

| CURRENT OWNER  |  | TOPO |              | UTILITIES |                  | STRT / ROAD |       | LOCATION |  | CURRENT ASSESSMENT    |      |          |          |
|--|--|------|--------------|-----------|------------------|-------------|-------|----------|--|-----------------------|------|----------|----------|
| DEVER, WILLIAM J & BOWLER, CON<br><br>1055 SHEPARD DRIVE<br><br>BLUE BELL PA 19422 |  | 2    | Above Street | 6         | Septic           | 1           | Paved |          |  | Description           | Code | Assessed | Assessed |
|  |  |      |              | 4         | Gas              |             |       |          |  | RESIDNTL              | 1010 | 345,700  | 345,700  |
|  |  |      |              | 2         | Public Water     |             |       | 3        |  | RES LAND              | 1010 | 152,200  | 152,200  |
| <b>SUPPLEMENTAL DATA</b>   |  |      |              |           |                  |             |       |          |  |                       |      |          |          |
| Alt Prcl ID  |  |      |              |           | Plan Ref. 277/98 |             |       |          |  |                       |      |          |          |
| Split Zonin  |  |      |              |           | Land Ct#         |             |       |          |  |                       |      |          |          |
| BID Parcel   |  |      |              |           | #SR              |             |       |          |  |                       |      |          |          |
| ResExpt Q  |  |      |              |           | Life Estate      |             |       |          |  |                       |      |          |          |
| #DL 1 LOT 39   |  |      |              |           | PP STATU         |             |       |          |  |                       |      |          |          |
| #DL 2  |  |      |              |           | Assoc Pid#       |             |       |          |  |                       |      |          |          |
| GIS ID F_968554_2709102  |  |      |              |           |                  |             |       |          |  | Total 497,900 497,900 |      |          |          |

801  
 FY2025  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP  |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I     |  | SALE PRIC |  | VC      |      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |       |  |         |  |
|--|--|-------------|------|------------|--|-----|---|---------|--|-----------|--|---------|------|--------------------------------|------|---------|----------|-------|--|---------|--|
| DEVER, WILLIAM J & BOWLER, CONSTA<br>MATTES, MARY H<br>STANLEY, CHARLES F & JOAN C |  | 4772        | 0229 | 10-25-1985 |  | Q   | I | 113,000 |  | U         |  | Year    | Code | Assessed                       | Year | Code    | Assessed |       |  |         |  |
|  |  | 4172        | 0155 | 07-06-1984 |  | Q   | I | 79,900  |  | U         |  | 2025    | 1010 | 345,700                        | 2024 | 1010    | 327,200  |       |  |         |  |
|  |  | 1928        | 0008 | 09-04-1973 |  | U   |   | 0       |  |           |  |         | 1010 | 152,200                        |      | 1010    | 152,200  |       |  |         |  |
| Total  |  |             |      |            |  |     |   |         |  |           |  | 497,900 |      | Total                          |      | 479,400 |          | Total |  | 428,600 |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 0105                   |           |   |         | CENVIL                  |  |  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  | 310,900 |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  | 32,200  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  | 2,600   |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  | 152,200 |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  | 497,900 |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  | 497,900 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                     |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result      |
|                        |            |      |             |        |           |        |           |          |  | 04-17-2020             | LS |      |    | FR | Field Review        |
|                        |            |      |             |        |           |        |           |          |  | 02-18-2020             | CK | 02   |    | 03 | Cycl Insp Comp      |
|                        |            |      |             |        |           |        |           |          |  | 02-13-2014             | JR | 03   |    | 16 | In Office Review    |
|                        |            |      |             |        |           |        |           |          |  | 07-28-2009             | PT | 02   |    | 14 | Cyclical Inspection |
|                        |            |      |             |        |           |        |           |          |  | 02-14-2000             | DD |      |    | 10 | Desk Aerial Review  |
|                        |            |      |             |        |           |        |           |          |  | 12-13-1999             | DD | 02   |    | 01 | Meas/Est            |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |         |
| 1                           | 1010     | Single Fam M-0 | RC   | 3  | 0.350      | AC         | 176,344.00             | 2.46674 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 434,987.7  | 152,200 |         |
| Total Card Land Units       |          |                |      |    | 0.35       | AC         | Parcel Total Land Area |         |            |       |       | 0.35      | Total Land Value |                    |            |            |         | 152,200 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.3 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 02  | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 5   | 5 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 374,522 |
| Year Built               | 1984    |
| Effective Year Built     | 2002    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 17      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 83      |
| RCNLD                    | 310,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2000   |          | 83   |       | 0.00       | 5,000       |
| BGAR   | Bsmt Garage     | B   | 1     | 2326.00    | 2000   |          | 83   |       | 0.00       | 1,900       |
| WDC  | Wood Decking    | L   | 168   | 20.00      | 1999   |          | 60   |       | 0.00       | 2,600       |
| BMT  | Basement-Unfi   | B   | 1,232 | 26.01      | 2000   |          | 83   |       | 0.00       | 25,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 1,232       | 1,232      | 1,232    | 276.40    | 340,525        |
| BMT                               | Basement Area     | 0           | 1,232      | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished | 0           | 1,232      | 123      | 27.60     | 33,997         |
| WDK                               | Wood Deck         | 0           | 168        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                   | 1,232       | 3,864      | 1,355    |           | 374,522        |

