

| CURRENT OWNER   |  | TOPO |       | UTILITIES   |        | STRT / ROAD |       | LOCATION |   | CURRENT ASSESSMENT |      |          |          |
|---|--|------|-------|---|--------|-------------|-------|----------|---|--------------------|------|----------|----------|
| BALL, TIMOTHY M & MARY J<br><br>379 LAKESIDE DRIVE<br><br>CENTERVILLE MA 02632                                |  | 1    | Level | 4   | Gas    | 1           | Paved |          |   | Description        | Code | Assessed | Assessed |
|   |  |      |       | 6   | Septic |             |       |          |   | RESIDNTL           | 1010 | 745,400  | 745,400  |
|   |  |      |       |   |        |             |       |          | 2 | RES LAND           | 1010 | 155,900  | 155,900  |
| <b>SUPPLEMENTAL DATA</b>  |  |      |       |   |        |             |       |          |   | Total              |      | 901,300  | 901,300  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 1<br>#DL 2<br>GIS ID F_944119_2701649 |  |      |       | Plan Ref. 433/3<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |        |             |       |          |   |                    |      |          |          |

801  
 FY2025  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE |      | SALE DATE  |   | Q/U |  | V/I |  | SALE PRIC |   | VC      |       | PREVIOUS ASSESSMENTS (HISTORY) |         |          |      |         |          |      |         |          |
|-----------------------------|--|-------------|------|------------|---|-----|--|-----|--|-----------|---|---------|-------|--------------------------------|---------|----------|------|---------|----------|------|---------|----------|
| BALL, TIMOTHY M & MARY J    |  | 12485       | 0234 | 08-19-1999 | U | I   |  |     |  | 215,000   | 1 |         |       | Year                           | Code    | Assessed | Year | Code    | Assessed | Year | Code    | Assessed |
| COONEY, ROBERT J & LAURIE L |  | 6647        | 0230 | 03-15-1989 | U | V   |  |     |  | 97,000    | N |         | 2025  | 1010                           | 745,400 | 2024     | 1010 | 646,100 | 2023     | 1010 | 549,200 |          |
| NADZEIKA, LAWRENCE M TR     |  | 5282        | 0119 | 09-15-1986 | U | V   |  |     |  | 210,000   | N |         |       | 1010                           | 155,900 |          | 1010 | 155,900 |          | 1010 | 141,700 |          |
| JEBB, WILLIAM T JR          |  | 4488        | 0114 | 04-15-1985 | U | V   |  |     |  | 60,000    | N |         |       |                                |         |          |      |         |          |      |         |          |
| ANCTIL, LAURENT R           |  | 4424        | 0072 | 02-15-1985 | U | V   |  |     |  | 28,000    | N |         |       |                                |         |          |      |         |          |      |         |          |
| Total                       |  |             |      |            |   |     |  |     |  |           |   | 901,300 | Total | 802,000                        | Total   | 690,900  |      |         |          |      |         |          |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |  | APPRAISED VALUE SUMMARY |  |       |  |  |  |  |  |                               |         |
|------------------------|-----------|---|--|-------------------------|--|-------|--|--|--|--|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name | B |  | Tracing                 |  | Batch |  |  |  |  |  |                               |         |
| 0105                   |           |   |  | COTUIT                  |  |       |  |  |  |  |  |                               |         |
| NOTES                  |           |   |  |                         |  |       |  |  |  |  |  | Appraised Bldg. Value (Card)  | 697,700 |
|                        |           |   |  |                         |  |       |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 42,600  |
|                        |           |   |  |                         |  |       |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 5,100   |
|                        |           |   |  |                         |  |       |  |  |  |  |  | Appraised Land Value (Bldg)   | 155,900 |
|                        |           |   |  |                         |  |       |  |  |  |  |  | Special Land Value            | 0       |
|                        |           |   |  |                         |  |       |  |  |  |  |  | Total Appraised Parcel Value  | 901,300 |
|                        |           |   |  |                         |  |       |  |  |  |  |  | Valuation Method              | C       |
|                        |           |   |  |                         |  |       |  |  |  |  |  | Total Appraised Parcel Value  | 901,300 |

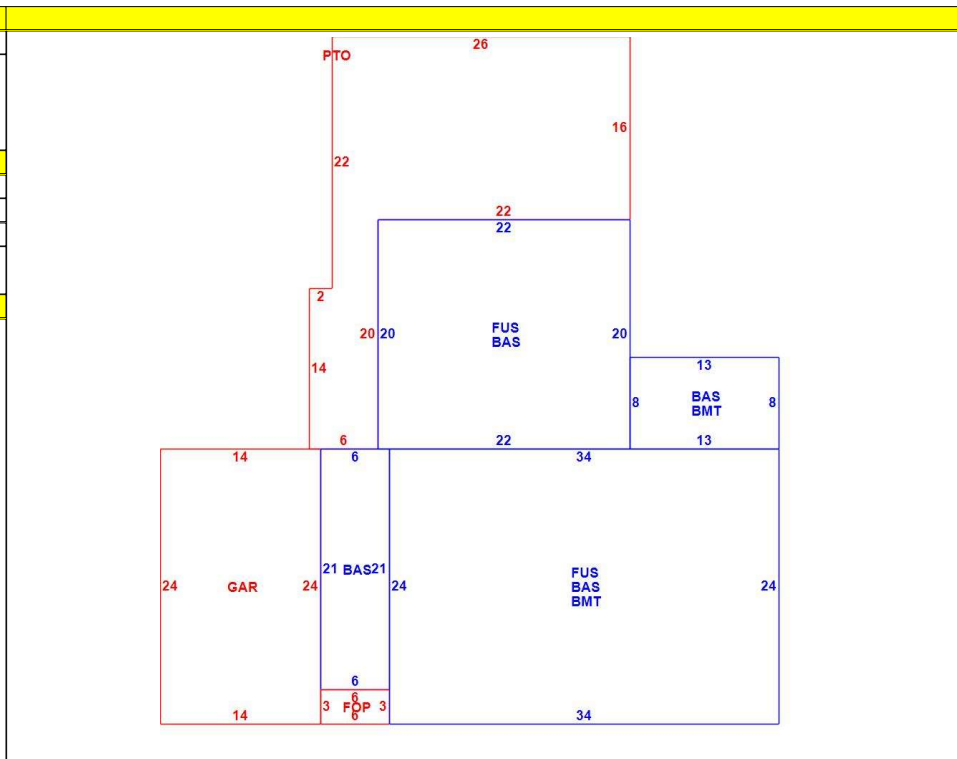
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                   | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments          | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 201400512              | 01-31-2014 | IN   | Insulation  | 2,118  | 06-30-2014 | 100    | 06-30-2014 | IN WEATHERIZATION | 06-04-2024             | MM | 02   |    | 03 | Cycl Insp Comp        |
| 83007                  | 03-29-2005 | FP   | Fireplace   | 0      | 06-30-2005 | 100    | 06-30-2015 | FP GAS            | 04-08-2024             | LH | 03   |    | 22 | Change of Address     |
| 79373                  | 09-21-2004 | AD   | Addition    | 84,480 | 09-22-2006 | 100    | 06-30-2008 | AD 20X22 2STORY   | 04-04-2024             | JO | 03   |    | 16 | In Office Review      |
| B31388                 | 11-01-1987 | DW   | Dwelling    | 70,000 | 01-15-1990 | 100    | 06-30-1990 | CO 11/2 S         | 05-20-2020             | LS |      |    | FR | Field Review          |
|                        |            |      |             |        |            |        |            |                   | 03-19-2014             | SR | 02   |    | 03 | Cycl Insp Comp        |
|                        |            |      |             |        |            |        |            |                   | 02-29-2008             | JG | 03   |    | 16 | In Office Review      |
|                        |            |      |             |        |            |        |            |                   | 09-22-2006             | MF | 02   |    | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.460      | AC         | 176,344.00             | 1.92125 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 338,809.7  | 155,900 |
| Total Card Land Units       |          |                |      |    | 0.46       | AC         | Parcel Total Land Area |         |            |       |       | 0.46      | Total Land Value |                    |            | 155,900    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | B- | Custom Minus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 05 | 5 Bedrooms     |                                 |    |             |
| Full Baths          | 3  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 10 |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 30 | 3 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 830,589 |
| Year Built               | 1988    |
| Effective Year Built     | 2004    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 697,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2002   |          | 84   |       | 0.00       | 5,900       |
| PAT2   | Patio-Good      | L   | 524   | 9.94       | 2006   |          | 87   |       | 0.00       | 4,400       |
| FOP  | Open Porch-ro   | B   | 18    | 55.00      | 2002   |          | 84   |       | 0.00       | 1,400       |
| GAR  | Attached Gara   | B   | 336   | 40.00      | 2002   |          | 84   |       | 0.00       | 12,100      |
| BMT  | Basement-Unfi   | B   | 920   | 26.01      | 2002   |          | 84   |       | 0.00       | 21,100      |
| FPLG   | Gas Fireplace-  | B   | 1     | 2500.00    | 2002   |          | 84   |       | 0.00       | 2,100       |
| SHED   | Shed            | L   | 80    | 18.00      | 1999   |          | 50   |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                 |             |            |          |           |                |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description     | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor     | 1,486       | 1,486      | 1,486    | 302.91    | 450,130        |
| BMT                               | Basement Area   | 0           | 920        | 0        | 0.00      | 0              |
| FOP                               | Open Porch      | 0           | 18         | 0        | 0.00      | 0              |
| FUS                               | Upper Story     | 1,256       | 1,256      | 1,256    | 302.91    | 380,459        |
| GAR                               | Attached Garage | 0           | 336        | 0        | 0.00      | 0              |
| PTO                               | Patio           | 0           | 524        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                 | 2,742       | 4,540      | 2,742    |           | 830,589        |

