

| CURRENT OWNER                                                                                                                                                   |  |            |  | TOPO              |  | UTILITIES   |  | STRT / ROAD                                                                      |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                               |  |                                |  |            |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-------------|--|----------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|-------------------------------|--|--------------------------------|--|------------|--|----------------------------------------------------------|--|--------|--|-----------|--|------------------|--|--------------------|--|------------|--|------------|--|-------|--|-------|--|
| BARNSTABLE LAND TRUST INC<br><br>1540 MAIN STREET<br><br>WEST BARNSTA MA 02668                                                                                  |  |            |  |                   |  |             |  |                                                                                  |  |             |  | Description                                                         |  | Code                          |  | Assessed                       |  | Assessed   |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  | EXM LAND                                                            |  | 9500                          |  | 1,900                          |  | 1,900      |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| SUPPLEMENTAL DATA                                                                                                                                               |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT B3<br>#DL 2<br>GIS ID F_972138_2698171                                                       |  |            |  |                   |  |             |  | Plan Ref. 406/42<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Total                         |  | 1,900                          |  | 1,900      |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| RECORD OF OWNERSHIP                                                                                                                                             |  |            |  | BK-VOL/PAGE       |  | SALE DATE   |  | Q/U                                                                              |  | V/I         |  | SALE PRIC                                                           |  | VC                            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| BARNSTABLE LAND TRUST INC<br>COMPACT OF CC CONSERVATION TRU<br>BARNSTABLE LAND TRUST INC<br>GRAHAM, LINDA & MCLISTER, DEBORA<br>BEARSE, LAURENCE W & JEAN MCKEN |  |            |  | 31739 0229        |  | 12-20-2018  |  | U                                                                                |  | V           |  | 100                                                                 |  | 1F                            |  | Year                           |  | Code       |  | Assessed                                                 |  | Year   |  | Code      |  | Assessed         |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  | 31739 0223        |  | 12-20-2018  |  | U                                                                                |  | V           |  | 100                                                                 |  | 1F                            |  | 2025                           |  | 9500       |  | 1,900                                                    |  | 2024   |  | 9500      |  | 1,900            |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  | 25435 0200        |  | 05-09-2011  |  | U                                                                                |  | V           |  | 1                                                                   |  | 1K                            |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  | 22812 0228        |  | 04-07-2008  |  | U                                                                                |  | V           |  | 1                                                                   |  | 1A                            |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  | 9948 0064         |  | 11-29-1995  |  | U                                                                                |  | V           |  | 1                                                                   |  | A                             |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Total                         |  | 1,900                          |  | Total      |  | 1,900                                                    |  | Total  |  | 1,900     |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| EXEMPTIONS                                                                                                                                                      |  |            |  | OTHER ASSESSMENTS |  |             |  |                                                                                  |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Year                                                                                                                                                            |  | Code       |  | Description       |  | Amount      |  | Code                                                                             |  | Description |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  | Number |  | Amount    |  | Comm Int         |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Total                                                                                                                                                           |  |            |  | 0.00              |  |             |  |                                                                                  |  |             |  |                                                                     |  | APPRaised VALUE SUMMARY       |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Nbhd                                                                                                                                                            |  |            |  | Nbhd Name         |  |             |  | B                                                                                |  |             |  | Tracing                                                             |  |                               |  | Batch                          |  |            |  | Appraised Bldg. Value (Card)                             |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| 0108                                                                                                                                                            |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  | CENVIL                         |  |            |  | Appraised Xf (B) Value (Bldg)                            |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| NOTES                                                                                                                                                           |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Appraised Ob (B) Value (Bldg) |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Appraised Land Value (Bldg)   |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Special Land Value            |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Total Appraised Parcel Value  |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Valuation Method              |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | Total Appraised Parcel Value  |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| BUILDING PERMIT RECORD                                                                                                                                          |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  | VISIT / CHANGE HISTORY        |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Permit Id                                                                                                                                                       |  | Issue Date |  | Type              |  | Description |  | Amount                                                                           |  | Insp Date   |  | % Comp                                                              |  | Date Comp                     |  | Comments                       |  | Date       |  | Id                                                       |  | Type   |  | Is        |  | Cd               |  | Purpost/Result     |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 02-27-2024 |  | CK                                                       |  | 03     |  |           |  | 16               |  | In Office Review   |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 02-23-2023 |  | CK                                                       |  | 03     |  |           |  | 16               |  | In Office Review   |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 01-27-2022 |  | CK                                                       |  | 03     |  |           |  | 16               |  | In Office Review   |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 02-10-2021 |  | CK                                                       |  | 03     |  |           |  | 16               |  | In Office Review   |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 05-14-2020 |  | GM                                                       |  | 04     |  | FR        |  | Field Review     |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 02-05-2020 |  | RB                                                       |  | 03     |  | 11        |  | Measured Only    |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                                                 |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 02-13-2019 |  | RB                                                       |  | 03     |  | 16        |  | In Office Review |  |                    |  |            |  |            |  |       |  |       |  |
| LAND LINE VALUATION SECTION                                                                                                                                     |  |            |  |                   |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |        |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| B                                                                                                                                                               |  | Use Code   |  | Description       |  | Zone        |  | LA                                                                               |  | Land Units  |  | Unit Price                                                          |  | Size Adj                      |  | AC Disc                        |  | Site Index |  | Cond.                                                    |  | Nbhd.  |  | Nbhd. Adj |  | Notes            |  | Location Adjustmen |  | Adj Unit P |  | Land Value |  |       |  |       |  |
| 1                                                                                                                                                               |  | 9500       |  | Cons Org Vacant   |  | RC          |  | 3                                                                                |  | 0.800 AC    |  | 2,375.00                                                            |  | 1.00000                       |  | 1.0000                         |  | 0          |  | 1.00                                                     |  | WTLD   |  | 1.000     |  | WETLAND          |  |                    |  | 1.0000     |  | 2,375      |  | 1,900 |  |       |  |
| Total Card Land Units                                                                                                                                           |  |            |  |                   |  |             |  |                                                                                  |  | 0.80        |  | AC                                                                  |  | Parcel Total Land Area        |  |                                |  |            |  |                                                          |  |        |  | 0.80      |  | Total Land Value |  |                    |  |            |  |            |  |       |  | 1,900 |  |

State Use 9500  
Print Date 12/19/2024 11:21:42