

| CURRENT OWNER                                                                                                                      |            |                       |                | TOPO                                                                          |         | UTILITIES                                                                           |              | STRT / ROAD            |          | LOCATION                                  |               | CURRENT ASSESSMENT                                                  |                                |              |                    |           |                    | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|----------------|-------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|--------------|------------------------|----------|-------------------------------------------|---------------|---------------------------------------------------------------------|--------------------------------|--------------|--------------------|-----------|--------------------|----------------------------------------------------------|------------------|-------------------------------|--------------------|--|-----------|--|--|--|--|---------|--|--|--|
| HILLER, HILLIARD JR<br><br>26 SAIL-A-WAY<br><br>CENTERVILLE      MA      02632                                                     |            |                       |                | 1                                                                             | Level   | 2                                                                                   | Public Water | 1                      | Paved    | 1                                         | Lake/Pond Fro | Description                                                         |                                | Code         | Assessed           |           | Assessed           |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         | 4                                                                                   | Gas          |                        |          | 1                                         | Excel View    | RESIDNTL                                                            |                                | 1010         | 779,600            |           | 779,600            |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         | 6                                                                                   | Septic       |                        |          | 3                                         |               | RES LAND                                                            |                                | 1010         | 860,800            |           | 860,800            |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                  |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               | Total                                                               |                                | 1,640,400    |                    | 1,640,400 |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    YES:<br>#DL 1        LOT 2<br>#DL 2<br><br>GIS ID        F_974739_2703854 |            |                       |                |                                                                               |         | Plan Ref.    140/79<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                |            |                       |                | BK-VOL/PAGE                                                                   |         | SALE DATE                                                                           |              | Q/U                    | V/I      | SALE PRIC                                 |               | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| HILLER, HILLIARD JR<br>HILLER, HILLIARD JR & LINDA<br>MADDALENA, WILLIAM J<br>MADDALENA, K JAMES & WM J<br>RYDER, ALLEN B TR       |            |                       |                | 21423    0272<br>7077    0058<br>7016    0243<br>5683    0033<br>5296    0335 |         | 10-11-2006<br>02-15-1990<br>01-15-1990<br>04-15-1987<br>09-15-1986                  |              | U                      | I        | 100<br>185,000<br>1<br>255,000<br>200,000 |               | 1A<br>00<br>1A<br>00<br>00                                          | Year                           | Code         | Assessed           | Year      | Code               | Assessed V                                               | Year             | Code                          | Assessed           |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     | 2025                           | 1010<br>1010 | 779,600<br>860,800 | 2024      | 1010<br>1010       | 728,900<br>860,800                                       | 2023             | 1010<br>1010                  | 646,200<br>711,400 |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     | Total                          |              | 1,640,400          |           | Total              |                                                          | 1,589,700        |                               | Total              |  | 1,357,600 |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| EXEMPTIONS                                                                                                                         |            |                       |                | OTHER ASSESSMENTS                                                             |         |                                                                                     |              |                        |          |                                           |               | This signature acknowledges a visit by a Data Collector or Assessor |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| Year                                                                                                                               | Code       | Description           |                | Amount                                                                        |         | Code                                                                                | Description  |                        | Number   |                                           | Amount        |                                                                     |                                |              |                    |           |                    |                                                          |                  | Comm Int                      |                    |  |           |  |  |  |  |         |  |  |  |
| 2010                                                                                                                               | 5C         | RESIDENTIAL EXEMPTION |                | 0.00                                                                          |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| Total                                                                                                                              |            |                       |                | 0.00                                                                          |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                             |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  | APPRAISED VALUE SUMMARY       |                    |  |           |  |  |  |  |         |  |  |  |
| Nbhd                                                                                                                               |            | Nbhd Name             |                | B                                                                             |         | Tracing                                                                             |              |                        |          | Batch                                     |               |                                                                     |                                |              |                    |           |                    |                                                          |                  | Appraised Bldg. Value (Card)  |                    |  |           |  |  |  |  | 704,200 |  |  |  |
| 0113                                                                                                                               |            |                       |                |                                                                               |         |                                                                                     |              |                        |          | CENVIL                                    |               |                                                                     |                                |              |                    |           |                    |                                                          |                  | Appraised Xf (B) Value (Bldg) |                    |  |           |  |  |  |  | 66,000  |  |  |  |
| NOTES                                                                                                                              |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  | Appraised Ob (B) Value (Bldg) |                    |  |           |  |  |  |  | 9,400   |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  | Appraised Land Value (Bldg)   |                    |  |           |  |  |  |  | 860,800 |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  | Special Land Value            |                    |  |           |  |  |  |  | 0       |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               | Total Appraised Parcel Value                                        |                                |              |                    |           |                    |                                                          |                  | 1,640,400                     |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               | Valuation Method                                                    |                                |              |                    |           |                    |                                                          |                  | C                             |                    |  |           |  |  |  |  |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                                             |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               | VISIT / CHANGE HISTORY                                              |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| Permit Id                                                                                                                          | Issue Date | Type                  | Description    |                                                                               | Amount  | Insp Date                                                                           | % Comp       | Date Comp              |          | Comments                                  |               |                                                                     |                                | Date         | Id                 | Type      | Is                 | Cd                                                       | Purpost/Result   |                               |                    |  |           |  |  |  |  |         |  |  |  |
| EXPR-21-1                                                                                                                          | 10-29-2021 | 835                   | Sid/Wind/Roof/ |                                                                               | 4,102   |                                                                                     | 100          |                        |          | insulation and air sealing work           |               |                                                                     |                                | 10-22-2020   | SR                 | 01        |                    | 03                                                       | Cycl Insp Comp   |                               |                    |  |           |  |  |  |  |         |  |  |  |
| 15301                                                                                                                              | 05-20-1996 | RS                    | Residential    |                                                                               | 215,536 | 06-01-1997                                                                          | 100          | 01-01-1997             |          |                                           |               |                                                                     |                                | 04-17-2020   | WD                 |           |                    | FR                                                       | Field Review     |                               |                    |  |           |  |  |  |  |         |  |  |  |
| 15271                                                                                                                              | 05-20-1996 | DE                    | Demolish       |                                                                               | 3,000   | 06-01-1997                                                                          | 100          | 01-01-1997             |          |                                           |               |                                                                     |                                | 06-09-2016   | JR                 | 03        |                    | 16                                                       | In Office Review |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                | 02-26-2015   | JR                 | 03        |                    | 03                                                       | Cycl Insp Comp   |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                | 07-05-2013   | TP                 | 03        |                    | 16                                                       | In Office Review |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                | 05-17-2007   | JK                 | 03        |                    | 16                                                       | In Office Review |                               |                    |  |           |  |  |  |  |         |  |  |  |
|                                                                                                                                    |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                | 06-01-1997   | LK                 | 02        |                    | 01                                                       | Meas/Est         |                               |                    |  |           |  |  |  |  |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                        |            |                       |                |                                                                               |         |                                                                                     |              |                        |          |                                           |               |                                                                     |                                |              |                    |           |                    |                                                          |                  |                               |                    |  |           |  |  |  |  |         |  |  |  |
| B                                                                                                                                  | Use Code   | Description           |                | Zone                                                                          | LA      | Land Units                                                                          |              | Unit Price             | Size Adj | AC Disc                                   | Site Index    | Cond.                                                               | Nbhd.                          | Nbhd. Adj    | Notes              |           | Location Adjustmen |                                                          | Adj Unit P       | Land Value                    |                    |  |           |  |  |  |  |         |  |  |  |
| 1                                                                                                                                  | 1010       | Single Fam M-0        |                | RD-                                                                           | 3       | 0.480 AC                                                                            |              | 176,344.00             | 1.84893  | 1.0000                                    | 5             | 1.00                                                                | 0112                           | 5.500        | WEQUAQUET LAKE     |           |                    | 1.0000                                                   | 1,793,259        | 860,800                       |                    |  |           |  |  |  |  |         |  |  |  |
| Total Card Land Units                                                                                                              |            |                       |                |                                                                               |         | 0.48                                                                                | AC           | Parcel Total Land Area |          |                                           |               |                                                                     |                                | 0.48         | Total Land Value   |           |                    |                                                          |                  |                               | 860,800            |  |           |  |  |  |  |         |  |  |  |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C+   | Average Plus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 11   | Clapboard      |                                 |    |             |
| Exterior Wall 2     | 14   | Wood Shingle   |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 02   | Oil            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 3    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 31   | 3 Full-1 Half  |                                 |    |             |

| CONDO DATA               |      |             |          |
|--------------------------|------|-------------|----------|
| Parcel Id                |      | C           | Owne 0.0 |
|                          |      | B           | S        |
| Adjust Type              | Code | Description | Factor%  |
| Condo Flr                |      |             |          |
| Condo Unit               |      |             |          |
| COST / MARKET VALUATION  |      |             |          |
| Building Value New       |      | 800,179     |          |
| Year Built               |      | 1996        |          |
| Effective Year Built     |      | 2008        |          |
| Depreciation Code        |      | A           |          |
| Remodel Rating           |      |             |          |
| Year Remodeled           |      |             |          |
| Depreciation %           |      | 12          |          |
| Functional Obsol         |      | 0           |          |
| External Obsol           |      | 0           |          |
| Trend Factor             |      | 1           |          |
| Condition                |      |             |          |
| Condition %              |      |             |          |
| Percent Good             |      | 88          |          |
| RCNLD                    |      | 704,200     |          |
| Dep % Ovr                |      |             |          |
| Dep Ovr Comment          |      |             |          |
| Misc Imp Ovr             |      |             |          |
| Misc Imp Ovr Comment     |      |             |          |
| Cost to Cure Ovr         |      |             |          |
| Cost to Cure Ovr Comment |      |             |          |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 2006   |          | 88   |       | 0.00       | 5,300       |
| WDC                                                                | Wood Decking    | L   | 396   | 20.00      | 2003   |          | 68   |       | 0.00       | 5,200       |
| FOPC                                                               | Open Prch-roo   | B   | 48    | 55.00      | 2006   |          | 88   |       | 0.00       | 2,500       |
| GAR                                                                | Attached Gara   | B   | 700   | 40.00      | 2006   |          | 88   |       | 0.00       | 20,700      |
| BMT                                                                | Basement-Unfi   | B   | 1,768 | 26.01      | 2006   |          | 88   |       | 0.00       | 35,500      |
| DKPL                                                               | Pond Dock-Lig   | L   | 1     | 4200.00    | 1990   |          | 100  |       | 0.00       | 4,200       |
| BGAR                                                               | Bsmt Garage     | B   | 1     | 2326.00    |        |          | 88   |       | 0.00       | 2,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 1,768       | 1,768      | 1,768    | 276.50    | 488,845        |  |
| BMT                               | Basement Area          | 0           | 1,768      | 0        | 0.00      | 0              |  |
| FPC                               | Open Porch Conc. Floor | 0           | 48         | 0        | 0.00      | 0              |  |
| GAR                               | Attached Garage        | 0           | 700        | 0        | 0.00      | 0              |  |
| TQS                               | Three Quarter Story    | 1,014       | 1,560      | 1,014    | 179.72    | 280,367        |  |
| UAT                               | Attic, Unfinished      | 0           | 700        | 70       | 27.65     | 19,355         |  |
| UHS                               | Half Story, Unfinished | 0           | 140        | 42       | 82.95     | 11,613         |  |
| WDK                               | Wood Deck              | 0           | 396        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                        | 2,782       | 7,080      | 2,894    |           | 800,180        |  |

