

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | | | | | | | |
|--|------------|----------------|-------------------|-------------|-----------------|--------------------|---|--|------------|--|-------|--|------------------|--------------------|----------------------------|------------|--|
| SHUMAN, MELVIN R TR 82 LAKE DR NOMINEE TRUST 189 ELIOT STREET CHESTNUT HIL MA 02467 | | 1 Level | 2 Public Water | 1 Paved | 1 Lake/Pond Fro | Description | Code | Assessed | Assessed | | | RESIDNTL 1010 646,400 RES LAND 1010 938,500 | | | | | |
| | | | 4 Gas | | | | | | | | | | | | | | |
| | | | 6 Septic | | | 3 | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 1,584,900 | 1,584,900 | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | Land Ct# | | Life Estate | | PP STATU | | | | | | | |
| BID Parcel | | ResExpt Q | | Assoc Pid# | | GIS ID | | F_974180_2703777 | | | | | | | | | |
| #DL 1 | | #DL 2 | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| SHUMAN, MELVIN R TR | | 30729 0274 | 08-29-2017 | U | I | 0 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| SHUMAN, JON E & MELVIN R | | 7811 0027 | 12-27-1991 | U | I | 10 | A | 2025 | 1010 | 646,400 | 2024 | 1010 | 594,500 | 2023 | 1010 | 511,800 | |
| SHUMAN, FRANCES B | | 5738 0224 | 05-26-1987 | U | I | 1 | A | | 1010 | 938,500 | | 1010 | 938,500 | | 1010 | 839,700 | |
| SHUMAN, ROBERT S & FRANCES B | | 0941 0388 | 05-18-1956 | U | | 0 | | Total | | 1,584,900 | Total | | 1,533,000 | Total | | 1,351,500 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | | | |
| 0113 | | | | CENVIL | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 19-24 | 01-03-2019 | 834 | Sheet Metal | 6,800 | 04-23-2019 | 100 | 06-30-2019 | install a new hvac system with Gut Interior of home. All new E | 04-16-2020 | WD | | | FR | Field Review | | | |
| 18-2907 | 09-19-2018 | 804 | Addn Alt-Res | 350,000 | 06-30-2019 | 100 | 06-30-2019 | | 04-23-2019 | SR | 01 | | | 02 | Bldg Permit Completed | | |
| | | | | | | | | | 08-23-2018 | KM | 22 | | | 22 | Change of Address | | |
| | | | | | | | | | 06-09-2016 | JR | 03 | | | 16 | In Office Review | | |
| | | | | | | | | | 01-27-2010 | PT | 02 | | | 14 | Cyclical Inspection | | |
| | | | | | | | | | 10-17-2008 | TP | 03 | | | 16 | In Office Review | | |
| | | | | | | | | | 12-07-2000 | PT | 01 | | | 00 | Meas/Listed-Interior Acces | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RD- | 3 | 0.250 AC | 176,344.00 | 3.37919 | 1.0000 | 5 | 1.00 | 0113 | 6.300 | WEQUAQUET LAKE | | 1.0000 | 3,754,169 | |
| Total Card Land Units | | | | | 0.25 | AC | Parcel Total Land Area | | | | | 0.25 | Total Land Value | | | 938,500 | |

