

| CURRENT OWNER                                                                                                          |            |                |             | TOPO                                                                                                            |            | UTILITIES         |                        | STRT / ROAD                                                                                |            | LOCATION  |       | CURRENT ASSESSMENT                                                                                                                                                                                                                          |                                |                      |                                |           |                                | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |           |      |           |  |
|------------------------------------------------------------------------------------------------------------------------|------------|----------------|-------------|-----------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|--------------------------------------------------------------------------------------------|------------|-----------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------------------|-----------|--------------------------------|----------------------------------------------------------|---------|-----------|------|-----------|--|
| JACOBSON, KIRILL & IRINA<br><br>11 EATON STREET<br><br>WINCHESTER MA 01890                                             |            |                |             | 1                                                                                                               | Level      | 6                 | Septic                 | 1                                                                                          | Paved      |           |       | Description<br>RESIDNTL<br>RES LAND                                                                                                                                                                                                         |                                | Code<br>1010<br>1010 | Assessed<br>848,400<br>294,200 |           | Assessed<br>848,400<br>294,200 |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            | 4                 | Gas                    |                                                                                            |            | 3         |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             | SUPPLEMENTAL DATA                                                                                               |            |                   |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                | Total                |                                | 1,142,600 |                                |                                                          |         | 1,142,600 |      |           |  |
|                                                                                                                        |            |                |             | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOTS 27 & 28<br>#DL 2<br>GIS ID F_974327_2699174 |            |                   |                        | Plan Ref. 190/143<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU A:Active<br><br>Assoc Pid# |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| RECORD OF OWNERSHIP                                                                                                    |            |                |             | BK-VOL/PAGE                                                                                                     |            | SALE DATE         |                        | Q/U                                                                                        | V/I        | SALE PRIC |       | VC                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                |           |                                |                                                          |         |           |      |           |  |
| JACOBSON, KIRILL & IRINA<br>NAJARIAN, ROBERT A<br>NAJARIAN, ROBERT A TR<br>NAJARIAN, ROBERT A<br>NAJARIAN, ROBERT A TR |            |                |             | 29613                                                                                                           | 0320       | 04-29-2016        | U                      | I                                                                                          | 405,000    |           | 1I    | Year                                                                                                                                                                                                                                        | Code                           | Assessed             | Year                           | Code      | Assessed V                     | Year                                                     | Code    | Assessed  |      |           |  |
|                                                                                                                        |            |                |             | 19936                                                                                                           | 0242       | 06-15-2005        | U                      | I                                                                                          | 1          |           | 1     |                                                                                                                                                                                                                                             |                                | 2025                 | 1010                           | 848,400   | 2024                           | 1010                                                     | 848,000 | 2023      | 1010 | 753,400   |  |
|                                                                                                                        |            |                |             | 19870                                                                                                           | 0093       | 05-27-2005        | U                      | I                                                                                          | 1          |           | 1A    |                                                                                                                                                                                                                                             |                                |                      | 1010                           | 294,200   |                                | 1010                                                     | 294,200 |           | 1010 | 291,100   |  |
|                                                                                                                        |            |                |             | 19797                                                                                                           | 0168       | 05-06-2005        | U                      | I                                                                                          | 1          |           | 1A    |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             | 19165                                                                                                           | 0162       | 10-25-2004        | U                      | I                                                                                          | 100        |           | 1F    | Total                                                                                                                                                                                                                                       |                                | 1,142,600            |                                | Total     |                                | 1,142,200                                                |         | Total     |      | 1,044,500 |  |
| EXEMPTIONS                                                                                                             |            |                |             |                                                                                                                 |            | OTHER ASSESSMENTS |                        |                                                                                            |            |           |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                         |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| Year                                                                                                                   | Code       | Description    |             | Amount                                                                                                          |            | Code              | Description            |                                                                                            | Number     | Amount    |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      | Comm Int  |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             | Total                                                                                                           |            | 0.00              |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| Nbhd                                                                                                                   |            | Nbhd Name      |             | B                                                                                                               |            | Tracing           |                        | Batch                                                                                      |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| 0107                                                                                                                   |            |                |             |                                                                                                                 |            |                   |                        | CENVIL                                                                                     |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| NOTES                                                                                                                  |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| BUILDING PERMIT RECORD                                                                                                 |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                      |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| Permit Id                                                                                                              | Issue Date | Type           | Description | Amount                                                                                                          | Insp Date  | % Comp            | Date Comp              | Comments                                                                                   |            |           |       | Date                                                                                                                                                                                                                                        | Id                             | Type                 | Is                             | Cd        | Purpost/Result                 |                                                          |         |           |      |           |  |
| 65851                                                                                                                  | 12-11-2002 | AD             | Addition    | 69,888                                                                                                          | 08-09-2005 | 100               | 01-01-2005             |                                                                                            |            |           |       | 10-20-2020                                                                                                                                                                                                                                  | SR                             | 02                   |                                | 03        | Cycl Insp Comp                 |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | 06-01-2020                                                                                                                                                                                                                                  | DM                             |                      |                                | FR        | Field Review                   |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | 07-19-2011                                                                                                                                                                                                                                  | JR                             | 03                   |                                | 16        | In Office Review               |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | 12-15-2009                                                                                                                                                                                                                                  | PT                             | 02                   |                                | 14        | Cyclical Inspection            |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | 08-09-2005                                                                                                                                                                                                                                  | MF                             | 02                   |                                | 02        | Bldg Permit Completed          |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | 06-26-2003                                                                                                                                                                                                                                  | MF                             | 02                   |                                | 05        | Measur/New UC Under C          |                                                          |         |           |      |           |  |
|                                                                                                                        |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       | 02-26-2003                                                                                                                                                                                                                                  | PT                             | 02                   |                                | 01        | Meas/Est                       |                                                          |         |           |      |           |  |
| LAND LINE VALUATION SECTION                                                                                            |            |                |             |                                                                                                                 |            |                   |                        |                                                                                            |            |           |       |                                                                                                                                                                                                                                             |                                |                      |                                |           |                                |                                                          |         |           |      |           |  |
| B                                                                                                                      | Use Code   | Description    | Zone        | LA                                                                                                              | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                    | Site Index | Cond.     | Nbhd. | Nbhd. Adj                                                                                                                                                                                                                                   | Notes                          |                      | Location Adjustmen             |           | Adj Unit P                     | Land Value                                               |         |           |      |           |  |
| 1                                                                                                                      | 1010       | Single Fam M-0 | RC          | 3                                                                                                               | 0.800      | AC                | 176,344.00             | 1.22679                                                                                    | 1.0000     | 5         | 1.00  | 0108                                                                                                                                                                                                                                        | 1.700                          |                      |                                |           | 1.0000                         | 367,783.0                                                | 294,200 |           |      |           |  |
| Total Card Land Units                                                                                                  |            |                |             |                                                                                                                 | 0.80       | AC                | Parcel Total Land Area |                                                                                            |            |           |       | 0.80                                                                                                                                                                                                                                        | Total Land Value               |                      |                                |           |                                |                                                          |         | 294,200   |      |           |  |

Property Location 110 RIVERVIEW LANE  
Vision ID 16129 Account # 140396

Map ID 228/ 163/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

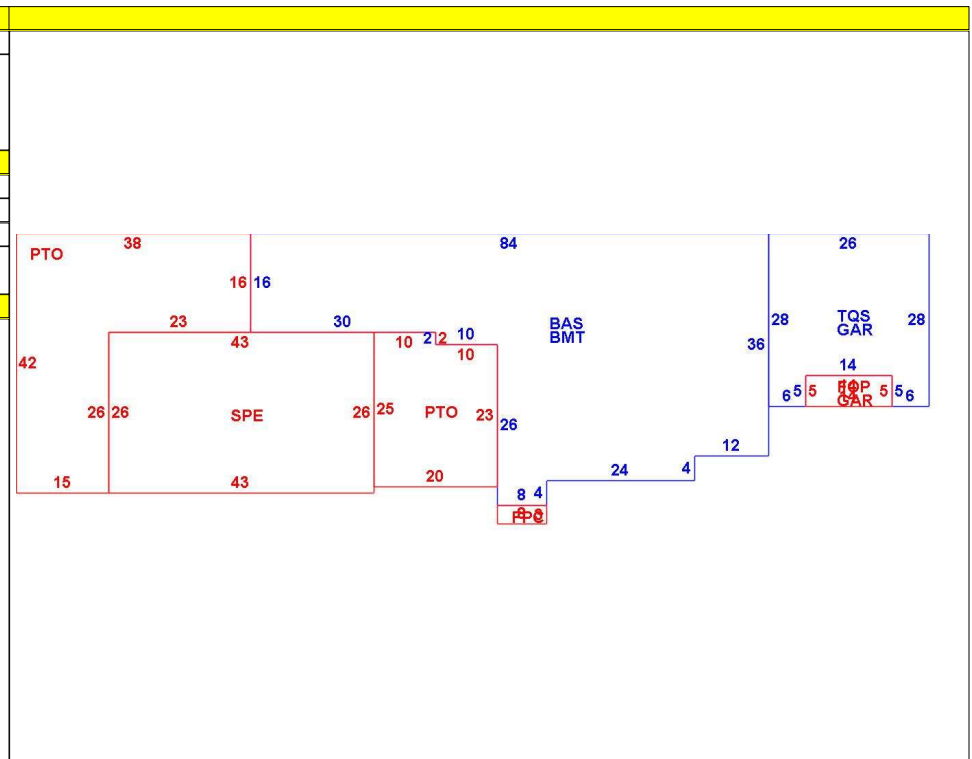
Card # 1 of 2

State Use 1010  
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| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 19 | Brick Veneer   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 3  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 30 | 3 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 2     | 5000.00    | 1997   |          | 81   |       | 0.00       | 8,100       |
| TEN                                                                | Tennis Court 7  | L   | 7,200 | 6.84       | 1975   |          | 2    | 00    | 1.00       | 1,000       |
| SPL7                                                               | Indoor Pool     | L   | 648   | 70.00      | 1999   |          | 50   | 00    | 1.00       | 22,700      |
| PAT1                                                               | Patio- Average  | L   | 998   | 5.89       | 1999   |          | 80   |       | 0.00       | 4,200       |
| FOP                                                                | Open Porch-ro   | B   | 70    | 55.00      | 1997   |          | 81   |       | 0.00       | 3,500       |
| GAR                                                                | Attached Gara   | B   | 728   | 40.00      | 1997   |          | 81   |       | 0.00       | 19,600      |
| BMT                                                                | Basement-Unfi   | B   | 2,404 | 26.01      | 1997   |          | 81   |       | 0.00       | 41,800      |
| SPLE                                                               | Swim Pool En    | L   | 1,118 | 86.62      | 2004   |          | 80   | C     | 1.00       | 77,500      |
| FOPC                                                               | Open Prch-roo   | B   | 24    | 55.00      |        |          | 81   |       | 0.00       | 1,400       |
| PAT2                                                               | Patio-Good      | L   | 480   | 9.94       | 1999   |          | 75   |       | 0.00       | 3,500       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,404       | 2,404      | 2,404    | 287.40    | 690,902        |
| BMT                               | Basement Area          | 0           | 2,404      | 0        | 0.00      | 0              |
| FOP                               | Open Porch             | 0           | 70         | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 24         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 728        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 1,478      | 0        | 0.00      | 0              |
| SPE                               | Pool Enclosure         | 0           | 1,118      | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 428         | 658        | 428      | 186.94    | 123,006        |
| Ttl Gross Liv / Lease Area        |                        | 2,832       | 8,884      | 2,832    |           | 813,908        |



State Use 1010  
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| CONSTRUCTION DETAIL                                                |               |                |       |             |            | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
|--------------------------------------------------------------------|---------------|----------------|-------|-------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|----------------|---------|-----|----------|------|-------|------------|-------------|--|
| Element                                                            | Cd            | Description    |       |             |            | Element                                                                                                                                                                                                                                                                                                                                                                    | Cd        | Description |                |         |     |          |      |       |            |             |  |
| Style                                                              | 01            | Ranch          |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Model                                                              | 01            | Residential    |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Grade:                                                             | C+            | Average Plus   |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Stories                                                            | 1             | 1 Story        |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Exterior Wall 1                                                    | 14            | Wood Shingle   |       |             |            | CONDO DATA                                                                                                                                                                                                                                                                                                                                                                 |           |             |                |         |     |          |      |       |            |             |  |
| Exterior Wall 2                                                    | 19            | Brick Veneer   |       |             |            | Parcel Id                                                                                                                                                                                                                                                                                                                                                                  |           | C           |                | Owne    | 0.0 |          |      |       |            |             |  |
| Roof Structure                                                     | 03            | Gable/Hip      |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           | B           |                | S       |     |          |      |       |            |             |  |
| Roof Cover                                                         | 03            | Asph/F Gls/Cmp |       |             |            | Adjust Type                                                                                                                                                                                                                                                                                                                                                                | Code      | Description |                | Factor% |     |          |      |       |            |             |  |
| Interior Wall 1                                                    | 05            | Drywall        |       |             |            | Condo Flr                                                                                                                                                                                                                                                                                                                                                                  |           |             |                |         |     |          |      |       |            |             |  |
| Interior Wall 2                                                    |               |                |       |             |            | Condo Unit                                                                                                                                                                                                                                                                                                                                                                 |           |             |                |         |     |          |      |       |            |             |  |
| Interior Floor 1                                                   | 12            | Hardwood       |       |             |            | COST / MARKET VALUATION                                                                                                                                                                                                                                                                                                                                                    |           |             |                |         |     |          |      |       |            |             |  |
| Interior Floor 2                                                   |               |                |       |             |            | Building Value New<br><br>Year Built<br>Effective Year Built<br>Depreciation Code<br>Remodel Rating<br>Year Remodeled<br>Depreciation %<br>Functional Obsol<br>External Obsol<br>Trend Factor<br>Condition<br>Condition %<br>Percent Good<br>RCNLD<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |           |             |                |         |     |          |      |       |            |             |  |
| Heat Fuel                                                          | 03            | Gas            |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Heat Type                                                          | 04            | Hot Air        |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| AC Type                                                            | 03            | Central        |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Bedrooms                                                           | 04            | 4 Bedrooms     |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Full Baths                                                         | 3             |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Half Baths                                                         | 0             |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Extra Fixtures                                                     |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Total Rooms                                                        | 8             | 8 Rooms        |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Bath Style                                                         |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Kitchen Style                                                      |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Occupancy                                                          |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Sewer Occupan                                                      |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Accessory Apt                                                      |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Foundation Alt                                                     | 01            | Poured Conc.   |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Rms Prts                                                           |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Bath Split                                                         | 30            | 3 Full-0 Half  |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Code                                                               | Description   | L/B            | Units | Unit Price  | Yr Blt     |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |  |
| FNC9                                                               | Fence Gate 10 | L              | 1     | 810.42      | 1996       |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          | 44   |       | 0.00       | 400         |  |
| FNC5                                                               | FENCE-10'CH   | L              | 357   | 34.35       | 1996       |                                                                                                                                                                                                                                                                                                                                                                            | 44        |             | 0.00           | 5,400   |     |          |      |       |            |             |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Code                                                               | Description   |                |       | Living Area | Floor Area | Eff Area                                                                                                                                                                                                                                                                                                                                                                   | Unit Cost |             | Undeprec Value |         |     |          |      |       |            |             |  |
|                                                                    |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |
| Ttl Gross Liv / Lease Area                                         |               |                |       |             |            |                                                                                                                                                                                                                                                                                                                                                                            |           |             |                |         |     |          |      |       |            |             |  |