

| CURRENT OWNER                                                                                                                                 |          |                       |  | TOPO        |             | UTILITIES         |                        | STRT / ROAD                                                                          |           | LOCATION  |            | CURRENT ASSESSMENT                   |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                                                                     |                |                                                       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|--|-------------|-------------|-------------------|------------------------|--------------------------------------------------------------------------------------|-----------|-----------|------------|--------------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|----------------|-------------------------------------------------------|--|--|--|
| MOLLE, FRANCIS & CATHERINE<br><br>601 HUCKINS NECK RD<br><br>CENTERVILLE      MA      02632                                                   |          |                       |  | 1           | Level       | 2                 | Public Water           | 1                                                                                    | Paved     |           |            | Description<br>RESIDENTL<br>RES LAND | Code<br>1010<br>1010           | Assessed<br>345,400<br>151,900 | Assessed<br>345,400<br>151,900 |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             | 4                 | Gas                    |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             | 6                 | Septic                 |                                                                                      |           | 1         |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                             |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    YES:<br>#DL 1        LOT 11A<br>#DL 2<br><br>GIS ID        F_975651_2711502          |          |                       |  |             |             |                   |                        | Plan Ref.    178/127<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            | Total                                |                                | 497,300                        |                                | 497,300                                |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                           |          |                       |  | BK-VOL/PAGE |             | SALE DATE         |                        | Q/U                                                                                  | V/I       | SALE PRIC |            | VC                                   | PREVIOUS ASSESSMENTS (HISTORY) |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| MOLLE, FRANCIS & CATHERINE<br>JOSEPH, MAUREEN C<br>JOSEPH, RICHARD & MAUREEN C<br>JOSEPH, RICHARD & MAUREEN C TRS<br>ARLETT, GEORGE E & EDITH |          |                       |  | 23146       | 0109        | 09-09-2008        | U                      | I                                                                                    | 215,000   |           | 1          | Year                                 | Code                           | Assessed                       | Year                           | Code                                   | Assessed V         | Year                                                                                                                                                                                                                                                                                                                      | Code                                                     | Assessed                                                            |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  | 23146       | 0108        | 09-09-2008        | U                      | I                                                                                    | 0         |           | 1          | 2025                                 | 1010                           | 345,400                        | 2024                           | 1010                                   | 342,400            | 2023                                                                                                                                                                                                                                                                                                                      | 1010                                                     | 296,900                                                             |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  | 5479        | 0049        | 12-26-1986        | U                      | I                                                                                    | 1         |           | A          |                                      | 1010                           | 151,900                        |                                | 1010                                   | 151,900            |                                                                                                                                                                                                                                                                                                                           | 1010                                                     | 138,100                                                             |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  | 4336        | 0123        | 11-30-1984        | Q                      | I                                                                                    | 72,000    |           | U          |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  | 2967        | 0212        | 08-16-1979        | Q                      |                                                                                      | 48,000    |           | U          |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            | Total                                |                                | 497,300                        |                                | Total                                  |                    | 494,300                                                                                                                                                                                                                                                                                                                   |                                                          | Total                                                               |                | 435,000                                               |  |  |  |
| EXEMPTIONS                                                                                                                                    |          |                       |  |             |             | OTHER ASSESSMENTS |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          | This signature acknowledges a visit by a Data Collector or Assessor |                |                                                       |  |  |  |
| Year                                                                                                                                          | Code     | Description           |  |             | Amount      |                   | Code                   | Description                                                                          |           |           | Number     |                                      | Amount                         |                                | Comm Int                       |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| 2010                                                                                                                                          | 5C       | RESIDENTIAL EXEMPTION |  |             | 0.00        |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| Total                                                                                                                                         |          |                       |  | 0.00        |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                        |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 314,600<br>Appraised Xf (B) Value (Bldg) 30,200<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 151,900<br>Special Land Value 0<br>Total Appraised Parcel Value 497,300<br>Valuation Method C<br><br>Total Appraised Parcel Value 497,300 |                                                          |                                                                     |                |                                                       |  |  |  |
| Nbhd                                                                                                                                          |          | Nbhd Name             |  |             | B           |                   |                        | Tracing                                                                              |           |           | Batch      |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| 0105                                                                                                                                          |          |                       |  |             |             |                   |                        |                                                                                      |           |           | BARNs      |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| NOTES                                                                                                                                         |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
|                                                                                                                                               |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                        |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                    |                                                          |                                                                     |                |                                                       |  |  |  |
| Permit Id                                                                                                                                     |          | Issue Date            |  | Type        | Description |                   | Amount                 |                                                                                      | Insp Date |           | % Comp     | Date Comp                            |                                | Comments                       |                                | Date                                   |                    | Id                                                                                                                                                                                                                                                                                                                        | Type                                                     | Is                                                                  | Cd             | Purpost/Result                                        |  |  |  |
| B34629                                                                                                                                        |          | 10-01-1991            |  | AD          | Addition    |                   | 9,000                  |                                                                                      |           |           | 100        |                                      |                                | CE PORCH                       |                                | 10-20-2021<br>04-30-2020<br>02-19-2010 |                    | SR<br>WD<br>PT                                                                                                                                                                                                                                                                                                            | 01<br><br>02                                             |                                                                     | 03<br>FR<br>14 | Cycl Insp Comp<br>Field Review<br>Cyclical Inspection |  |  |  |
|                                                                                                                                               |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                   |          |                       |  |             |             |                   |                        |                                                                                      |           |           |            |                                      |                                |                                |                                |                                        |                    |                                                                                                                                                                                                                                                                                                                           |                                                          |                                                                     |                |                                                       |  |  |  |
| B                                                                                                                                             | Use Code | Description           |  | Zone        | LA          | Land Units        |                        | Unit Price                                                                           | Size Adj  | AC Disc   | Site Index | Cond.                                | Nbhd.                          | Nbhd. Adj                      | Notes                          |                                        | Location Adjustmen |                                                                                                                                                                                                                                                                                                                           | Adj Unit P                                               | Land Value                                                          |                |                                                       |  |  |  |
| 1                                                                                                                                             | 1010     | Single Fam M-0        |  | RF-1        | 1           | 0.340             | AC                     | 176,344.00                                                                           | 2.53383   | 1.0000    | 5          | 1.00                                 | 0105                           | 1.000                          |                                |                                        |                    | 1.0000                                                                                                                                                                                                                                                                                                                    | 446,820.4                                                | 151,900                                                             |                |                                                       |  |  |  |
| Total Card Land Units                                                                                                                         |          |                       |  |             | 0.34        | AC                | Parcel Total Land Area |                                                                                      |           |           |            | 0.34                                 | Total Land Value               |                                |                                |                                        |                    | 151,900                                                                                                                                                                                                                                                                                                                   |                                                          |                                                                     |                |                                                       |  |  |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 05 | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1989   |          | 74   |       | 0.00       | 3,700       |
| FOP                                                                | Open Porch-ro   | B   | 49    | 55.00      | 1989   |          | 74   |       | 0.00       | 2,400       |
| FEP                                                                | Enclosed porc   | B   | 35    | 70.00      | 1989   |          | 74   |       | 0.00       | 3,300       |
| BMT                                                                | Basement-Unfi   | B   | 1,092 | 26.01      | 1989   |          | 74   |       | 0.00       | 20,800      |
| PAT1                                                               | Patio- Average  | L   | 80    | 5.89       | 2021   |          | 97   |       | 0.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |  |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor    | 1,536       | 1,536      | 1,536    | 276.77    | 425,119        |  |
| BMT                               | Basement Area  | 0           | 1,092      | 0        | 0.00      | 0              |  |
| FEP                               | Enclosed Porch | 0           | 35         | 0        | 0.00      | 0              |  |
| FOP                               | Open Porch     | 0           | 49         | 0        | 0.00      | 0              |  |
| PTO                               | Patio          | 0           | 80         | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                | 1,536       | 2,792      | 1,536    |           | 425,119        |  |

