

| CURRENT OWNER                                                                                                                |            |                |                | TOPO        |        | UTILITIES         |              | STRT / ROAD                                                                      |                                  | LOCATION   |        | CURRENT ASSESSMENT                       |                                |                          |                    |                    |              | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b>                                                                                                                                                                                                                                                                           |            |                                                                     |                    |  |         |  |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|-------------|--------|-------------------|--------------|----------------------------------------------------------------------------------|----------------------------------|------------|--------|------------------------------------------|--------------------------------|--------------------------|--------------------|--------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------|--|---------|--|--|
| DASILVA, RUBEN MACHADO & ESTE<br><br>602 SKUNKNET ROAD<br><br>CENTERVILLE MA 02632                                           |            |                |                | 1           | Level  | 2                 | Public Water | 1                                                                                | Paved                            |            |        | Description<br><br>RESIDENTL<br>RES LAND |                                | Code<br><br>1010<br>1010 | Assessed           |                    | Assessed     |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
|                                                                                                                              |            |                |                |             |        | 4                 | Gas          |                                                                                  |                                  |            |        |                                          |                                | 373,400                  | 373,400            |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
|                                                                                                                              |            |                |                |             |        | 6                 | Septic       |                                                                                  |                                  | 3          |        |                                          |                                | 156,800                  | 156,800            |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| SUPPLEMENTAL DATA                                                                                                            |            |                |                |             |        |                   |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| Alt Prcl ID<br>Split Zonin RD-1;RC<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 4<br>#DL 2<br><br>GIS ID F_973239_2702704         |            |                |                |             |        |                   |              | Plan Ref. 263/51<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                                  |            |        | Total                                    |                                | 530,200                  |                    | 530,200            |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| RECORD OF OWNERSHIP                                                                                                          |            |                |                | BK-VOL/PAGE |        | SALE DATE         |              | Q/U                                                                              | V/I                              | SALE PRIC  |        | VC                                       | PREVIOUS ASSESSMENTS (HISTORY) |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| DASILVA, RUBEN MACHADO & ESTER F<br>COSTA, EDWARD P JR<br>BLISS, JEAN E ESTATE OF<br>BLISS, JEAN E<br>BLISS, HAYDEN & JEAN E |            |                |                | 29020 0277  |        | 07-17-2015        |              | Q                                                                                | I                                | 285,000    |        | 00                                       | Year                           | Code                     | Assessed           | Year               | Code         | Assessed V                                                                                                                                                                                                                                                                                                                         | Year       | Code                                                                | Assessed           |  |         |  |  |
|                                                                                                                              |            |                |                | 28633 0281  |        | 01-15-2015        |              | U                                                                                | I                                | 180,000    |        | 1                                        | 2025                           | 1010<br>1010             | 373,400<br>156,800 | 2024               | 1010<br>1010 | 370,100<br>156,800                                                                                                                                                                                                                                                                                                                 | 2023       | 1010<br>1010                                                        | 317,800<br>142,600 |  |         |  |  |
|                                                                                                                              |            |                |                | 28633 0279  |        | 01-15-2015        |              | U                                                                                | I                                | 0          |        | 1F                                       |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
|                                                                                                                              |            |                |                | 7326 0200   |        | 10-15-1990        |              | U                                                                                | I                                | 1          |        | A                                        |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
|                                                                                                                              |            |                |                | 2154 0328   |        | 02-26-1975        |              | U                                                                                |                                  | 0          |        |                                          | Total                          |                          | 530,200            |                    | Total        |                                                                                                                                                                                                                                                                                                                                    | 526,900    |                                                                     | Total              |  | 460,400 |  |  |
| EXEMPTIONS                                                                                                                   |            |                |                |             |        | OTHER ASSESSMENTS |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                    |  |         |  |  |
| Year                                                                                                                         | Code       | Description    |                |             | Amount |                   | Code         | Description                                                                      |                                  |            | Number | Amount                                   |                                | Comm Int                 |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
|                                                                                                                              |            |                |                |             |        |                   |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| Total                                                                                                                        |            |                |                | 0.00        |        |                   |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |            |                |                |             |        |                   |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 333,600<br>Appraised Xf (B) Value (Bldg) 32,800<br>Appraised Ob (B) Value (Bldg) 7,000<br>Appraised Land Value (Bldg) 156,800<br>Special Land Value 0<br>Total Appraised Parcel Value 530,200<br>Valuation Method C<br><br>Total Appraised Parcel Value 530,200 |            |                                                                     |                    |  |         |  |  |
| Nbhd                                                                                                                         |            | Nbhd Name      |                |             | B      |                   |              | Tracing                                                                          |                                  |            | Batch  |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| 0104                                                                                                                         |            |                |                |             |        |                   |              |                                                                                  |                                  |            | CENVIL |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| NOTES                                                                                                                        |            |                |                |             |        |                   |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
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| BUILDING PERMIT RECORD                                                                                                       |            |                |                |             |        |                   |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                             |            |                                                                     |                    |  |         |  |  |
| Permit Id                                                                                                                    | Issue Date | Type           | Description    |             | Amount | Insp Date         | % Comp       | Date Comp                                                                        | Comments                         |            |        |                                          | Date                           | Id                       | Type               | Is                 | Cd           | Purpost/Result                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                    |  |         |  |  |
| EXPR-22-1                                                                                                                    | 09-02-2022 | 835            | Sid/Wind/Roof/ |             | 86,161 | 02-27-2023        | 100          | 06-30-2023                                                                       | Installation of roof mounted sol |            |        |                                          | 02-27-2023                     | TR                       | 03                 |                    | 16           | In Office Review                                                                                                                                                                                                                                                                                                                   |            |                                                                     |                    |  |         |  |  |
| 201500668                                                                                                                    | 02-09-2015 | NW             | New Windows    |             | 7,500  | 06-30-2015        | 100          | 06-30-2016                                                                       | RE- ROOF 4 SQUARE REPL           |            |        |                                          | 07-13-2021                     | SR                       | 02                 |                    | 03           | Cycl Insp Comp                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                    |  |         |  |  |
| 201200174                                                                                                                    | 01-26-2012 | IN             | Insulation     |             | 4,300  | 06-30-2012        | 100          | 06-30-2012                                                                       | AIR SEAL-WEATHERIZE-INS          |            |        |                                          | 04-17-2020                     | WD                       |                    |                    | FR           | Field Review                                                                                                                                                                                                                                                                                                                       |            |                                                                     |                    |  |         |  |  |
|                                                                                                                              |            |                |                |             |        |                   |              |                                                                                  |                                  |            |        |                                          | 05-16-2016                     | JR                       | 03                 |                    | 20           | Sale Review                                                                                                                                                                                                                                                                                                                        |            |                                                                     |                    |  |         |  |  |
| LAND LINE VALUATION SECTION                                                                                                  |            |                |                |             |        |                   |              |                                                                                  |                                  |            |        |                                          |                                |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    |            |                                                                     |                    |  |         |  |  |
| B                                                                                                                            | Use Code   | Description    |                | Zone        | LA     | Land Units        | Unit Price   | Size Adj                                                                         | AC Disc                          | Site Index | Cond.  | Nbhd.                                    | Nbhd. Adj                      | Notes                    |                    | Location Adjustmen |              | Adj Unit P                                                                                                                                                                                                                                                                                                                         | Land Value |                                                                     |                    |  |         |  |  |
| 1                                                                                                                            | 1010       | Single Fam M-0 |                | SPLI        | 3      | 0.490             | AC           | 176,344.00                                                                       | 1.81499                          | 1.0000     | 5      | 1.00                                     | 0105                           | 1.000                    |                    |                    |              | 1.0000                                                                                                                                                                                                                                                                                                                             | 320,064.3  | 156,800                                                             |                    |  |         |  |  |
| Total Card Land Units                                                                                                        |            |                |                |             |        | 0.49              | AC           | Parcel Total Land Area                                                           |                                  |            |        | 0.49                                     | Total Land Value               |                          |                    |                    |              |                                                                                                                                                                                                                                                                                                                                    | 156,800    |                                                                     |                    |  |         |  |  |

| CONSTRUCTION DETAIL |    |    |                |  |  | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |         |     |
|---------------------|----|----|----------------|--|--|---------------------------------|------|-------------|-------------|---------|-----|
| Element             |    | Cd | Description    |  |  | Element                         |      | Cd          | Description |         |     |
| Style               | 01 |    | Ranch          |  |  |                                 |      |             |             |         |     |
| Model               | 01 |    | Residential    |  |  |                                 |      |             |             |         |     |
| Grade:              | C  |    | Average        |  |  |                                 |      |             |             |         |     |
| Stories             | 1  |    | 1 Story        |  |  |                                 |      |             |             |         |     |
| Exterior Wall 1     | 14 |    | Wood Shingle   |  |  | CONDO DATA                      |      |             |             |         |     |
| Exterior Wall 2     |    |    |                |  |  | Parcel Id                       |      | C           |             | Owne    | 0.0 |
| Roof Structure      | 03 |    | Gable/Hip      |  |  |                                 |      |             | B           |         | S   |
| Roof Cover          | 03 |    | Asph/F Gls/Cmp |  |  | Adjust Type                     | Code | Description |             | Factor% |     |
| Interior Wall 1     | 05 |    | Drywall        |  |  | Condo Flr                       |      |             |             |         |     |
| Interior Wall 2     |    |    |                |  |  | Condo Unit                      |      |             |             |         |     |
| Interior Floor 1    | 14 |    | Carpet         |  |  | COST / MARKET VALUATION         |      |             |             |         |     |
| Interior Floor 2    |    |    |                |  |  | Building Value New              |      |             |             | 383,495 |     |
| Heat Fuel           | 03 |    | Gas            |  |  |                                 |      |             |             |         |     |
| Heat Type           | 05 |    | Hot Water      |  |  |                                 |      |             |             |         |     |
| AC Type             | 01 |    | None           |  |  |                                 |      |             |             | 1974    |     |
| Bedrooms            | 03 |    | 3 Bedrooms     |  |  |                                 |      |             |             | 2007    |     |
| Full Baths          | 1  |    |                |  |  |                                 |      |             |             | VG      |     |
| Half Baths          | 1  |    |                |  |  |                                 |      |             |             |         |     |
| Extra Fixtures      |    |    |                |  |  |                                 |      |             |             |         |     |
| Total Rooms         | 6  |    | 6 Rooms        |  |  |                                 |      |             |             | 13      |     |
| Bath Style          |    |    |                |  |  |                                 |      |             |             | 0       |     |
| Kitchen Style       |    |    |                |  |  |                                 |      |             |             | 0       |     |
| Occupancy           |    |    |                |  |  |                                 |      |             |             | 1       |     |
| Sewer Occupan       |    |    |                |  |  |                                 |      |             |             |         |     |
| Accessory Apt       |    |    |                |  |  |                                 |      |             |             |         |     |
| Foundation Alt      | 01 |    | Poured Conc.   |  |  |                                 |      |             |             | 87      |     |
| Rms Prts            |    |    |                |  |  |                                 |      |             |             | 333,600 |     |
| Bath Split          | 11 |    | 1 Full-1 Half  |  |  |                                 |      |             |             |         |     |
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