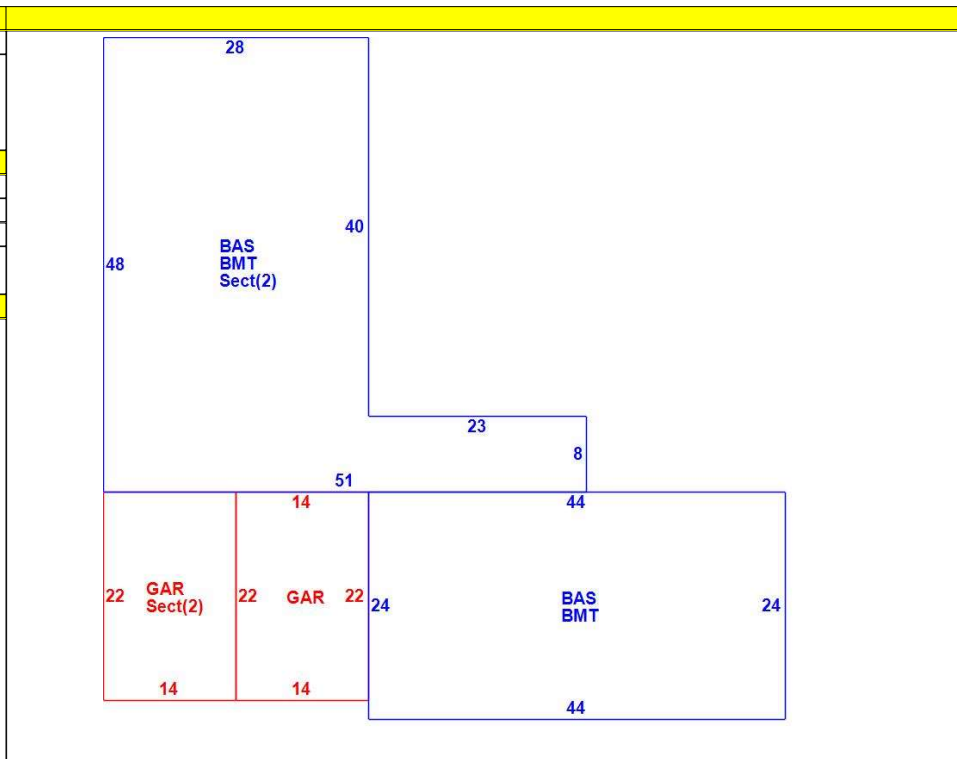
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|--------------|---------|------------|--------|------------|-------------------------------|------------|-----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| SM-21-120 | 10-18-2021 | 834 | Sheet Metal | 4,200 | 06-30-2022 | 100 | 06-30-2022 | INSTALL ONE HVAC SYSTEM | 08-03-2023 | EG | 03 | | 16 | In Office Review | |
| BLDR-21-23 | 05-14-2021 | 804 | Addn Alt-Res | 200,000 | 04-27-2022 | 100 | 06-30-2022 | ad 1 garage, ad 1 bedroom, ad | 04-27-2022 | CK | 01 | | 02 | Bldg Permit Completed | |
| B22004 | 02-01-1980 | DW | Dwelling | 0 | 01-15-1981 | 100 | 12-31-1981 | CO 1 STOR | 05-28-2020 | DM | | | FR | Field Review | |
| | | | | | | | | | 09-17-2013 | RB | 03 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 11-01-2007 | TR | 22 | | 22 | Change of Address | |
| | | | | | | | | | 10-24-2007 | KLP | 03 | | 16 | In Office Review | |
| | | | | | | | | | 08-04-2007 | TR | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | 155,900 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 686,982 |
| Year Built | 2022 |
| Effective Year Built | 2023 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 1 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 99 |
| RCNLD | 629,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 1,528 | 26.01 | 2022 | | 99 | | 0.00 | 35,600 |
| GAR | Attached Gara | B | 308 | 40.00 | 2022 | | 99 | | 0.00 | 13,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,528 | 1,528 | 1,528 | 265.86 | 406,234 |
| BMT | Basement Area | 0 | 1,528 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 308 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,528 | 3,364 | 1,528 | | 406,234 |

