

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|---|--|--|--|------------------|----------------|-------------|----------|--------------------|------|----------|----------|--|---------|
| CAPRIO, JESSE P 92 RICHARDSON ROAD CENTERVILLE MA 02632 | | | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | | | 4 Gas | | | RESIDENTL | 1010 | 636,800 | 636,800 | | |
| | | | | | 6 Septic | | 3 | RES LAND | 1010 | 153,900 | 153,900 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 790,700 | 790,700 |
| Alt Prcl ID | | | | Plan Ref. 337/74 | | | | | | | | | |
| Split Zonin | | | | Land Ct# | | | | | | | | | |
| BID Parcel | | | | #SR | | | | | | | | | |
| ResExpt Q YES: | | | | Life Estate | | | | | | | | | |
| #DL 1 LOT 1 | | | | PP STATU | | | | | | | | | |
| #DL 2 | | | | Assoc Pid# | | | | | | | | | |
| GIS ID F_972130_2703185 | | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| CAPRIO, JESSE P | | | | 29191 0347 | 10-08-2015 | U | I | 365,000 | 1A | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CAPRIO, LUANN K | | | | 11498 0043 | 06-12-1998 | Q | I | 125,000 | 00 | 2025 | 1010 | 636,800 | 2024 | 1010 | 511,400 | 2023 | 1010 | 458,100 |
| MCPHERSON, LINDA A | | | | 5895 0089 | 08-21-1987 | U | I | 1 | A | | 1010 | 153,900 | | 1010 | 153,900 | | 1010 | 139,900 |
| MCPHERSON, LINDA A TR | | | | 5064 0270 | 05-08-1986 | Q | I | 110,000 | U | | | | | | | | | |
| MCKEON, SHEILA C | | | | 3279 0001 | 05-01-1981 | U | | 0 | | | | | | | | | | |
| | | | | | | | | Total | | | | 790,700 | Total | | 665,300 | Total | | 598,000 |

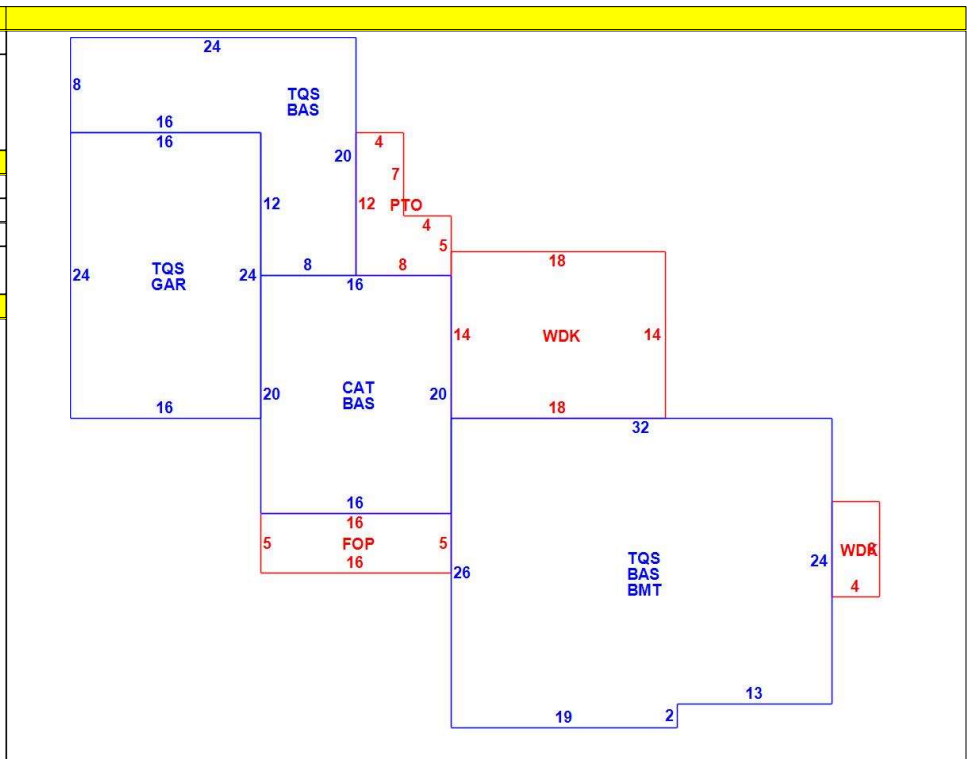
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| 2021 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | CENVIL | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | 587,100 | | |
| | | | | Appraised Xf (B) Value (Bldg) | 38,900 | | |
| | | | | Appraised Ob (B) Value (Bldg) | 10,800 | | |
| | | | | Appraised Land Value (Bldg) | 153,900 | | |
| | | | | Special Land Value | 0 | | |
| | | | | Total Appraised Parcel Value | 790,700 | | |
| | | | | Valuation Method | C | | |
| | | | | Total Appraised Parcel Value | 790,700 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|---------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-23-1 | 12-20-2023 | 835 | Sid/Wind/Roof/ | 1,517 | 06-30-2024 | 100 | 06-30-2024 | Residential weatherization and | 02-06-2024 | SR | 01 | | 02 | Bldg Permit Completed |
| EXPR-23-6 | 05-11-2023 | 835 | Sid/Wind/Roof/ | 8,500 | 06-30-2023 | 100 | 06-30-2023 | Replace existing asphalt roof s | 03-31-2021 | SR | 02 | | 03 | Cycl Insp Comp |
| BLDR-23-41 | 04-11-2023 | 880 | Alt-Int work-Res | 75,000 | 06-30-2024 | 100 | 06-30-2024 | Adding new Master Bedroom, | 11-23-2020 | PK | 03 | | 16 | In Office Review |
| 201102651 | 06-03-2011 | SP | Swimming Pool | 3,000 | 06-30-2012 | 100 | 06-30-2012 | 13X23 ABOVE GROUND PO | 04-17-2020 | WD | | | FR | Field Review |
| 49884 | 11-09-2000 | AD | Addition | 48,000 | 02-26-2002 | 100 | 01-01-2002 | | 07-19-2018 | KM | 22 | | 22 | Change of Address |
| | | | | | | | | | 06-02-2016 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | 06-24-2014 | JR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.400 AC | 176,344.00 | 2.18159 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 384,712.0 | 153,900 | |
| Total Card Land Units | | | | | 0.40 AC | Parcel Total Land Area | | | | | 0.40 | Total Land Value | | | | | 153,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|--------------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C+ | Average Plus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | 02 | Modernized | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Ownr 0.0 |
| | | | Adjust Type Code Description Factor% | | |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 690,679 |
| | | | Year Built | | 1981 |
| | | | Effective Year Built | | 2005 |
| | | | Depreciation Code | | G |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 15 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 85 |
| | | | RCNLD | | 587,100 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPLG | Gas Fireplace | B | 1 | 2500.00 | 1998 | | 85 | | 0.00 | 2,100 |
| WDC | Deck comp w | L | 284 | 28.00 | 2023 | | 98 | | 0.00 | 8,000 |
| FOP | Open Porch-ro | B | 80 | 55.00 | 1998 | | 85 | | 0.00 | 4,100 |
| GAR | Attached Gara | B | 384 | 40.00 | 1998 | | 85 | | 0.00 | 13,300 |
| BMT | Basement-Unfi | B | 806 | 26.01 | 1998 | | 85 | | 0.00 | 19,400 |
| PATF | Flagstone Pav | L | 68 | 30.00 | 2003 | | 79 | | 0.00 | 2,000 |
| SHED | Shed | L | 96 | 18.00 | 1996 | | 44 | | 0.00 | 800 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,414 | 1,414 | 1,414 | 286.95 | 405,742 |
| BMT | Basement Area | 0 | 806 | 0 | 0.00 | 0 |
| CAT | Cathedral | 0 | 320 | 32 | 28.69 | 9,182 |
| FOP | Open Porch | 0 | 80 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 384 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 68 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 961 | 1,478 | 961 | 186.57 | 275,755 |
| WDK | Wood Deck | 0 | 284 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,375 | 4,834 | 2,407 | | 690,679 |

