

| CURRENT OWNER                                                            |          |                |  | TOPO                                                                                                          |                | UTILITIES         |              | STRT / ROAD                                                                      |          | LOCATION  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                                |                    |  |
|--------------------------------------------------------------------------|----------|----------------|--|---------------------------------------------------------------------------------------------------------------|----------------|-------------------|--------------|----------------------------------------------------------------------------------|----------|-----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------|--------------------------------|--------------------|----------------------------------------------------------|------------|--------------------------------|--------------------|--|
| SCOTT, THOMAS A & CAROLA<br><br>125 KENDALL RD<br><br>LEXINGTON MA 02173 |          |                |  | 1                                                                                                             | Level          | 2                 | Public Water | 1                                                                                | Paved    | 1         | Water View | Description<br><br>RESIDNTL<br>RES LAND                                                                                                                                                                                                                                                                                    |                                | Code<br>1010<br>1010 |                    | Assessed<br>204,800<br>603,800 |                    |                                                          |            | Assessed<br>204,800<br>603,800 |                    |  |
|                                                                          |          |                |  |                                                                                                               |                | 4                 | Gas          |                                                                                  |          | 3         |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
|                                                                          |          |                |  | SUPPLEMENTAL DATA                                                                                             |                |                   |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
|                                                                          |          |                |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 44<br>#DL 2<br><br>GIS ID F_972735_2695290 |                |                   |              | Plan Ref.<br>Land Ct# 9288-T<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
|                                                                          |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            | Total                                                                                                                                                                                                                                                                                                                      |                                | 808,600              |                    | 808,600                        |                    |                                                          |            |                                |                    |  |
| RECORD OF OWNERSHIP                                                      |          |                |  | BK-VOL/PAGE                                                                                                   |                | SALE DATE         |              | Q/U                                                                              | V/I      | SALE PRIC |            | VC                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| SCOTT, THOMAS A & CAROLA                                                 |          |                |  | C77983 0                                                                                                      |                | 05-02-1979        |              | U                                                                                | V        | 0         |            |                                                                                                                                                                                                                                                                                                                            | Year                           | Code                 | Assessed           | Year                           | Code               | Assessed V                                               | Year       | Code                           | Assessed           |  |
|                                                                          |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            | 2025                           | 1010<br>1010         | 204,800<br>603,800 | 2024                           | 1010<br>1010       | 200,100<br>460,400                                       | 2023       | 1010<br>1010                   | 169,700<br>542,000 |  |
|                                                                          |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            | Total                          |                      | 808,600            |                                | Total              |                                                          | 660,500    |                                | Total              |  |
| EXEMPTIONS                                                               |          |                |  |                                                                                                               |                | OTHER ASSESSMENTS |              |                                                                                  |          |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                        |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| Year                                                                     | Code     | Description    |  | Amount                                                                                                        |                | Code              | Description  |                                                                                  | Number   | Amount    | Comm Int   |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
|                                                                          |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
|                                                                          |          |                |  | Total                                                                                                         |                | 0.00              |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| ASSESSING NEIGHBORHOOD                                                   |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 195,700<br>Appraised Xf (B) Value (Bldg) 3,500<br>Appraised Ob (B) Value (Bldg) 5,600<br>Appraised Land Value (Bldg) 603,800<br>Special Land Value 0<br>Total Appraised Parcel Value 808,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 808,600 |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| Nbhd                                                                     |          | Nbhd Name      |  | B                                                                                                             |                | Tracing           |              | Batch                                                                            |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| 0111                                                                     |          |                |  |                                                                                                               |                |                   |              | CENVIL                                                                           |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| NOTES                                                                    |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
|                                                                          |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| BUILDING PERMIT RECORD                                                   |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                     |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| Permit Id                                                                |          | Issue Date     |  | Type                                                                                                          | Description    |                   | Amount       | Insp Date                                                                        | % Comp   | Date Comp |            | Comments                                                                                                                                                                                                                                                                                                                   |                                | Date                 |                    | Id                             | Type               | Is                                                       | Cd         | Purpost/Result                 |                    |  |
| 17-3199                                                                  |          | 09-18-2017     |  | 835                                                                                                           | Sid/Wind/Roof/ |                   | 7,500        |                                                                                  | 100      |           |            | Remove existing asphalt shing<br>Replacement Windows (14) U-                                                                                                                                                                                                                                                               |                                | 05-14-2020           |                    | WD                             | 02<br>01           |                                                          | FR         | Field Review                   |                    |  |
| 17-2351                                                                  |          | 07-26-2017     |  | 835                                                                                                           | Sid/Wind/Roof/ |                   | 8,535        |                                                                                  | 100      |           |            |                                                                                                                                                                                                                                                                                                                            |                                | 09-14-2016           |                    | KM                             |                    |                                                          | 03         | Cycl Insp Comp                 |                    |  |
| 23201                                                                    |          | 05-19-1997     |  | NR                                                                                                            | New Roof       |                   | 1,500        |                                                                                  | 100      |           |            |                                                                                                                                                                                                                                                                                                                            |                                | 10-09-2001           |                    | PT                             |                    |                                                          | 00         | Meas/Listed-Interior Acces     |                    |  |
| LAND LINE VALUATION SECTION                                              |          |                |  |                                                                                                               |                |                   |              |                                                                                  |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                |                      |                    |                                |                    |                                                          |            |                                |                    |  |
| B                                                                        | Use Code | Description    |  | Zone                                                                                                          | LA             | Land Units        |              | Unit Price                                                                       | Size Adj | AC Disc   | Site Index | Cond.                                                                                                                                                                                                                                                                                                                      | Nbhd.                          | Nbhd. Adj            | Notes              |                                | Location Adjustmen |                                                          | Adj Unit P | Land Value                     |                    |  |
| 1                                                                        | 1010     | Single Fam M-0 |  | CBD                                                                                                           | 3              | 0.310 AC          |              | 176,344.00                                                                       | 2.76107  | 1.0000    | 5          | 1.00                                                                                                                                                                                                                                                                                                                       | 0111                           | 4.000                |                    |                                |                    | 1.0000                                                   | 1,947,596  | 603,800                        |                    |  |
| Total Card Land Units                                                    |          |                |  |                                                                                                               |                | 0.31 AC           |              | Parcel Total Land Area 0.31                                                      |          |           |            |                                                                                                                                                                                                                                                                                                                            |                                | Total Land Value     |                    |                                |                    |                                                          |            | 603,800                        |                    |  |

Property Location 1072 CRAIGVILLE BEACH ROAD  
Vision ID 14475 Account # 124706

Map ID 206/ 132/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/19/2024 11:10:14

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1979   |          | 69   |       | 0.00       | 3,500       |
| PAT2                                                               | Patio-Good      | L   | 130   | 9.94       | 2016   |          | 97   |       | 0.00       | 1,500       |
| WDC                                                                | Wood Decking    | L   | 168   | 20.00      | 2016   |          | 94   |       | 0.00       | 4,100       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 993         | 993        | 993      | 285.60    | 283,599        |  |
| PTO                               | Patio       | 0           | 130        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck   | 0           | 168        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |             | 993         | 1,291      | 993      |           | 283,599        |  |

