

| CURRENT OWNER            |  |  | TOPO                     | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |                          |
|--------------------------|--|--|--------------------------|-------------|-------------|----------|--------------------|------|----------|----------|--------------------------|
| BARNSTABLE, TOWN OF (LB) |  |  |                          |             |             |          | Description        | Code | Assessed | Assessed | 801                      |
| 367 MAIN STREET          |  |  |                          |             |             |          | EXM LAND           | 9300 | 198,100  | 198,100  |                          |
| HYANNIS MA 02601         |  |  | <b>SUPPLEMENTAL DATA</b> |             |             |          |                    |      |          |          | FY2025<br>BARNSTABLE, MA |
|                          |  |  | Alt Prcl ID              | Plan Ref.   |             |          |                    |      |          |          | <b>VISION</b>            |
|                          |  |  | Split Zonin              | Land Ct#    |             |          |                    |      |          |          |                          |
|                          |  |  | BID Parcel               | #SR         |             |          |                    |      |          |          |                          |
|                          |  |  | ResExpt Q                | Life Estate |             |          |                    |      |          |          |                          |
|                          |  |  | #DL 1 PARCEL 3           | PP STATU    |             |          |                    |      |          |          |                          |
|                          |  |  | #DL 2                    | Assoc Pid#  |             |          |                    |      |          |          |                          |
|                          |  |  | GIS ID F_943935_2700621  |             |             |          | Total              |      | 198,100  | 198,100  |                          |

| RECORD OF OWNERSHIP      |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |         |          |         |       |          |
|--------------------------|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|---------|----------|---------|-------|----------|
| BARNSTABLE, TOWN OF (LB) |  |  | 15305 0117  | 06-27-2002 | U   | V   | 3,150,000 | 1E | Year                           | Code    | Assessed | Year    | Code  | Assessed |
| HOSTETTER, DANIEL C      |  |  | 12263 0214  | 05-13-1999 |     |     | 0         |    | 2025                           | 9300    | 198,100  | 2024    | 9300  | 198,100  |
|                          |  |  |             |            |     |     |           |    | 2023                           | 9300    | 198,100  | 2023    | 9300  | 182,100  |
|                          |  |  |             |            |     |     |           |    | Total                          | 198,100 | Total    | 198,100 | Total | 182,100  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |        |
|------------------------|-----------|--------|
| Nbhd                   | Nbhd Name | Batch  |
| 0105                   |           | COTUIT |

| NOTES   |  |  |
|---|--|--|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |
| <b>APPRAISED VALUE SUMMARY</b>                                      |  |  |
| Appraised Bldg. Value (Card) 0                                      |  |  |
| Appraised Xf (B) Value (Bldg) 0                                     |  |  |
| Appraised Ob (B) Value (Bldg) 0                                     |  |  |
| Appraised Land Value (Bldg) 198,100                                 |  |  |
| Special Land Value 0  |  |  |
| Total Appraised Parcel Value 198,100                                |  |  |
| Valuation Method C  |  |  |
| Total Appraised Parcel Value 198,100                                |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           | VISIT / CHANGE HISTORY |           |          |            |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|-----------|------------------------|-----------|----------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp                 | Date Comp | Comments | Date       | Id | Type | Is | Cd | Purpost/Result   |
|                        |            |      |             |        |           |                        |           |          | 05-14-2020 | GM | 04   |    | FR | Field Review     |
|                        |            |      |             |        |           |                        |           |          | 10-04-2011 | TP | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |           |                        |           |          | 04-14-2005 | PT | 04   |    | 46 | Vacant Lot       |
|                        |            |      |             |        |           |                        |           |          | 07-13-2004 | PT | 04   |    | 46 | Vacant Lot       |

| LAND LINE VALUATION SECTION |          |                  |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |  |
|-----------------------------|----------|------------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|--|
| B                           | Use Code | Description      | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |  |
| 1                           | 9300     | Municipal Vacant | RF   | 2  | 1.000 AC   | 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 176,344    | 176,300    |         |  |
| 1                           | 9300     | Municipal Vacant | RF   | 2  | 0.900 AC   | 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0105  | 1.000     |                  | 1.0000             | 14,250     | 12,800     |         |  |
| 1                           | 9300     | Municipal Vacant | RF   | 2  | 4.000 AC   | 2,375.00   | 1.00000                | 0.9500  | 0          | 1.00  | WTLD  | 1.000     | CRANBERRY BOG    | 1.0000             | 2,256.25   | 9,000      |         |  |
| Total Card Land Units       |          |                  |      |    | 5.90       | AC         | Parcel Total Land Area |         |            |       |       | 5.90      | Total Land Value |                    |            |            | 198,100 |  |

| <b>CONSTRUCTION DETAIL</b>  |             |             | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|-------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                                | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |  |            |             |                |      |       |            |             |
| Grade:  |             |             |  |            |             |                |      |       |            |             |
| Stories   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Roof Structure  |             |             |  |            |             |                |      |       |            |             |
| Roof Cover  |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |  |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |  |            |             |                |      |       |            |             |
| Heat Type   |             |             |  |            |             |                |      |       |            |             |
| AC Type   |             |             |  |            |             |                |      |       |            |             |
| Bedrooms  |             |             |  |            |             |                |      |       |            |             |
| Full Baths  |             |             |  |            |             |                |      |       |            |             |
| Half Baths  |             |             |  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             |  |            |             |                |      |       |            |             |
| Total Rooms   |             |             |  |            |             |                |      |       |            |             |
| Bath Style  |             |             |  |            |             |                |      |       |            |             |
| Kitchen Style   |             |             |  |            |             |                |      |       |            |             |
| Occupancy   |             |             |  |            |             |                |      |       |            |             |
| Sewer Occupan   |             |             |  |            |             |                |      |       |            |             |
| Accessory Apt   |             |             |  |            |             |                |      |       |            |             |
| Foundation Alt  |             |             |  |            |             |                |      |       |            |             |
| Rms Prts  |             |             |  |            |             |                |      |       |            |             |
| Bath Split  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                                   | 0.0        |             |                |      |       |            |             |
|   |             |             | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |             |  |            |             |                |      |       |            |             |
| Condo Unit  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |  |            |             |                |      |       |            |             |
| Depreciation %  |             |             |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |             |  |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                                      |            |             |                |      |       |            |             |
| Percent Good  |             |             |  |            |             |                |      |       |            |             |
| RCNLD   |             |             | 0                                      |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch