

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA |
|--|--|---|----------------|-------------|--|--------------------|-------|----------|----------|---------------------------------|
| SUNDBERG, CHARLOTTE S TR ROSEBUD TRUST 350 CAPN LIJAH'S ROAD CENTERVILLE MA 02632 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 521,900 | 521,900 | |
| | | | 2 Public Water | | 3 | RES LAND | 1010 | 152,200 | 152,200 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 20 #DL 2 | | | Plan Ref. 277/98 Land Ct# 38069 #SR Life Estate PP STATU | | Total | | 674,100 | 674,100 |
| | | GIS ID F_969061_2710219 | | Assoc Pid# | | | | | | |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| SUNDBERG, CHARLOTTE S TR | | 27373 0331 | 05-15-2013 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| SUNDBERG, CHARLOTTE S | | 23712 0338 | 05-18-2009 | U | I | 0 | 1 | 2025 | 1010 | 521,900 | 2024 | 1010 | 493,900 | | | |
| SUNDBERG, ROBERT A SR & CHARLOT | | 20975 0331 | 05-05-2006 | Q | I | 430,000 | 00 | | 1010 | 152,200 | 2023 | 1010 | 442,600 | | | |
| NEW WAVE FINANCIAL, INC | | 18801 0271 | 07-07-2004 | Q | I | 339,000 | 00 | | | | | | | | | |
| LEE, MELINDA B | | 14736 0318 | 01-24-2002 | Q | I | 261,500 | 00 | | | | | | | | | |
| Total | | | | | | | | 674,100 | | Total | | 646,100 | | Total | | 581,000 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|-------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2021 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | NOTES | |
|------------------------|-----------|-------|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | CENVIL |

| BUILDING PERMIT RECORD | | VISIT / CHANGE HISTORY | | | | | | | | | | | | |
|------------------------|------------|------------------------|----------------|--------|-----------|--------|-----------|----------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-22-1 | 01-28-2022 | 835 | Sid/Wind/Roof/ | 4,200 | | 100 | | Install 566 R-30 blown in cellul | 07-21-2020 | LH | 03 | | 16 | In Office Review |
| | | | | | | | | | 04-27-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 02-10-2020 | CK | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 07-17-2019 | CK | 22 | | 22 | Change of Address |
| | | | | | | | | | 03-16-2016 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-21-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-13-2004 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.350 | AC | 176,344.00 | 2.46674 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 434,987.7 | 152,200 |
| Total Card Land Units | | | | | 0.35 | AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | 152,200 | |

