

| CURRENT OWNER                                                                                                                           |          |                |  | TOPO                                                                                                          |              | UTILITIES                                            |              | STRT / ROAD                                                                      |           | LOCATION                 |               | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |              |                            |                                |  |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|--|---------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------|--------------|----------------------------------------------------------------------------------|-----------|--------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------|--------------------------------|----------------------------|----------------------------------------------------------|------------|--------------|----------------------------|--------------------------------|--|---|--|
| BISHOP, JONATHAN R TR<br><br>IRREV TR AGMT OF JOHN A & CARO<br><br>16 ROCKLAND STREET<br><br><br><br>NATICK<br><br>MA<br><br>01760-5852 |          |                |  | 3                                                                                                             | Below Street | 2                                                    | Public Water | 1                                                                                | Paved     | 1                        | Lake/Pond Fro | Description<br><br>RESIDNTL<br>RES LAND                                                                                                                                                                                                                                               |                                | Code<br>1010<br>1010 |                    | Assessed<br>250,500<br>332,800 |                            |                                                          |            |              |                            | Assessed<br>250,500<br>332,800 |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              | 4                                                    | Gas          |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  | 3 |  |
|                                                                                                                                         |          |                |  | SUPPLEMENTAL DATA                                                                                             |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
|                                                                                                                                         |          |                |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 10<br>#DL 2<br><br>GIS ID F_975030_2702207 |              |                                                      |              | Plan Ref. 114/97<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| RECORD OF OWNERSHIP                                                                                                                     |          |                |  | BK-VOL/PAGE                                                                                                   |              | SALE DATE                                            |              | Q/U                                                                              | V/I       | SALE PRIC                |               | VC                                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| BISHOP, JONATHAN R TR<br>BISHOP, CAROLE A<br>BISHOP, JOHN A & CAROLE A<br>CLARK, CARRINGTON & STAREK, LINDA                             |          |                |  | 29529 0064<br>11167 0167<br>8338 0166<br>2992 0186                                                            |              | 03-24-2016<br>01-14-1998<br>12-04-1992<br>10-03-1979 |              | U                                                                                | I         | 100<br>1<br>136,000<br>0 |               | 1A<br>1A<br>U                                                                                                                                                                                                                                                                         | Year                           | Code                 | Assessed           | Year                           | Code                       | Assessed V                                               | Year       | Code         | Assessed                   |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       | 2025                           | 1010<br>1010         | 250,500<br>332,800 | 2024                           | 1010<br>1010               | 245,700<br>332,800                                       | 2023       | 1010<br>1010 | 216,100<br>309,400         |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| Total                                                                                                                                   |          | 583,300        |  | Total                                                                                                         |              | 578,500                                              |              | Total                                                                            |           | 525,500                  |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| EXEMPTIONS                                                                                                                              |          |                |  |                                                                                                               |              | OTHER ASSESSMENTS                                    |              |                                                                                  |           |                          |               | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                   |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| Year                                                                                                                                    | Code     | Description    |  | Amount                                                                                                        |              | Code                                                 | Description  |                                                                                  | Number    | Amount                   |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            | Comm Int                       |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| Total                                                                                                                                   |          |                |  | 0.00                                                                                                          |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                                                  |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br><br>Valuation Method<br><br>Total Appraised Parcel Value |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| Nbhd                                                                                                                                    |          | Nbhd Name      |  | B                                                                                                             |              | Tracing                                              |              |                                                                                  |           | Batch                    |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| 0109                                                                                                                                    |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           | CENVIL                   |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| NOTES                                                                                                                                   |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               | Total Appraised Parcel Value                                                                                                                                                                                                                                                          |                                |                      |                    |                                |                            |                                                          |            |              |                            | 583,300                        |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| BUILDING PERMIT RECORD                                                                                                                  |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| Permit Id                                                                                                                               |          | Issue Date     |  | Type                                                                                                          | Description  |                                                      | Amount       |                                                                                  | Insp Date |                          | % Comp        | Date Comp                                                                                                                                                                                                                                                                             |                                | Comments             |                    | Date                           | Id                         | Type                                                     | Is         | Cd           | Purpost/Result             |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    | 10-08-2020                     | SR                         | 02                                                       |            | 03           | Cycl Insp Comp             |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    | 06-03-2020                     | DM                         |                                                          |            | FR           | Field Review               |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    | 07-27-2016                     | TG                         | 03                                                       |            | 22           | Change of Address          |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    | 06-17-2016                     | AL                         | 03                                                       |            | 16           | In Office Review           |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    | 01-12-2010                     | PT                         | 02                                                       |            | 14           | Cyclical Inspection        |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    | 11-15-2004                     | GB                         | 01                                                       |            | 00           | Meas/Listed-Interior Acces |                                |  |   |  |
|                                                                                                                                         |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               | 10-16-2001                                                                                                                                                                                                                                                                            | PT                             | 01                   |                    | 00                             | Meas/Listed-Interior Acces |                                                          |            |              |                            |                                |  |   |  |
| LAND LINE VALUATION SECTION                                                                                                             |          |                |  |                                                                                                               |              |                                                      |              |                                                                                  |           |                          |               |                                                                                                                                                                                                                                                                                       |                                |                      |                    |                                |                            |                                                          |            |              |                            |                                |  |   |  |
| B                                                                                                                                       | Use Code | Description    |  | Zone                                                                                                          | LA           | Land Units                                           |              | Unit Price                                                                       | Size Adj  | AC Disc                  | Site Index    | Cond.                                                                                                                                                                                                                                                                                 | Nbhd.                          | Nbhd. Adj            | Notes              |                                | Location Adjustmen         |                                                          | Adj Unit P | Land Value   |                            |                                |  |   |  |
| 1                                                                                                                                       | 1010     | Single Fam M-0 |  | RD-                                                                                                           | 3            | 0.320 AC                                             |              | 176,344.00                                                                       | 2.68059   | 1.0000                   | 5             | 1.00                                                                                                                                                                                                                                                                                  | 0109                           | 2.200                | LONG POND          |                                |                            | 1.0000                                                   | 1,039,953  | 332,800      |                            |                                |  |   |  |
| Total Card Land Units                                                                                                                   |          |                |  |                                                                                                               |              | 0.32 AC                                              |              | Parcel Total Land Area 0.32                                                      |           |                          |               |                                                                                                                                                                                                                                                                                       |                                | Total Land Value     |                    |                                |                            |                                                          |            | 332,800      |                            |                                |  |   |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 13 | T111 Siding    |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     | 02 | Wall Brd/Wood  |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      | B           | S       |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 280,931 |
| Year Built               | 1961    |
| Effective Year Built     | 1990    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 26      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 74      |
| RCNLD                    | 207,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 2     | 5000.00    | 1988   |          | 74   |       | 0.00       | 7,400       |
| BFA                                                                | Bsmt Fin-Avg    | B   | 800   | 17.36      | 1988   |          | 74   |       | 0.00       | 10,300      |
| WDC                                                                | Wood Decking    | L   | 431   | 20.00      | 1993   |          | 48   |       | 0.00       | 4,000       |
| PAT1                                                               | Patio- Average  | L   | 95    | 5.89       | 1993   |          | 74   |       | 0.00       | 500         |
| BMT                                                                | Basement-Unfi   | B   | 920   | 26.01      | 1988   |          | 74   |       | 0.00       | 18,600      |
| PAT2                                                               | Patio-Good      | L   | 154   | 9.94       | 1996   |          | 72   |       | 0.00       | 1,300       |
| SHED                                                               | Shed            | L   | 64    | 18.00      | 1996   |          | 44   |       | 0.00       | 500         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 920         | 920        | 920      | 305.36    | 280,931        |  |
| BMT                               | Basement Area | 0           | 920        | 0        | 0.00      | 0              |  |
| PTO                               | Patio         | 0           | 249        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck     | 0           | 431        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |               | 920         | 2,520      | 920      |           | 280,931        |  |

