

| CURRENT OWNER  |         | TOPO              | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|---------|-------------------|-----------|------------------|----------|--------------------|------|----------|----------|--|---------|
| SALVADOR, ELIAS & BARBOSA, TAIL<br><br>46 CAPN JACS ROAD<br><br>CENTERVILLE MA 02632 | 1 Level | 2 Public Water    | 1 Paved   |                  |          | Description        | Code | Assessed | Assessed |  |         |
|  |         | 4 Gas             |           |                  |          | RESIDNTL           | 1010 | 347,200  | 347,200  |  |         |
|  |         | 6 Septic          |           |                  | 3        | RES LAND           | 1010 | 156,200  | 156,200  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |         |                   |           |                  |          | Total              |      |          |          | 503,400  | 503,400 |
| Alt Prcl ID  |         | Split Zonin RC;RF |           | Plan Ref. 379/70 |          |                    |      |          |          |  |         |
| BID Parcel   |         | ResExpt Q NO APP: |           | Land Ct#         |          |                    |      |          |          |  |         |
| #DL 1 LOT 22   |         | #DL 2             |           | Life Estate      |          |                    |      |          |          |  |         |
| GIS ID F_970101_2711257  |         | Assoc Pid#        |           |                  |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP                |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |  |         |
|------------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| SALVADOR, ELIAS & BARBOSA, TAILLIN | 35989 | 168         | 09-18-2023 | Q   | I   | 555,000   | 00 | Year                           | Code | Assessed | Year | Code    | Assessed |       |  |         |
| SILVA, VICENTE D & EDNA M          | 25465 | 0037        | 05-23-2011 | Q   | I   | 255,000   | 00 | 2025                           | 1010 | 347,200  | 2024 | 1010    | 343,900  |       |  |         |
| MANNING, BRIAN T                   | 23244 | 0059        | 10-31-2008 | U   | I   | 300,000   | 1A |                                | 1010 | 156,200  |      | 1010    | 156,200  |       |  |         |
| MANNING, MARY M & BRIAN T          | 21900 | 0133        | 03-30-2007 | U   | I   | 1         | 1A |                                |      |          |      |         |          |       |  |         |
| MANNING, MARY M                    | 19798 | 0221        | 05-06-2005 | U   | I   | 0         | 1  |                                |      |          |      |         |          |       |  |         |
| Total                              |       |             |            |     |     |           |    | 503,400                        |      | Total    |      | 500,100 |          | Total |  | 439,100 |

| EXEMPTIONS |      |                          | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2025       | N5C  | NO RESIDENTIAL EXEMPTION |                   |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                          | 0.00              |      |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY              |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|--------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                                |  |  |  |  |  |  |  |  |  |  |
| 0105                   |           |   |         | CENVIL                               |  |  |  |  |  |  |  |  |  |  |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card) 298,300 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) 42,800 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) 6,100  |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Appraised Land Value (Bldg) 156,200  |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Special Land Value 0                 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 503,400 |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Valuation Method C                   |  |  |  |  |  |  |  |  |  |  |
|                        |           |   |         | Total Appraised Parcel Value 503,400 |  |  |  |  |  |  |  |  |  |  |

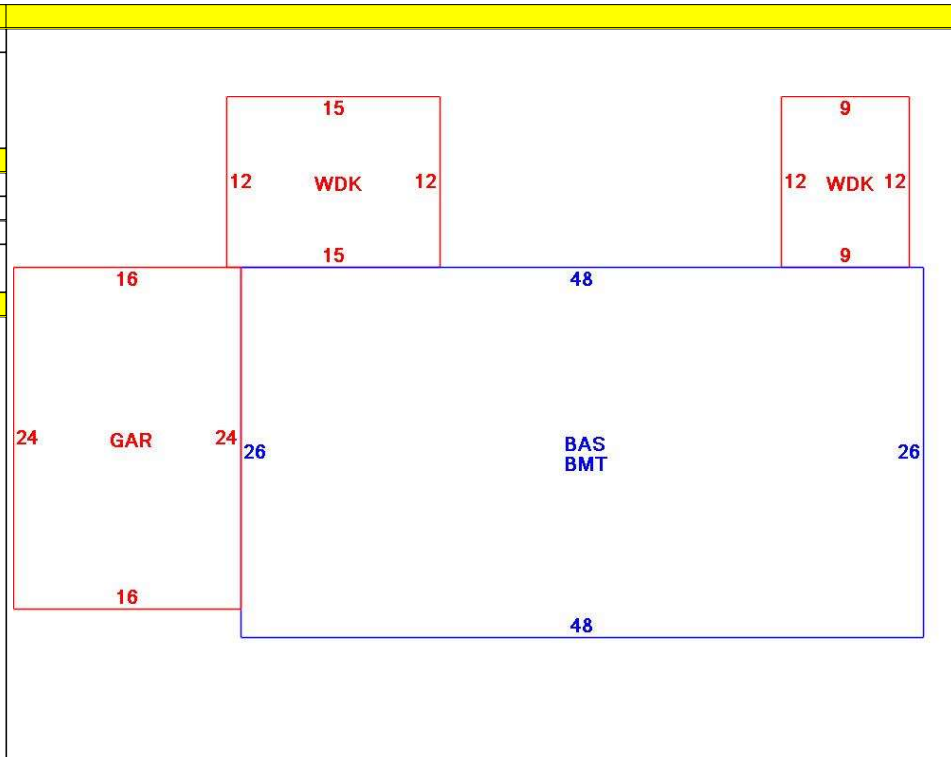
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY  |            |    |      |    |    |                       |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                | Date       | Id | Type | Is | Cd | Purpost/Result        |  |
| 201505834              | 09-16-2015 | PV   | Solar PV Syste | 16,000 | 06-10-2016 | 100    | 06-30-2016 | INSTALL SOLAR PANELS ON | 04-27-2020 | LS |      |    | FR | Field Review          |  |
| 200806055              | 10-31-2008 | RE   | Remodel        | 20,000 | 02-06-2009 | 100    | 06-30-2009 |                         | 06-16-2016 | SR | 02   |    | 02 | Bldg Permit Completed |  |
| B27015                 | 09-01-1984 | DW   | Dwelling       | 55,000 | 01-15-1986 | 100    | 12-31-1986 | CE                      | 08-29-2012 | TR | 03   |    | 16 | In Office Review      |  |
|                        |            |      |                |        |            |        |            |                         | 08-28-2012 | TR | 22   |    | 22 | Change of Address     |  |
|                        |            |      |                |        |            |        |            |                         | 05-14-2012 | TP | 03   |    | 16 | In Office Review      |  |
|                        |            |      |                |        |            |        |            |                         | 05-18-2009 | TP | 03   |    | 02 | Bldg Permit Completed |  |
|                        |            |      |                |        |            |        |            |                         | 02-06-2009 | MK | 02   |    | 52 | New Construction      |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | SPLI | 3  | 0.470      | AC         | 176,344.00             | 1.88432 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 332,285    | 156,200 |
| Total Card Land Units       |          |                |      |    | 0.47       | AC         | Parcel Total Land Area |         |            |       |       | 0.47      | Total Land Value |                    |            | 156,200    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 359,424 |
| Year Built               | 1985    |
| Effective Year Built     | 2002    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 17      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 83      |
| RCNLD                    | 298,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2000   |          | 83   |       | 0.00       | 4,200       |
| WDC  | Wood Deck w/    | L   | 108   | 18.00      | 1999   |          | 60   |       | 0.00       | 1,900       |
| GAR  | Attached Gara   | B   | 384   | 40.00      | 2000   |          | 83   |       | 0.00       | 13,000      |
| BMT  | Basement-Unfi   | B   | 1,248 | 26.01      | 2000   |          | 83   |       | 0.00       | 25,600      |
| WDC  | Wood Decking    | L   | 180   | 20.00      | 2016   |          | 94   |       | 0.00       | 4,200       |
| SOL1   | Solar PV Pane   | B   | 25    | 860.00     | 2000   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,248       | 1,248      | 1,248    | 288.00    | 359,424        |
| BMT                               | Basement Area   | 0           | 1,248      | 0        | 0.00      | 0              |
| GAR                               | Attached Garage | 0           | 384        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 288        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 1,248       | 3,168      | 1,248    |           | 359,424        |

