

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA |
|--|--|---------|----------------|---|----------|--------------------|------|----------|----------|---------------------------------|
| RAHN, IAN<br><br>227 EAST 60TH ST APT 3A<br><br>NEW YORK NY 10022                                  |  | 1 Level | 2 Public Water | 1 Paved   |          | Description        | Code | Assessed | Assessed |                                 |
|  |  |         | 4 Gas          |   |          | RESIDNTL           | 1040 | 388,000  | 388,000  |                                 |
|  |  |         | 6 Septic       |   | 3        | RES LAND           | 1040 | 253,300  | 253,300  |                                 |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |   |          | Total              |      | 641,300  | 641,300  | <b>VISION</b>                   |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_971896_2698175 |  |         |                | Plan Ref. DEED DESCRIPT<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |                                 |

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |
|-----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| RAHN, IAN                   |  | 34826 072   | 01-13-2022 | Q   | I   | 572,000   | 00 | Year                           | Code  | Assessed | Year  | Code    | Assessed |
| KASELIS, EDITH S            |  | 30006 0059  | 10-14-2016 | Q   | I   | 321,500   | 00 | 2025                           | 1040  | 388,000  | 2024  | 1040    | 378,700  |
| PICARD, MICHAEL N & PAULA J |  | 15296 0082  | 06-25-2002 | Q   | I   | 280,000   | 00 |                                | 1040  | 253,300  | 2023  | 1040    | 318,900  |
| DUPUY, DAMIAN E & CATHERINE |  | 9060 0266   | 02-15-1994 | U   | I   | 106,250   | 1A |                                |       |          |       |         |          |
| DUPUY, MATTHEW J & CATHY F  |  | 8557 0158   | 05-15-1993 | U   | I   | 45,000    | 1A |                                |       |          |       |         |          |
| Total                       |  |             |            |     |     |           |    | 641,300                        | Total | 632,000  | Total | 569,400 |          |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |
| 0108                   |           |   |         | CENVIL                  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 385,800 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 2,200   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 253,300 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 641,300 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 641,300 |  |  |

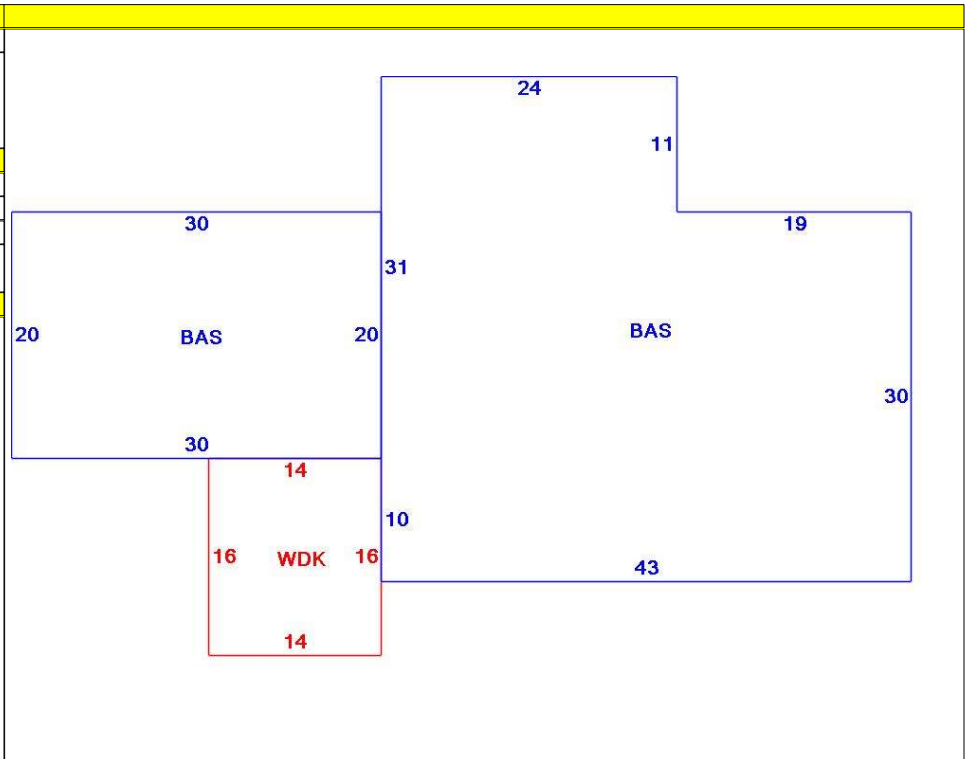
| BUILDING PERMIT RECORD |            |      |             |        |            |        |           | VISIT / CHANGE HISTORY  |            |    |      |    |    |                            |  |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|---|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments  | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| 19-691                 | 04-04-2019 | 822  | Insulation  | 2,381  |            | 100    |           | Installing 2" R-10 Thermax Rig<br>Add R-37 cellulose to the attic.<br>CE REMOD' | 05-18-2020 | WD |      |    | FR | Field Review               |  |
| 17-778                 | 04-05-2017 | 822  | Insulation  | 2,500  |            | 100    |           |   | 02-06-2018 | KM | 02   |    | 03 | Cycl Insp Comp             |  |
| B35174                 | 06-01-1992 | AD   | Addition    | 4,000  | 01-15-1994 | 100    |           |   | 09-03-2009 | PT | 02   |    | 14 | Cyclical Inspection        |  |
|                        |            |      |             |        |            |        |           |   | 11-04-2002 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |
|                        |            |      |             |        |            |        |           |   | 10-18-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |             |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|-------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1040     | Two Family  | RC   | 3  | 0.250      | AC         | 176,344.00             | 3.37919 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |                    | 1.0000     | 1,013,025  | 253,300 |
| Total Card Land Units       |          |             |      |    | 0.25       | AC         | Parcel Total Land Area |         |            |       |       | 0.25      | Total Land Value |                    |            |            | 253,300 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 11 | Ceram Clay Til |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 03 | Conc. Slab     |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 559,200 |
| Year Built               | 1935    |
| Effective Year Built     | 1984    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 31      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 69      |
| RCNLD                    | 385,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Deck w/ | L   | 224   | 18.00      | 1993   |          | 48   |       | 0.00       | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 2,154       | 2,154      | 2,154    | 259.61    | 559,200        |
| WDC                               | Wood Deck   | 0           | 224        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |             | 2,154       | 2,378      | 2,154    |           | 559,200        |

