

| CURRENT OWNER  |  | TOPO           | UTILITIES   | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |
|--|--|----------------|---|-------------|----------|--------------------|------|----------|----------|
| HOURIHAN, JAMES F & ELLEN T<br><br>47 WOOD LN<br><br>BEVERLY MA 01915                                    |  | 3 Below Street | 2 Public Water  | 1 Paved     |          | Description        | Code | Assessed | Assessed |
|  |  |                | 4 Gas   |             |          | RESIDNTL           | 1010 | 248,300  | 248,300  |
|  |  |                | 6 Septic  |             | 3        | RES LAND           | 1010 | 258,800  | 258,800  |
| <b>SUPPLEMENTAL DATA</b>   |  |                |   |             |          |                    |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 9<br>#DL 2<br>GIS ID F_975742_2695686 |  |                | Plan Ref.<br>Land Ct# 8993-C (SH 2)<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          |                    |      |          |          |
|  |  |                |   |             |          | Total              |      | 507,100  | 507,100  |

801  
 FY2025  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |
|-----------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| HOURIHAN, JAMES F & ELLEN T |  | C127203     | 0         | 07-15-1992 | Q   | I         | 140,000 | U                              | Year  | Code | Assessed | Year  | Code | Assessed |
| NAPPEN, MILTON P & HELEN V  |  | C15935      | 0         | 11-13-1953 | U   |           | 0       |                                | 2025  | 1010 | 248,300  | 2024  | 1010 | 236,000  |
|                             |  |             |           |            |     |           |         |                                |       | 1010 | 258,800  | 2023  | 1010 | 213,200  |
|                             |  |             |           |            |     |           |         |                                | Total |      | 507,100  | Total |      | 494,800  |
|                             |  |             |           |            |     |           |         |                                | Total |      |          | Total |      | 469,300  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0107                   |           |   | CENVIL  |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 213,700 |
| Appraised Xf (B) Value (Bldg) | 32,000  |
| Appraised Ob (B) Value (Bldg) | 2,600   |
| Appraised Land Value (Bldg)   | 258,800 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 507,100 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 507,100 |

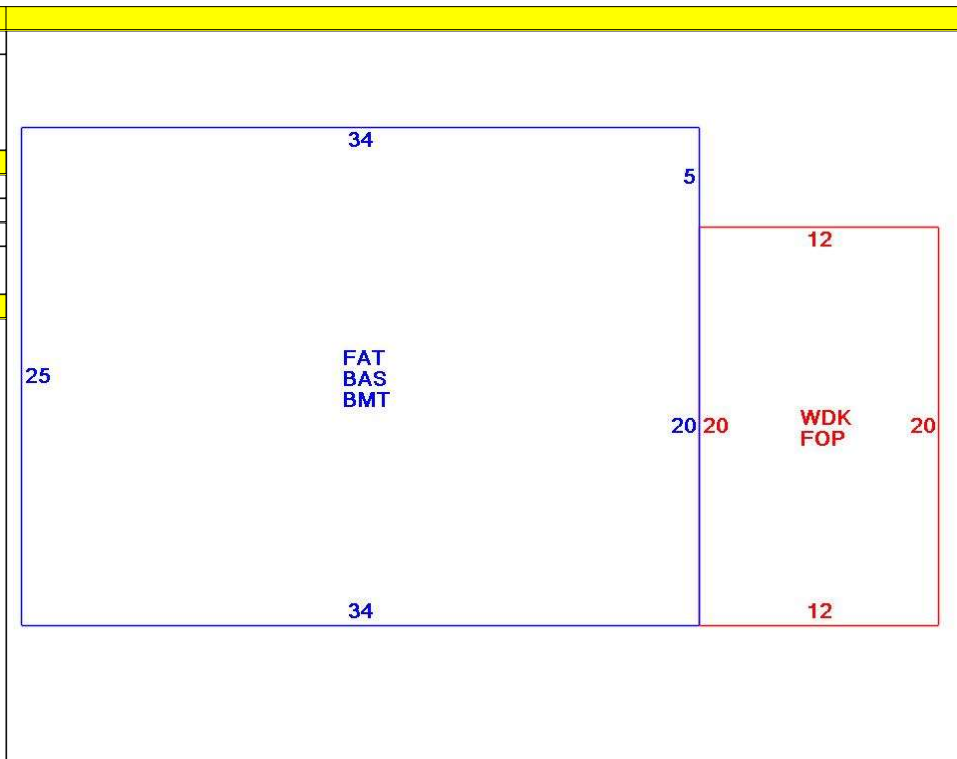
| BUILDING PERMIT RECORD |            |      |             |        |           | VISIT / CHANGE HISTORY |           |          |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|-----------|------------------------|-----------|----------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp                 | Date Comp | Comments | Date       | Id | Type | Is | Cd | Purpost/Result             |
|                        |            |      |             |        |           |                        |           |          | 05-18-2020 | WD |      |    | FR | Field Review               |
|                        |            |      |             |        |           |                        |           |          | 10-27-2017 | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |           |                        |           |          | 11-23-2009 | PT | 02   |    | 14 | Cyclical Inspection        |
|                        |            |      |             |        |           |                        |           |          | 12-17-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 3  | 0.350      | AC         | 176,344.00             | 2.46674 | 1.0000     | 5     | 1.00  | 0108      | 1.700            |                    | 1.0000     | 739,498.5  | 258,800 |
| Total Card Land Units       |          |                |      |    | 0.35       | AC         | Parcel Total Land Area |         |            |       |       | 0.35      | Total Land Value |                    |            | 258,800    |         |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.4 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 7   | 7 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 288,843 |
| Year Built               | 1963    |
| Effective Year Built     | 1991    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 26      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 74      |
| RCNLD                    | 213,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1989   |          | 74   |       | 0.00       | 4,400       |
| WDC  | Wood Decking    | L   | 240   | 20.00      | 1994   |          | 50   |       | 0.00       | 2,600       |
| FOP  | Open Porch-ro   | B   | 240   | 55.00      | 1989   |          | 100  |       | 0.00       | 10,100      |
| BMT  | Basement-Unfi   | B   | 850   | 26.01      | 1989   |          | 74   |       | 0.00       | 17,500      |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 850         | 850        | 850      | 295.34    | 251,039        |
| BMT                               | Basement Area   | 0           | 850        | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished | 128         | 850        | 128      | 44.47     | 37,804         |
| FOP                               | Open Porch      | 0           | 240        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck       | 0           | 240        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 978         | 3,030      | 978      |           | 288,843        |

