

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|-------------------------|--|--|--|--------------------------|-----------|-------------|-------------|--------------------|------|----------|----------|---------------------------------|-----------|
| ELLIS, JOHN R | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2025 BARNSTABLE, MA | |
| 393 MAIN STREET | | | | | | | | RESIDENTL | 1090 | 761,100 | 761,100 | | |
| CENTERVILLE MA 02632 | | | | | | | 3 | RES LAND | 1090 | 360,100 | 360,100 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 1,121,200 | 1,121,200 |
| Alt Prcl ID | | | | Split Zonin RC-2;RC;RD-1 | | | Plan Ref. | | | | | | |
| BID Parcel | | | | ResExpt Q YES: | | | Land Ct# | | | | | | |
| #DL 1 | | | | | | | #SR | | | | | | |
| #DL 2 | | | | | | | Life Estate | | | | | | |
| GIS ID F_971016_2699637 | | | | | | | PP STATU | | | | | | |
| | | | | | | | Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|----------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|-----------|----------|---------|------|----------|------|------|----------|
| ELLIS, JOHN R | | | | 35760 | 212 | 05-01-2023 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| ELLIS, JOHN R | | | | 35760 | 168 | 05-01-2023 | U | I | 1 | 1F | 2025 | 1090 | 761,100 | 2024 | 1090 | 714,300 | 2023 | 1090 | 615,400 |
| ELLIS, SUSAN W | | | | 9145 | 0168 | 04-15-1994 | Q | I | 1 | 00 | | 1090 | 360,100 | | 1090 | 360,100 | | 1090 | 334,800 |
| ELLIS, JOHN R & SUSAN W | | | | 4908 | 0026 | 01-15-1986 | Q | I | 181,000 | U | | | | | | | | | |
| CROCKER, EUGENE R & LOIS D | | | | 1134 | 0388 | 10-24-1961 | U | | 0 | | | | | | | | | | |
| | | | | Total | | | | | | 1,121,200 | Total | 1,074,400 | Total | 950,200 | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| 2025 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | | | |
| 2025 | 22E | VET (100% DISABILITY) | | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0109 | | | | CENVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | | | | 706,800 |
| | | | | Appraised Xf (B) Value (Bldg) | | | | 45,700 |
| | | | | Appraised Ob (B) Value (Bldg) | | | | 8,600 |
| | | | | Appraised Land Value (Bldg) | | | | 360,100 |
| | | | | Special Land Value | | | | 0 |
| | | | | Total Appraised Parcel Value | | | | 1,121,200 |
| | | | | Valuation Method | | | | C |
| | | | | Total Appraised Parcel Value | | | | 1,121,200 |

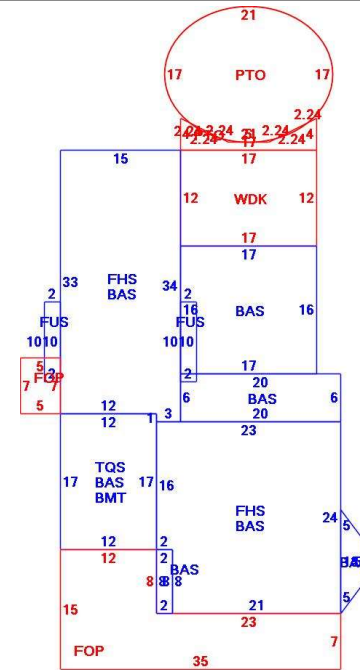
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|------------------|---------|------------|--------|------------|--------------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| BLDR-21-14 | 12-02-2021 | 880 | Alt-Int work-Res | 26,800 | | 100 | | Renovation of second floor bat | 08-09-2024 | EG | 03 | | 16 | In Office Review | |
| 19-1324 | 04-24-2019 | 804 | Addn Alt-Res | 10,000 | 06-30-2019 | 100 | 06-30-2019 | Repair/replace damaged floor j | 08-09-2024 | EG | 03 | | 16 | In Office Review | |
| 201503483 | 06-30-2015 | RE | Remodel | 25,000 | 01-08-2016 | 100 | 06-30-2016 | REMODEL 2ND FLOOR BAT | 01-19-2024 | EG | 03 | | 16 | In Office Review | |
| 200903446 | 08-04-2009 | RE | Remodel | 0 | 10-19-2009 | 100 | 06-30-2010 | FAMILY APT | 04-09-2021 | JD | 03 | | 16 | In Office Review | |
| 200804095 | 09-02-2008 | AD | Addition | 140,000 | 12-03-2008 | 100 | 06-30-2009 | KIT. ADD'N. & WDK. | 06-05-2020 | LS | | | FR | Field Review | |
| 37403 | 03-26-1999 | NR | New Roof | 12,000 | 06-30-2000 | 100 | 06-30-2000 | | 08-06-2018 | LH | 03 | | 16 | In Office Review | |
| 9604 | 08-01-1995 | AD | Addition | 4,000 | 01-15-1996 | 100 | 06-30-1996 | CE ADD'N | 01-15-2016 | SR | 01 | | 02 | Bldg Permit Completed | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1090 | Multi Hses M-01 | SPLI | 3 | 0.580 | AC | 176,344.00 | 1.60055 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 620,942.4 | 360,100 |
| Total Card Land Units | | | | | 0.58 | AC | Parcel Total Land Area | | | | | 0.58 | Total Land Value | | | 360,100 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|------|---------------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | B | Custom | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | 2 | | | | |
| Accessory Apt | Y | Apt here | | | |
| Foundation Alt | 11 | Stone Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Ownr 0.0 |
| | | | Adjust Type | Code | Description Factor% |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 854,065 |
| | | | Year Built | | 1850 |
| | | | Effective Year Built | | 1994 |
| | | | Depreciation Code | | VG |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 23 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 77 |
| | | | RCNLD | | 657,600 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 2 | 6000.00 | 1989 | | 77 | | 0.00 | 9,200 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1989 | | 77 | | 0.00 | 1,500 |
| WDC | Wood Decking | L | 204 | 16.91 | 2010 | | 82 | | 0.00 | 3,300 |
| PAT2 | Patio-Good | L | 315 | 10.09 | 2010 | | 91 | | 0.00 | 2,900 |
| FOP | Open Porch-ro | B | 376 | 47.85 | 1985 | | 100 | B | 0.00 | 12,800 |
| BMT | Basement-Unfi | B | 204 | 27.42 | 1985 | | 100 | | 0.00 | 10,100 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,673 | 1,673 | 1,673 | 361.43 | 604,677 |
| BMT | Basement Area | 0 | 204 | 0 | 0.00 | 0 |
| FHS | Half Story | 517 | 1,034 | 517 | 180.72 | 186,861 |
| FOP | Open Porch | 0 | 376 | 0 | 0.00 | 0 |
| FUS | Upper Story | 40 | 40 | 40 | 361.43 | 14,457 |
| PTO | Patio | 0 | 315 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 133 | 204 | 133 | 235.64 | 48,071 |
| WDC | Wood Deck | 0 | 204 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,363 | 4,050 | 2,363 | | 854,066 |



| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|-------------------------|--|--|--|--------------------------|-----------|-------------|----------|--------------------|------|----------|----------|---------------------------------|-----------|
| ELLIS, JOHN R | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2025 BARNSTABLE, MA | |
| 393 MAIN STREET | | | | | | | | RESIDNTL | 1090 | 761,100 | 761,100 | | |
| CENTERVILLE MA 02632 | | | | | | | 3 | RES LAND | 1090 | 360,100 | 360,100 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 1,121,200 | 1,121,200 |
| Alt Prcl ID | | | | Split Zonin RC-2;RC;RD-1 | | Plan Ref. | | | | | | | |
| BID Parcel | | | | ResExpt Q YES: | | Land Ct# | | | | | | | |
| #DL 1 | | | | | | #SR | | | | | | | |
| #DL 2 | | | | | | Life Estate | | | | | | | |
| GIS ID F_971016_2699637 | | | | | | PP STATU | | | | | | | |
| | | | | | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-----------|------|----------|------|-----------|----------|
| ELLIS, JOHN R | | | | 35760 | 212 | 05-01-2023 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| ELLIS, JOHN R | | | | 35760 | 168 | 05-01-2023 | U | I | 1 | 1F | 2025 | 1090 | 761,100 | 2024 | 1090 | 714,300 |
| ELLIS, SUSAN W | | | | 9145 | 0168 | 04-15-1994 | Q | I | 1 | 00 | | 1090 | 360,100 | | 1090 | 360,100 |
| ELLIS, JOHN R & SUSAN W | | | | 4908 | 0026 | 01-15-1986 | Q | I | 181,000 | U | | | | | | |
| CROCKER, EUGENE R & LOIS D | | | | 1134 | 0388 | 10-24-1961 | U | | 0 | | | | | | | |
| | | | | Total | | | | | | | 1,121,200 | | Total | | 1,074,400 | |
| | | | | | | | | | | | | | Total | | 950,200 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--------------------------------|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| 2025 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | | | |
| 2025 | 22E | VET (100% DISABILITY) | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0109 | | | CENVIL |

| NOTES | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| ON 10/3/87.. | | | | | | | | | | | |
| GOOD QUAL./NEAT/ AND ATTRACTIVE. | | | | | | | | | | | |
| *FULL BSMT UNDER LIVING AREA. | | | | | | | | | | | |
| *LIST/MEA BY RDW | | | | | | | | | | | |

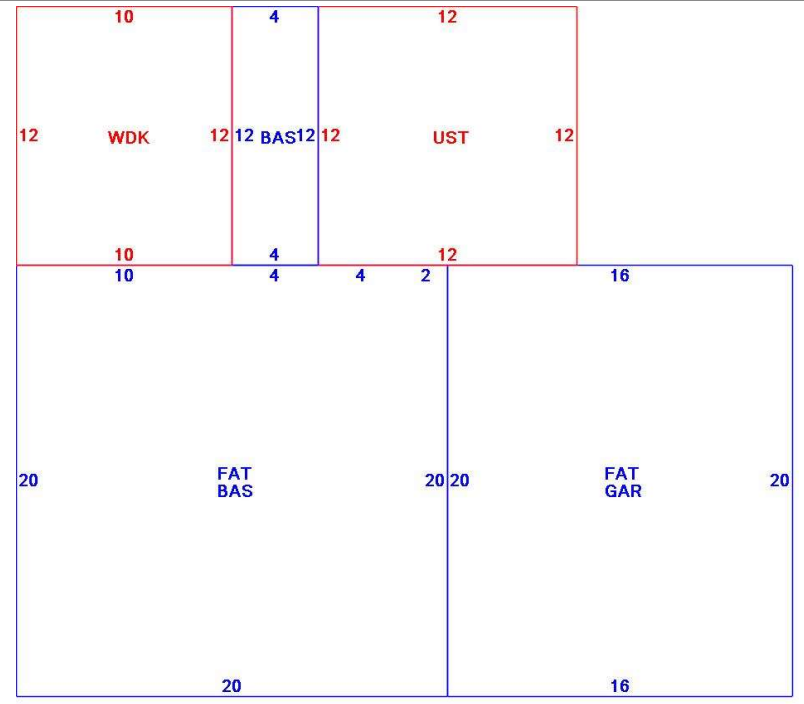
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|---|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value | |
| 2 | 1090 | Multi Hses M-01 | SPLI | 3 | 0 SF | 0.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | | 0.0000 | 0 | 0 | |
| Total Card Land Units | | | | | 0.00 | SF | Parcel Total Land Area | | | | | 0.58 | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 75 | Garage/Quarter | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 09 | Typical | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| Building Value New | 63,949 |
| Year Built | 1900 |
| Effective Year Built | 1994 |
| Depreciation Code | VG |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 23 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 77 |
| RCNLD | 49,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC | Wood Decking | L | 120 | 20.00 | 2001 | | 64 | | 0.00 | 2,400 |
| GAR | Attached Gara | B | 320 | 40.00 | 1989 | | 77 | | 0.00 | 10,700 |
| UST | Utility Storage- | B | 144 | 17.11 | 1989 | | 77 | | 0.00 | 1,400 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 448 | 448 | 448 | 115.02 | 51,527 |
| FAT | Attic, Finished | 108 | 720 | 108 | 17.25 | 12,422 |
| GAR | Attached Garage | 0 | 320 | 0 | 0.00 | 0 |
| UST | Utility Enclosure | 0 | 144 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 120 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 556 | 1,752 | 556 | | 63,949 |

