

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| KEHOE, MARIA LEE TR MARIA LEE KEHOE LIVING TRUST 30 JUNIPER ROAD CENTERVILLE MA 02632 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 350,400 | 350,400 | | |
| | | | 6 Septic | | 3 | RES LAND | 1010 | 167,300 | 167,300 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 517,700 | 517,700 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 46 #DL 2 GIS ID F_973236_2703402 | | | | Plan Ref. 122/89 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| KEHOE, MARIA LEE TR | | 28245 0038 | 07-02-2014 | U | I | 100 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| KEHOE, MARIA L | | 22961 0216 | 06-05-2008 | U | I | 280,000 | 1 | 2025 | 1010 | 350,400 | 2024 | 1010 | 347,700 | | | |
| COUNSELL, BETSEY M | | 9921 0173 | 11-15-1995 | U | I | 128,000 | A | | 1010 | 167,300 | 2023 | 1010 | 299,600 | | | |
| COUNSELL, BETSEY M | | 9706 0100 | 06-13-1995 | U | I | 0 | A | | | | | | | | | |
| COUNSELL, ROBERT H | | 1309 1040 | 08-27-1965 | U | | 0 | | | | | | | | | | |
| Total | | | | | | | | 517,700 | | Total | | 515,000 | | Total | | 464,900 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2023 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0106 | | | | CENVIL |

| NOTES | | | | |
|-------|--|--|--|--|
| | | | | |

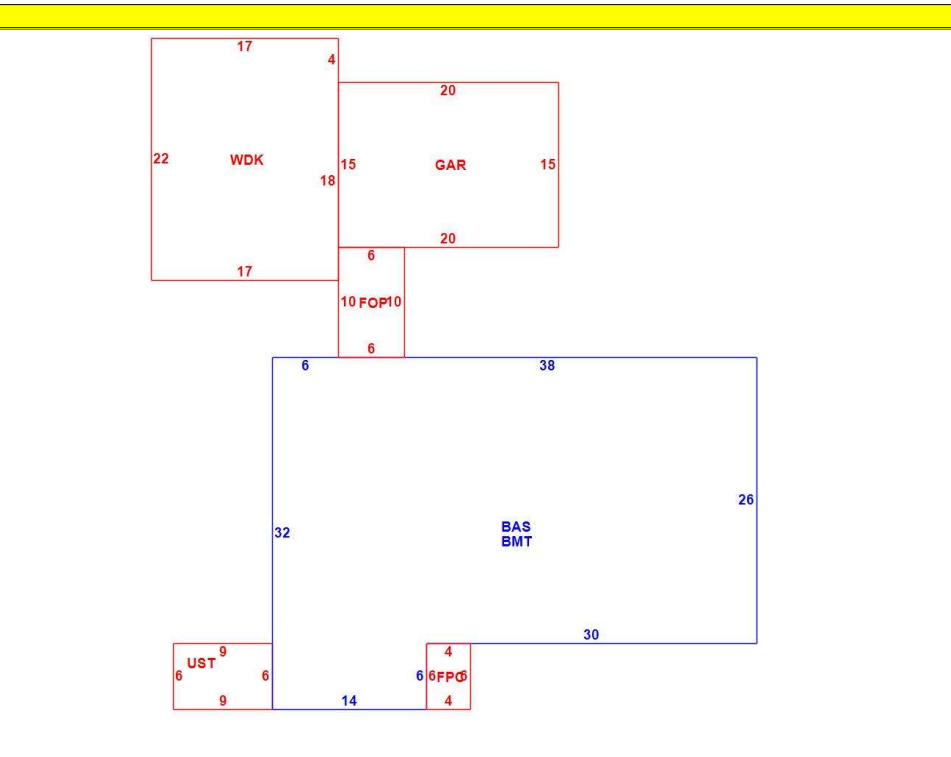
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|---------------------|--------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 72490 | 10-22-2003 | NR | New Roof | 5,865 | | 100 | 01-01-2004 | | 01-23-2023 | JO | 03 | | 16 | In Office Review | |
| 69633 | 06-18-2003 | NW | New Windows | 250 | 01-15-2004 | 100 | 01-01-2004 | | 01-23-2023 | LH | 03 | | 22 | Change of Address | |
| | | | | | | | | | 03-05-2021 | SR | 02 | | 03 | Cycl Insp Comp | |
| | | | | | | | | | 04-16-2020 | WD | | | | FR | Field Review |
| | | | | | | | | | 08-19-2015 | TP | 03 | | 16 | In Office Review | |
| | | | | | | | | | 09-28-2009 | PT | 02 | | 14 | Cyclical Inspection | |
| | | | | | | | | | 07-23-2008 | MA | 22 | | 22 | Change of Address | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.220 AC | 176,344.00 | 3.75053 | 1.0000 | 5 | 1.00 | 0106 | 1.150 | | 1.0000 | 760,589.3 | 167,300 |
| Total Card Land Units | | | | | 0.22 | AC | Parcel Total Land Area | | | | | 0.22 | Total Land Value | | | 167,300 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 00 | Typical | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 413,561 |
| Year Built | 1962 |
| Effective Year Built | 1991 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 26 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 74 |
| RCNLD | 306,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1989 | | 74 | | 0.00 | 3,700 |
| WDC | Wood Decking | L | 374 | 20.00 | 1993 | | 48 | | 0.00 | 3,500 |
| FOP | Open Porch-ro | B | 60 | 55.00 | 1989 | | 74 | | 0.00 | 2,900 |
| GAR | Attached Gara | B | 300 | 40.00 | 1989 | | 74 | | 0.00 | 9,900 |
| UST | Utility Storage- | B | 54 | 17.11 | 1989 | | 74 | | 0.00 | 600 |
| BMT | Basement-Unfi | B | 1,228 | 26.01 | 1989 | | 74 | | 0.00 | 22,500 |
| FOPC | Open Prch-roo | B | 24 | 55.00 | 1989 | | 74 | | 0.00 | 1,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,228 | 1,228 | 1,228 | 336.78 | 413,561 |
| BMT | Basement Area | 0 | 1,228 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 60 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 24 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 300 | 0 | 0.00 | 0 |
| UST | Utility Enclosure | 0 | 54 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 374 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,228 | 3,268 | 1,228 | | 413,561 |

