

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD   | LOCATION        | CURRENT ASSESSMENT |      |           |           |
|--|--|---------|----------------|---|-----------------|--------------------|------|-----------|-----------|
| BARNSTABLE, TOWN OF (BCH)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601                           |  | 1 Level | 2 Public Water | 1 Paved   | 1 Lake/Pond Fro | Description        | Code | Appraised | Assessed  |
|  |  |         | 4 Gas          |   | 1 Excel View    | EXEMPT             | 9310 | 110,800   | 110,800   |
|  |  |         | 6 Septic       |   | 3               | EXM LAND           | 9310 | 1,009,900 | 1,009,900 |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |   |                 |                    |      |           |           |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_970756_2710428 |  |         |                | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                 |                    |      |           |           |
|  |  |         |                |   |                 | Total              |      | 1,120,700 | 1,120,700 |

801  
FY2025  
BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |
|---------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|-----------|-------|------|-----------|
| BARNSTABLE, TOWN OF (BCH) |  | 0790 0409   | 08-15-1951 | U   | V   | 0          |    | Year                           | Code | Assessed  | Year  | Code | Assessed  |
|                           |  |             |            |     |     |            |    | 2025                           | 9310 | 110,800   | 2024  | 9310 | 109,600   |
|                           |  |             |            |     |     |            |    |                                | 9310 | 1,009,900 |       | 9310 | 770,000   |
|                           |  |             |            |     |     |            |    | Total                          |      | 1,120,700 | Total |      | 879,600   |
|                           |  |             |            |     |     |            |    | Total                          |      |           | Total |      | 1,108,100 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |        |
|------------------------|-----------|---|---------|--------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch  |
| 0111                   |           |   |         | CENVIL |

| NOTES |  |  |  |
|-------|--|--|--|
|       |  |  |  |

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 95,600    |
| Appraised Xf (B) Value (Bldg) | 2,400     |
| Appraised Ob (B) Value (Bldg) | 12,800    |
| Appraised Land Value (Bldg)   | 1,009,900 |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 1,120,700 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 1,120,700 |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |            | VISIT / CHANGE HISTORY    |            |    |      |    |    |                            |
|------------------------|------------|------|---------------|--------|------------|--------|------------|---------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments                  | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 18-2218                | 07-13-2018 | 803  | Addn Alt-Comm | 2,000  |            | 100    |            | BUILD 6'X7' LANDING W/ SE | 05-14-2020 | GM | 04   |    | FR | Field Review               |
| 201300606              | 02-07-2013 | NS   | New Siding    | 2,000  | 06-30-2013 | 100    | 06-30-2013 | RESIDE REAR ELEV-REPAIR   | 01-09-2018 | SR | 02   |    | 03 | Cycl Insp Comp             |
| 200901612              | 04-27-2009 | NR   | New Roof      | 2,000  | 06-30-2010 | 100    | 06-30-2010 | REROOF BTH HOUSE          | 06-27-2013 | JR | 03   |    | 16 | In Office Review           |
| 81437                  | 12-23-2004 | OB   | Out Building  | 500    | 06-30-2008 | 100    | 06-30-2008 | SHED 8X12                 | 11-12-2008 | JG | 03   |    | 16 | In Office Review           |
| B34893                 | 03-01-1992 | OT   | Other         | 35,000 | 12-31-1992 | 100    | 12-31-1992 | CE BATH H                 | 06-21-2004 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |               |        |            |        |            |                           | 10-30-2000 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                 |      |    |             |            |            |                              |            |       |       |          |       |                   |               |            |           |
|-----------------------------|----------|-----------------|------|----|-------------|------------|------------|------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|-----------|
| B                           | Use Code | Description     | Zone | LA | Land Type   | Land Units | Unit Price | I. Factor                    | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value |           |
| 1                           | 9311     | Municipal Imp M | RD-  | 3  | Centerville | 0.780      | AC         | 330,000.00                   | 0.98084    | C     | 1.00  | 0111     | 4.000 | WEQUAQUET LAKE    | 0             | 1,294,722  | 1,009,900 |
| Total Card Land Units       |          |                 |      |    |             | 0.78       | AC         | Parcel Total Land Area: 0.78 |            |       |       |          |       | Total Land Value  |               | 1,009,900  |           |

| CONSTRUCTION DETAIL |      |                    | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|--------------------|---------------------------------|----|-------------|
| Element             | Cd   | Description        | Element                         | Cd | Description |
| Style               | 114  | RestRoom Buildings |                                 |    |             |
| Model               | 96   | Ind/Comm           |                                 |    |             |
| Grade               | C    | Average            |                                 |    |             |
| Stories             | 1    |                    |                                 |    |             |
| Occupancy           | 0.00 |                    |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle       |                                 |    |             |
| Exterior Wall 2     |      |                    |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip          |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp     |                                 |    |             |
| Interior Wall 1     | 05   | Drywall            |                                 |    |             |
| Interior Wall 2     |      |                    |                                 |    |             |
| Interior Floor 1    | 02   | Minimum/Plywd      |                                 |    |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt      |                                 |    |             |
| Heating Fuel        | 04   | Electric           |                                 |    |             |
| Heating Type        | 07   | Elec Baseboard     |                                 |    |             |
| AC Type             | 01   | None               |                                 |    |             |
| Size Adj Tbl        | 9310 | Municipal-Imp M94  |                                 |    |             |
| Total Rooms         |      |                    |                                 |    |             |
| Bedrooms            | 00   |                    |                                 |    |             |
| Full Bathrooms      | 0    |                    |                                 |    |             |
| Bath Split          | 00   | 0 Full-0 Half      |                                 |    |             |
| Rms/Partitions      | 02   | Conc. Slab         |                                 |    |             |
| Heat/AC             | 03   | HEAT ONLY          |                                 |    |             |
| Frame Type          | 02   | WOOD FRAME         |                                 |    |             |
| Baths/Plumbing      | 02   | AVERAGE            |                                 |    |             |
| Ceiling/Wall        | 06   | CEIL & WALLS       |                                 |    |             |
| Common Wall         | 00   | 10%                |                                 |    |             |
| Wall Height         | 8.00 |                    |                                 |    |             |
| 1st Floor Use:      | 9031 |                    |                                 |    |             |
| Sewer Occupan       |      |                    |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |        |       |           |             |
|--|-----------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| FOPC   | Open Prch-roof, | B   | 55    | 55.00      | 1997   |          | 80     |       | 0.00      | 2,400       |
| PAV1   | PAVING-ASPH     | L   | 6,600 | 3.00       | 1999   |          | 60     |       | 0.00      | 11,900      |
| SGN1   | SIGN-1 SD W/    | L   | 12    | 30.60      | 1993   |          | 48     |       | 0.00      | 200         |
| PKBR   | Parking Bumper  | L   | 16    | 52.17      | 1993   |          | 48     |       | 0.00      | 400         |
| SGN2   | DOUBLE SIDE     | L   | 12    | 39.53      | 1993   |          | 48     |       | 0.00      | 200         |
| SGNP   | SIGN POST 6"    | L   | 22    | 10.66      | 1993   |          | 48     |       | 0.00      | 100         |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 421         | 421        | 421      | 278.60    | 117,291        |  |
| FPC                               | Open Porch Conc. Floor | 0           | 55         | 8        | 40.52     | 2,229          |  |
| Ttl Gross Liv / Lease Area        |                        | 421         | 476        | 429      |           | 119,520        |  |

