

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|--|---|--------|-----------|--|----------|--------------------|-------------|---------|----------|--|----------|
| MURZIC, JAMES & KELLEY 113 CAP'N JAC'S ROAD CENTERVILLE MA 02632 | 1 | Level | 2 | Public Water | 1 | Paved | Description | Code | Assessed | | Assessed |
| | 4 | Gas | | | | | RESIDNTL | 1010 | 455,100 | | 455,100 |
| | 6 | Septic | | | 3 | | RES LAND | 1010 | 156,800 | 156,800 | |
| SUPPLEMENTAL DATA | | | | | | Total | | 611,900 | 611,900 | | |
| Alt Prcl ID Split Zonin RC;RF BID Parcel ResExpt Q YES: #DL 1 LOT 14 #DL 2 GIS ID F_969359_2711467 | | | | Plan Ref. 379/70 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| MURZIC, JAMES & KELLEY | 33557 | 0034 | 12-09-2020 | Q | I | 428,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| BORSKI, RAYMOND K TR | 10784 | 0277 | 06-04-1997 | U | V | 0 | | 2025 | 1010 | 455,100 | 2024 | 1010 | 450,600 |
| BORSKI, RAYMOND K TR | 10664 | 0035 | 03-24-1997 | U | I | 1 | 1A | | 1010 | 156,800 | | 1010 | 156,800 |
| BORSKI, RAYMOND K & DOROTHY P | 4827 | 0219 | 12-15-1985 | Q | I | 105,000 | U | | | | | | |
| SMITH, JAMES K TR | 4137 | 0144 | 06-15-1984 | U | V | 0 | B | | | | | | |
| Total | | | | | | | | 611,900 | Total | 607,400 | Total | 529,500 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|---------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | CENVIL | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | 405,300 | | | |
| | | | | Appraised Xf (B) Value (Bldg) | 45,900 | | | |
| | | | | Appraised Ob (B) Value (Bldg) | 3,900 | | | |
| | | | | Appraised Land Value (Bldg) | 156,800 | | | |
| | | | | Special Land Value | 0 | | | |
| | | | | Total Appraised Parcel Value | 611,900 | | | |
| | | | | Valuation Method | C | | | |
| | | | | Total Appraised Parcel Value | 611,900 | | | |

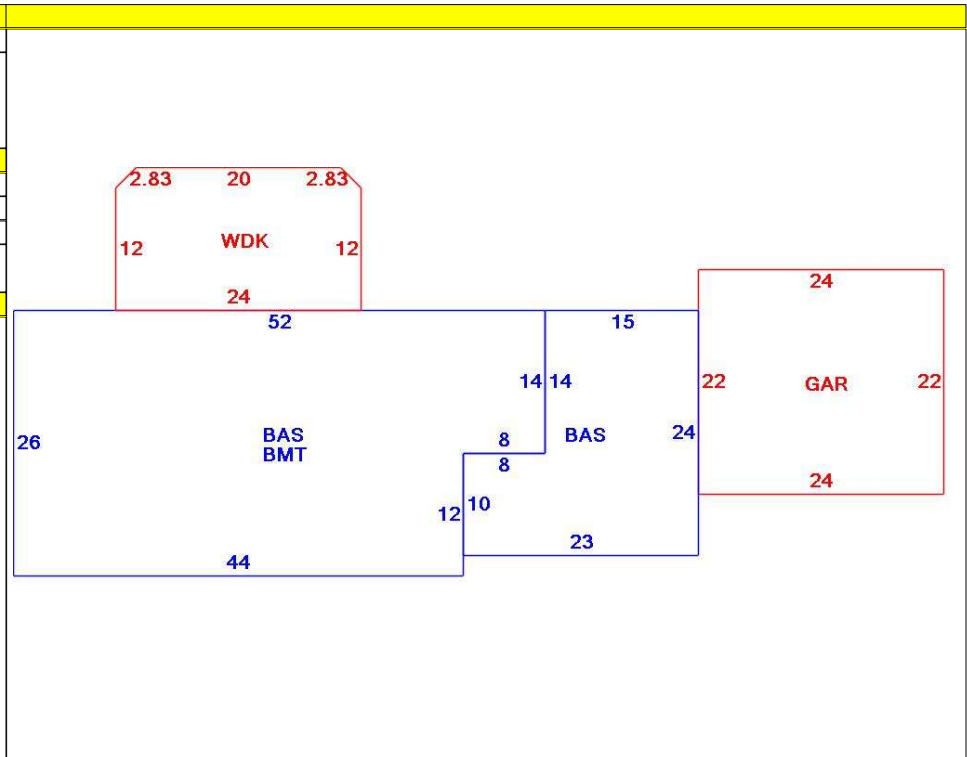
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B31746 | 03-01-1988 | AD | Addition | 20,000 | 02-15-1989 | 100 | | CE GARAGE | 10-03-2022 | JO | | | 16 | In Office Review |
| B27452 | 01-01-1985 | DW | Dwelling | 0 | 01-15-1986 | 100 | | CE 1 ST | 05-26-2020 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 04-27-2020 | LS | | | FR | Field Review |
| | | | | | | | | | 08-11-2009 | PT | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 12-09-1999 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 01-15-1989 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | SPLI | 3 | 0.490 | AC | 176,344.00 | 1.81499 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 320,064.3 | 156,800 |
| Total Card Land Units | | | | | 0.49 | AC | Parcel Total Land Area | | | | | 0.49 | Total Land Value | | | 156,800 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 488,312 |
| Year Built | 1985 |
| Effective Year Built | 2002 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 17 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 83 |
| RCNLD | 405,300 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2000 | | 83 | | 0.00 | 4,200 |
| WDC | Wood Decking | L | 332 | 20.00 | 1999 | | 60 | | 0.00 | 3,900 |
| GAR | Attached Gara | B | 528 | 40.00 | 2000 | | 83 | | 0.00 | 16,000 |
| BMT | Basement-Unfi | B | 1,256 | 26.01 | 2000 | | 83 | | 0.00 | 25,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,696 | 1,696 | 1,696 | 287.92 | 488,312 |
| BMT | Basement Area | 0 | 1,256 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 528 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 332 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,696 | 3,812 | 1,696 | | 488,312 |

