

State Use 1090  
Print Date 12/19/2024 11:34:16

Property Location 120 MAIN STREET (CENT.)  
Vision ID 14704 Account # 126866

Map ID 208/ 058/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

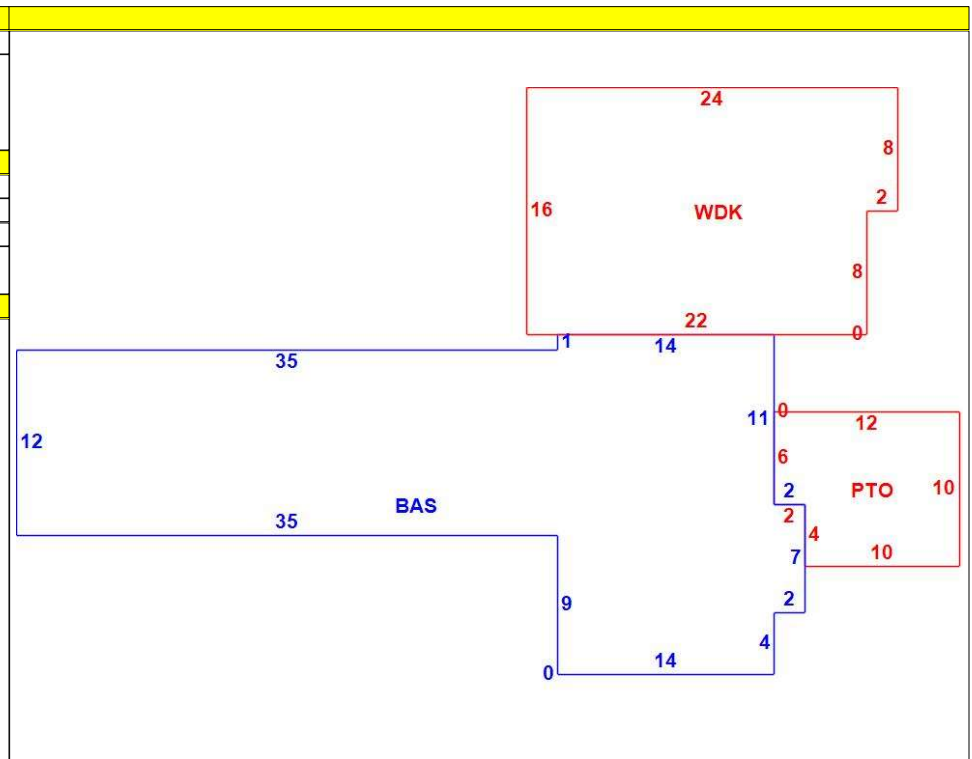
Card # 1 of 2

State Use 1090  
Print Date 12/19/2024 11:34:16

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 13 | T111 Siding    |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 01 | 1 Bedroom      |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 3  | 3 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       | 2  |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1984   |          | 73   |       | 0.00       | 3,700       |
| WDC                                                                | Wood Deck w/    | L   | 368   | 18.00      | 1986   |          | 34   |       | 0.00       | 2,200       |
| PAT2                                                               | Patio-Good      | L   | 112   | 9.94       | 1994   |          | 75   |       | 0.00       | 1,000       |
| FPO                                                                | Ext FP Openin   | B   | 1     | 2000.00    | 1984   |          | 73   |       | 0.00       | 1,500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 742         | 742        | 742      | 302.32    | 224,320        |
| PTO                               | Patio       | 0           | 112        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck   | 0           | 368        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |             | 742         | 1,222      | 742      |           | 224,320        |



| CURRENT OWNER                                                                                                                                               |            |                 |             | TOPO        |                       | UTILITIES         |              | STRT / ROAD                                                                      |                        | LOCATION   |               | CURRENT ASSESSMENT                      |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b>            |                  |         |   |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------|-----------------------|-------------------|--------------|----------------------------------------------------------------------------------|------------------------|------------|---------------|-----------------------------------------|--------------------------------|----------------------|---------|--------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------|---------|---|--|--|
| CROWLEY, TIMOTHY<br><br>67 LEXINGTON ROAD<br><br>DRACUT MA 01826                                                                                            |            |                 |             | 3           | Below Street          | 2                 | Public Water | 1                                                                                | Paved                  | 1          | Lake/Pond Fro | Description<br><br>RESIDNTL<br>RES LAND |                                | Code<br>1090<br>1090 |         | Assessed<br>221,100<br>366,800 |                    | Assessed<br>221,100<br>366,800                                                                                                                                                                                                                                                                                                        |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       | 4                 | Gas          |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       | 6                 | Septic       |                                                                                  |                        | 3          |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| SUPPLEMENTAL DATA                                                                                                                                           |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br><br>GIS ID F_972959_2700324                                                      |            |                 |             |             |                       |                   |              | Plan Ref. 337/44<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| Total                                                                                                                                                       |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               | 587,900                                 |                                | 587,900              |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| RECORD OF OWNERSHIP                                                                                                                                         |            |                 |             | BK-VOL/PAGE |                       | SALE DATE         |              | Q/U                                                                              | V/I                    | SALE PRIC  |               | VC                                      | PREVIOUS ASSESSMENTS (HISTORY) |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| CROWLEY, TIMOTHY<br>WHEELER-LARUSSO, FRANCIS TR ET A<br>WHEELER-LARUSSO, FRANCIS TR ET A<br>WHEELER, JEFFREY A TR ET AL<br>WHEELER, JOYCE A & WHEELER, JEFF |            |                 |             | 34914       | 084                   | 02-17-2022        | Q            | I                                                                                | 505,000                |            | 00            | Year                                    | Code                           | Assessed             | Year    | Code                           | Assessed V         | Year                                                                                                                                                                                                                                                                                                                                  | Code       | Assessed                                                            |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             | 34104       | 016                   | 05-12-2021        | U            | I                                                                                | 1                      |            | 1F            | 2025                                    | 1090                           | 221,100              | 366,800 | 2024                           | 1090               | 217,100                                                                                                                                                                                                                                                                                                                               | 283,400    | 2023                                                                | 1090             | 190,500 |   |  |  |
|                                                                                                                                                             |            |                 |             | 34902       | 270                   | 12-27-2020        | U            | I                                                                                | 0                      |            | 1F            |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             | 33603       | 0060                  | 12-22-2020        | U            | I                                                                                | 1                      |            | 1F            |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             | 23141       | 0173                  | 09-05-2008        | U            | I                                                                                | 285,000                |            | 1T            |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| Total                                                                                                                                                       |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               | 587,900                                 |                                | Total                |         | 500,500                        |                    | Total                                                                                                                                                                                                                                                                                                                                 |            | 470,900                                                             |                  |         |   |  |  |
| EXEMPTIONS                                                                                                                                                  |            |                 |             |             |                       | OTHER ASSESSMENTS |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            | This signature acknowledges a visit by a Data Collector or Assessor |                  |         |   |  |  |
| Year                                                                                                                                                        | Code       | Description     |             |             | Amount                | Code              | Description  |                                                                                  |                        | Number     | Amount        | Comm Int                                |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| Total                                                                                                                                                       |            |                 |             |             |                       | 0.00              |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                      |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 212,700<br>Appraised Xf (B) Value (Bldg) 5,200<br>Appraised Ob (B) Value (Bldg) 3,200<br>Appraised Land Value (Bldg) 366,800<br>Special Land Value 0<br>Total Appraised Parcel Value 587,900<br><br>Valuation Method C<br><br>Total Appraised Parcel Value 587,900 |            |                                                                     |                  |         |   |  |  |
| Nbhd                                                                                                                                                        |            | Nbhd Name       |             |             | B                     |                   |              | Tracing                                                                          |                        |            | Batch         |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| 0109                                                                                                                                                        |            |                 |             |             |                       |                   |              |                                                                                  |                        |            | CENVIL        |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| NOTES                                                                                                                                                       |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| BUILDING PERMIT RECORD                                                                                                                                      |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               | VISIT / CHANGE HISTORY                  |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| Permit Id                                                                                                                                                   | Issue Date | Type            | Description |             | Amount                | Insp Date         | % Comp       | Date Comp                                                                        |                        | Comments   |               |                                         | Date                           | Id                   | Type    | Is                             | Cd                 | Purpost/Result                                                                                                                                                                                                                                                                                                                        |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                 |            |                 |             |             |                       |                   |              |                                                                                  |                        |            |               |                                         |                                |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                  |         |   |  |  |
| B                                                                                                                                                           | Use Code   | Description     | Zone        | LA          | Land Units            |                   | Unit Price   | Size Adj                                                                         | AC Disc                | Site Index | Cond.         | Nbhd.                                   | Nbhd. Adj                      | Notes                |         |                                | Location Adjustmen |                                                                                                                                                                                                                                                                                                                                       | Adj Unit P | Land Value                                                          |                  |         |   |  |  |
| 2                                                                                                                                                           | 1090       | Multi Hses M-01 | RD-         | 3           | 0                     | SF                | 0.00         | 1.00000                                                                          | 1.0000                 | 5          | 1.00          | 0108                                    | 1.700                          |                      |         |                                |                    | 0.0000                                                                                                                                                                                                                                                                                                                                | 0          | 0                                                                   |                  |         |   |  |  |
|                                                                                                                                                             |            |                 |             |             | Total Card Land Units |                   | 0.00         | SF                                                                               | Parcel Total Land Area |            |               |                                         | 0.63                           |                      |         |                                |                    |                                                                                                                                                                                                                                                                                                                                       |            |                                                                     | Total Land Value |         | 0 |  |  |



Property Location 120 MAIN STREET (CENT.)  
Vision ID 14704 Account # 126866

Map ID 208/ 058/ / /  
Bldg # 2

Bldg Name  
Sec # 1 of 1

Card # 2 of 2

State Use 1090  
Print Date 12/19/2024 11:34:17

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |        |         |     |
|---------------------|----|----------------|---------------------------------|------|-------------|--------|---------|-----|
| Element             | Cd | Description    | Element                         | Cd   | Description |        |         |     |
| Style               | 36 | Cottage        |                                 |      |             |        |         |     |
| Model               | 01 | Residential    |                                 |      |             |        |         |     |
| Grade:              | D  | Below Average  |                                 |      |             |        |         |     |
| Stories             | 1  | 1 Story        |                                 |      |             |        |         |     |
| Exterior Wall 1     | 08 | Wood on Sheath | CONDO DATA                      |      |             |        |         |     |
| Exterior Wall 2     |    |                | Parcel Id                       |      | C           |        | Owne    | 0.0 |
| Roof Structure      | 03 | Gable/Hip      |                                 |      |             | B      |         | S   |
| Roof Cover          | 03 | Asph/F Gls/Cmp | Adjust Type                     | Code | Description |        | Factor% |     |
| Interior Wall 1     | 02 | Wall Brd/Wood  | Condo Flr                       |      |             |        |         |     |
| Interior Wall 2     |    |                | Condo Unit                      |      |             |        |         |     |
| Interior Floor 1    | 02 | Minimum/Plywd  | COST / MARKET VALUATION         |      |             |        |         |     |
| Interior Floor 2    |    |                | Building Value New              |      |             | 70,885 |         |     |
| Heat Fuel           | 01 | None           |                                 |      |             |        |         |     |
| Heat Type           | 01 | None           |                                 |      |             |        |         |     |
| AC Type             | 01 | None           |                                 |      |             |        |         |     |
| Bedrooms            | 01 | 1 Bedroom      | Year Built                      |      |             | 1922   |         |     |
| Full Baths          | 1  |                | Effective Year Built            |      |             | 1984   |         |     |
| Half Baths          | 0  |                | Depreciation Code               |      |             | A      |         |     |
| Extra Fixtures      |    |                | Remodel Rating                  |      |             |        |         |     |
| Total Rooms         | 2  | 2 Rooms        | Year Remodeled                  |      |             |        |         |     |
| Bath Style          |    |                | Depreciation %                  |      |             | 31     |         |     |
| Kitchen Style       |    |                | Functional Obsol                |      |             | 0      |         |     |
| Occupancy           |    |                | External Obsol                  |      |             | 0      |         |     |
| Sewer Occupan       |    |                | Trend Factor                    |      |             | 1      |         |     |
| Accessory Apt       |    |                | Condition                       |      |             |        |         |     |
| Foundation Alt      | 06 | Piers          | Condition %                     |      |             |        |         |     |
| Rms Prts            |    |                | Percent Good                    |      |             | 69     |         |     |
| Bath Split          | 10 | 1 Full-0 Half  | RCNLD                           |      |             | 48,900 |         |     |
|                     |    |                | Dep % Ovr                       |      |             |        |         |     |
|                     |    |                | Dep Ovr Comment                 |      |             |        |         |     |
|                     |    |                | Misc Imp Ovr                    |      |             |        |         |     |
|                     |    |                | Misc Imp Ovr Comment            |      |             |        |         |     |
|                     |    |                | Cost to Cure Ovr                |      |             |        |         |     |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |        |         |     |