

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |           |           |                                 |
|---|--|------|-----------|--|----------|--------------------|------|-----------|-----------|---------------------------------|
| PEPE, ROBERT F & MICHELLE F   |  |      |           |  |          | Description        | Code | Assessed  | Assessed  | 801<br>FY2025<br>BARNSTABLE, MA |
| 56 EISENHOWER DRIVE   |  |      |           |  | 3        | RESIDENTL          | 1010 | 1,598,100 | 1,598,100 |                                 |
| SHARON MA 02067   |  |      |           |  |          | RES LAND           | 1010 | 973,700   | 973,700   |                                 |
| SUPPLEMENTAL DATA   |  |      |           |  |          | Total              |      | 2,571,800 | 2,571,800 | <b>VISION</b>                   |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 48<br>#DL 2<br>GIS ID F_972587_2695565 |  |      |           | Plan Ref.<br>Land Ct# 9288-T<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |           |           |                                 |

| RECORD OF OWNERSHIP                |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |           |           |       |            |           |      |           |
|------------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|-----------|-----------|-------|------------|-----------|------|-----------|
| PEPE, ROBERT F & MICHELLE F        | C229315 | 0           | 03-04-2022 | Q   | I   | 2,600,000 | 00 | Year                           | Code  | Assessed  | Year      | Code  | Assessed V | Year      | Code | Assessed  |
| DRAKE, DAVID G & LLINAS, JACQUELIN | C184300 | 0           | 10-09-2007 | U   | I   | 1         | 1A | 2025                           | 1010  | 1,598,100 | 2024      | 1010  | 1,457,700  | 2023      | 1010 | 1,289,600 |
| DRAKE, DAVID G                     | C172937 | 0           | 05-07-2004 | U   | I   | 0         | 1  |                                | 1010  | 973,700   |           | 1010  | 973,700    |           | 1010 | 805,400   |
| DRAKE, DAVID G & CATHERINE G       | C165007 | 0           | 04-26-2002 | Q   | V   | 89,500    | 00 |                                |       |           |           |       |            |           |      |           |
| MULRENIN, THERESE M TR             | C105884 | 0           | 04-15-1986 | U   | V   | 1         | 1A |                                |       |           |           |       |            |           |      |           |
| Total                              |         |             |            |     |     |           |    | 2,571,800                      | Total |           | 2,431,400 | Total |            | 2,095,000 |      |           |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0112                   |           |   | CENVIL  |

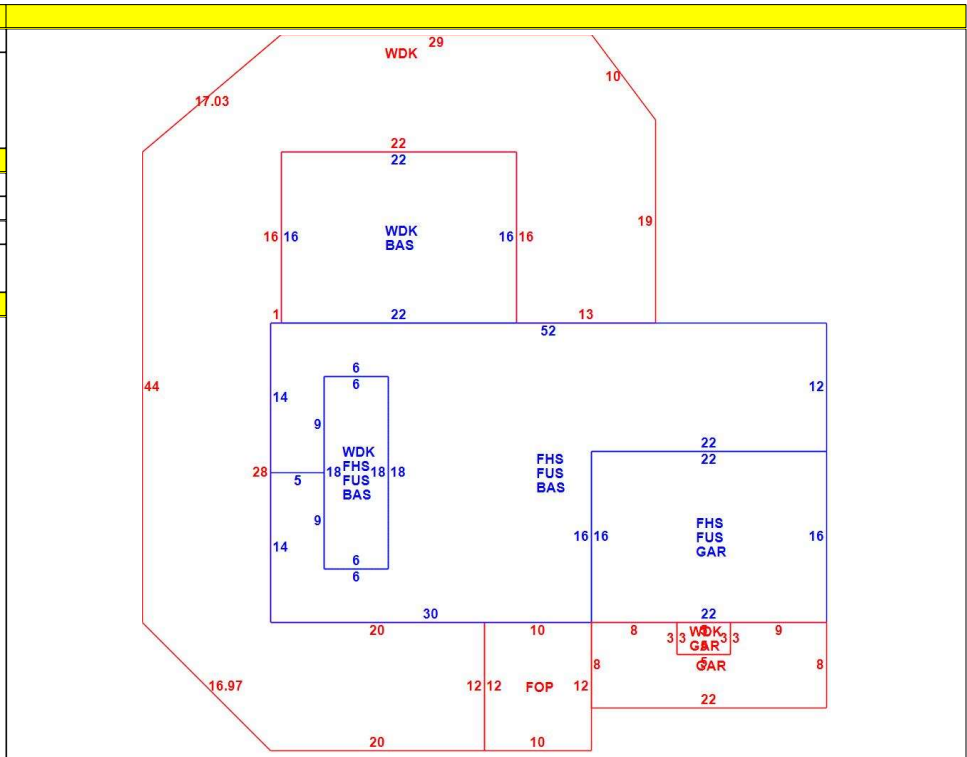
  

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 1,471,400 |
| Appraised Xf (B) Value (Bldg) | 36,500    |
| Appraised Ob (B) Value (Bldg) | 90,200    |
| Appraised Land Value (Bldg)   | 973,700   |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 2,571,800 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 2,571,800 |

| BUILDING PERMIT RECORD |            |      |                |         |            |        |            |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |                       |
|------------------------|------------|------|----------------|---------|------------|--------|------------|--|------------------------|----|------|----|----|-----------------------|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments   | Date                   | Id | Type | Is | Cd | Purpost/Result        |                       |
| EXPR-22-1              | 01-31-2022 | 835  | Sid/Wind/Roof/ | 9,167   | 06-30-2022 | 100    | 06-30-2022 | Furnish and install new roofing construct/install a 4'x55' pier; 3 | 09-08-2022             | SR | 01   |    | 02 | Bldg Permit Completed |                       |
| 20-2572                | 10-09-2020 | 813  | Dock           | 34,800  | 06-30-2022 | 100    | 06-30-2022 |  | 05-14-2020             | WD |      |    |    | FR                    | Field Review          |
| 67281                  | 02-26-2003 | DW   | Dwelling       | 442,304 | 04-25-2008 | 100    | 06-30-2008 |  | 09-14-2016             | KM | 02   |    |    | 03                    | Cycl Insp Comp        |
|                        |            |      |                |         |            |        |            |  | 08-31-2015             | AL | 22   |    |    | 22                    | Change of Address     |
|                        |            |      |                |         |            |        |            |  | 05-14-2015             | JR | 03   |    |    | 03                    | Cycl Insp Comp        |
|                        |            |      |                |         |            |        |            |  | 02-02-2009             | JG | 03   |    |    | 02                    | Bldg Permit Completed |
|                        |            |      |                |         |            |        |            |  | 02-02-2009             | JG | 03   |    |    | 16                    | In Office Review      |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | CBD  | 3  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0112  | 5.500     |                  |                    | 1.0000     | 969,892    |
| 1                           | 1010     | Single Fam M-0 | CBD  | 3  | 1.600      | AC 2,375.00   | 1.00000                | 1.0000  | 0          | 1.00  | WTLN  | 1.000     | WETLAND          |                    | 1.0000     | 2,375      |
| Total Card Land Units       |          |                |      |    | 2.60       | AC            | Parcel Total Land Area |         |            |       |       | 2.60      | Total Land Value |                    |            | 973,700    |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED)      |    |             |
|---------------------|-----|----------------|--------------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                              | Cd | Description |
| Style               | 04  | Cape Cod       |                                      |    |             |
| Model               | 01  | Residential    |                                      |    |             |
| Grade:              | A   | Luxury         |                                      |    |             |
| Stories             | 2.5 | 2 1/2 Stories  |                                      |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                      |    |             |
| Exterior Wall 2     |     |                |                                      |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                      |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                      |    |             |
| Interior Wall 1     | 03  | Plastered      |                                      |    |             |
| Interior Wall 2     |     |                |                                      |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                      |    |             |
| Interior Floor 2    |     |                |                                      |    |             |
| Heat Fuel           | 03  | Gas            |                                      |    |             |
| Heat Type           | 04  | Hot Air        |                                      |    |             |
| AC Type             | 03  | Central        |                                      |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                      |    |             |
| Full Baths          | 3   |                |                                      |    |             |
| Half Baths          | 1   |                |                                      |    |             |
| Extra Fixtures      |     |                |                                      |    |             |
| Total Rooms         | 8   | 8 Rooms        |                                      |    |             |
| Bath Style          |     |                |                                      |    |             |
| Kitchen Style       |     |                |                                      |    |             |
| Occupancy           |     |                |                                      |    |             |
| Sewer Occupan       |     |                |                                      |    |             |
| Accessory Apt       |     |                |                                      |    |             |
| Foundation Alt      | 06  | Piers          |                                      |    |             |
| Rms Prts            |     |                |                                      |    |             |
| Bath Split          | 31  | 3 Full-1 Half  |                                      |    |             |
|                     |     |                | <b>CONDO DATA</b>                    |    |             |
|                     |     |                | Parcel Id                            | C  | Owne 0.0    |
|                     |     |                | Adjust Type Code Description Factor% |    |             |
|                     |     |                | Condo Flr                            |    |             |
|                     |     |                | Condo Unit                           |    |             |
|                     |     |                | <b>COST / MARKET VALUATION</b>       |    |             |
|                     |     |                | Building Value New                   |    | 1,616,901   |
|                     |     |                | Year Built                           |    | 2004        |
|                     |     |                | Effective Year Built                 |    | 2012        |
|                     |     |                | Depreciation Code                    |    | A           |
|                     |     |                | Remodel Rating                       |    |             |
|                     |     |                | Year Remodeled                       |    |             |
|                     |     |                | Depreciation %                       |    | 9           |
|                     |     |                | Functional Obsol                     |    | 0           |
|                     |     |                | External Obsol                       |    | 0           |
|                     |     |                | Trend Factor                         |    | 1           |
|                     |     |                | Condition                            |    |             |
|                     |     |                | Condition %                          |    |             |
|                     |     |                | Percent Good                         |    | 91          |
|                     |     |                | RCNLD                                |    | 1,471,400   |
|                     |     |                | Dep % Ovr                            |    |             |
|                     |     |                | Dep Ovr Comment                      |    |             |
|                     |     |                | Misc Imp Ovr                         |    |             |
|                     |     |                | Misc Imp Ovr Comment                 |    |             |
|                     |     |                | Cost to Cure Ovr                     |    |             |
|                     |     |                | Cost to Cure Ovr Comment             |    |             |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL3 | Fireplace 2 sto | B   | 2     | 7000.00    | 2010   |          | 91   |       | 0.00       | 12,700      |
| WDC  | Wood Decking    | L   | 1,971 | 20.00      | 2009   |          | 80   |       | 0.00       | 27,500      |
| FOP  | Open Porch-ro   | B   | 72    | 55.00      | 2010   |          | 91   |       | 0.00       | 4,000       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2009   |          | 80   |       | 0.00       | 4,400       |
| GAR  | Attached Gara   | B   | 528   | 40.00      | 2010   |          | 91   |       | 0.00       | 17,500      |
| FPLG | Gas Fireplace-  | B   | 1     | 2500.00    | 2010   |          | 91   |       | 0.00       | 2,300       |
| DKLT | Dock-Light      | L   | 1     | 60000.00   | 2022   |          | 96   |       | 0.00       | 57,600      |
| STRS | Stairs to Water | L   | 6     | 122.52     | 2022   |          | 96   | C     | 1.00       | 700         |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor     | 1,456       | 1,456      | 1,456    | 444.20    | 646,760        |
| FHS                        | Half Story      | 728         | 1,456      | 728      | 222.10    | 323,380        |
| FOP                        | Open Porch      | 0           | 120        | 0        | 0.00      | 0              |
| FUS                        | Upper Story     | 1,456       | 1,456      | 1,456    | 444.20    | 646,760        |
| GAR                        | Attached Garage | 0           | 528        | 0        | 0.00      | 0              |
| WDK                        | Wood Deck       | 0           | 1,972      | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area |                 | 3,640       | 6,988      | 3,640    |           | 1,616,900      |

