

| CURRENT OWNER                                                                                             |          |                |  | TOPO                                                                                                          |                       | UTILITIES                                            |             | STRT / ROAD                                                               |                        | LOCATION               |                         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                |                                |           |                   |            |                   |                    |        | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                |  |
|-----------------------------------------------------------------------------------------------------------|----------|----------------|--|---------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|-------------|---------------------------------------------------------------------------|------------------------|------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-------------------|------------|-------------------|--------------------|--------|----------------------------------------------------------|------------|----------------|--|
| MANFREDONIA, MARYANN F TR<br>MANFREDONIA FAMILY TRUST<br>109 SALEM STREET UNIT 401<br><br>REVERE MA 02151 |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        | Description<br>RES LAND |                                                                                                                                                                                                                                                                                                                   | Code<br>1320                   |           | Assessed<br>8,400 |            | Assessed<br>8,400 |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           | 4                      |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  | SUPPLEMENTAL DATA                                                                                             |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 2 &<br>#DL 2 1B<br>GIS ID F_978851_2696013 |                       |                                                      |             | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         | Total                                                                                                                                                                                                                                                                                                             |                                | 8,400     |                   | 8,400      |                   |                    |        |                                                          |            |                |  |
| RECORD OF OWNERSHIP                                                                                       |          |                |  | BK-VOL/PAGE                                                                                                   |                       | SALE DATE                                            |             | Q/U                                                                       | V/I                    | SALE PRIC              |                         | VC                                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                   |            |                   |                    |        |                                                          |            |                |  |
| MANFREDONIA, MARYANN F TR<br>MANFREDONIA, MARYANN F<br>MANFREDONIA, MARYANN F<br>MANFREDONIA, MARYANN F   |          |                |  | 10398 0275<br>7594 0265<br>4877 0034<br>3074 0190                                                             |                       | 09-15-1996<br>07-15-1991<br>01-15-1986<br>03-28-1980 |             | U                                                                         | V                      | 1 1 1 0<br>A A A A     |                         | Year                                                                                                                                                                                                                                                                                                              |                                | Code      | Assessed          | Year       | Code              | Assessed V         | Year   | Code                                                     | Assessed   |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         | 2025                                                                                                                                                                                                                                                                                                              |                                | 1320      | 8,400             | 2024       | 1320              | 8,400              | 2023   | 1320                                                     | 8,400      |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         | Total                                                                                                                                                                                                                                                                                                             |                                | 8,400     | Total             | 8,400      | Total             | 8,400              | Total  | 8,400                                                    |            |                |  |
| EXEMPTIONS                                                                                                |          |                |  |                                                                                                               |                       | OTHER ASSESSMENTS                                    |             |                                                                           |                        |                        |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| Year                                                                                                      | Code     | Description    |  | Amount                                                                                                        |                       | Code                                                 | Description |                                                                           | Number                 | Amount                 | Comm Int                |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  | Total                                                                                                         |                       | 0.00                                                 |             |                                                                           |                        |                        |                         | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 8,400<br>Special Land Value 0<br>Total Appraised Parcel Value 8,400<br><br>Valuation Method C<br><br>Total Appraised Parcel Value 8,400 |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| Nbhd                                                                                                      |          | Nbhd Name      |  | B                                                                                                             |                       | Tracing                                              |             | Batch                                                                     |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| 0106                                                                                                      |          |                |  |                                                                                                               |                       |                                                      |             | HYAN                                                                      |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| NOTES                                                                                                     |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| BUILDING PERMIT RECORD                                                                                    |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        | VISIT / CHANGE HISTORY |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| Permit Id                                                                                                 |          | Issue Date     |  | Type                                                                                                          | Description           |                                                      | Amount      | Insp Date                                                                 | % Comp                 | Date Comp              |                         | Comments                                                                                                                                                                                                                                                                                                          |                                |           |                   | Date       |                   | Id                 | Type   | Is                                                       | Cd         | Purpost/Result |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   | 05-20-2020 |                   | WD                 |        |                                                          | FR         | Field Review   |  |
|                                                                                                           |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| LAND LINE VALUATION SECTION                                                                               |          |                |  |                                                                                                               |                       |                                                      |             |                                                                           |                        |                        |                         |                                                                                                                                                                                                                                                                                                                   |                                |           |                   |            |                   |                    |        |                                                          |            |                |  |
| B                                                                                                         | Use Code | Description    |  | Zone                                                                                                          | LA                    | Land Units                                           |             | Unit Price                                                                | Size Adj               | AC Disc                | Site Index              | Cond.                                                                                                                                                                                                                                                                                                             | Nbhd.                          | Nbhd. Adj | Notes             |            |                   | Location Adjustmen |        | Adj Unit P                                               | Land Value |                |  |
| 1                                                                                                         | 1320     | Undevable MDL- |  | RB                                                                                                            | 4                     | 0.420 AC                                             |             | 14,250.00                                                                 | 1.00000                | 1.0000                 | 0                       | 1.00                                                                                                                                                                                                                                                                                                              | 0107                           | 1.400     | PRICED W/246-78-1 |            |                   |                    | 1.0000 | 19,950                                                   | 8,400      |                |  |
|                                                                                                           |          |                |  |                                                                                                               | Total Card Land Units |                                                      | 0.42        | AC                                                                        | Parcel Total Land Area |                        |                         |                                                                                                                                                                                                                                                                                                                   | 0.42                           |           |                   |            |                   | Total Land Value   |        |                                                          |            | 8,400          |  |

Vision ID 17155

Account # 150080

Map ID 246/ 078/ 002/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 1320

Print Date 12/20/2024 9:25:04 A

| CONSTRUCTION DETAIL                                                           |             |               |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |                |            |             |     |
|-------------------------------------------------------------------------------|-------------|---------------|-------|-------------|------------|---------------------------------|-----------|----------------|------------|-------------|-----|
| Element                                                                       | Cd          | Description   |       |             |            | Element                         | Cd        | Description    |            |             |     |
| Style                                                                         | 99          | Vacant Land   |       |             |            |                                 |           |                |            |             |     |
| Model                                                                         | 00          | Vacant or OBY |       |             |            |                                 |           |                |            |             |     |
| Grade:                                                                        |             |               |       |             |            | <b>CONDO DATA</b>               |           |                |            |             |     |
| Stories                                                                       |             |               |       |             |            | Parcel Id                       |           | C              |            | Owne        | 0.0 |
| Exterior Wall 1                                                               |             |               |       |             |            |                                 |           | B              |            | S           |     |
| Exterior Wall 2                                                               |             |               |       |             |            | Adjust Type                     | Code      | Description    |            | Factor%     |     |
| Roof Structure                                                                |             |               |       |             |            | Condo Flr                       |           |                |            |             |     |
| Roof Cover                                                                    |             |               |       |             |            | Condo Unit                      |           |                |            |             |     |
| Interior Wall 1                                                               |             |               |       |             |            | <b>COST / MARKET VALUATION</b>  |           |                |            |             |     |
| Interior Wall 2                                                               |             |               |       |             |            | Building Value New              |           | 0              |            |             |     |
| Interior Floor 1                                                              |             |               |       |             |            | Year Built                      |           | 0              |            |             |     |
| Interior Floor 2                                                              |             |               |       |             |            | Effective Year Built            |           | 0              |            |             |     |
| Heat Fuel                                                                     |             |               |       |             |            | Depreciation Code               |           |                |            |             |     |
| Heat Type                                                                     |             |               |       |             |            | Remodel Rating                  |           |                |            |             |     |
| AC Type                                                                       |             |               |       |             |            | Year Remodeled                  |           |                |            |             |     |
| Bedrooms                                                                      |             |               |       |             |            | Depreciation %                  |           |                |            |             |     |
| Full Baths                                                                    |             |               |       |             |            | Functional Obsol                |           | 0              |            |             |     |
| Half Baths                                                                    |             |               |       |             |            | External Obsol                  |           | 0              |            |             |     |
| Extra Fixtures                                                                |             |               |       |             |            | Trend Factor                    |           | 1              |            |             |     |
| Total Rooms                                                                   |             |               |       |             |            | Condition                       |           |                |            |             |     |
| Bath Style                                                                    |             |               |       |             |            | Condition %                     |           | 0              |            |             |     |
| Kitchen Style                                                                 |             |               |       |             |            | Percent Good                    |           |                |            |             |     |
| Occupancy                                                                     |             |               |       |             |            | RCNLD                           |           | 0              |            |             |     |
| Sewer Occupan                                                                 |             |               |       |             |            | Dep % Ovr                       |           |                |            |             |     |
| Accessory Apt                                                                 |             |               |       |             |            | Dep Ovr Comment                 |           |                |            |             |     |
| Foundation Alt                                                                |             |               |       |             |            | Misc Imp Ovr                    |           |                |            |             |     |
| Rms Prts                                                                      |             |               |       |             |            | Misc Imp Ovr Comment            |           |                |            |             |     |
| Bath Split                                                                    |             |               |       |             |            | Cost to Cure Ovr                |           |                |            |             |     |
|                                                                               |             |               |       |             |            | Cost to Cure Ovr Comment        |           |                |            |             |     |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |               |       |             |            |                                 |           |                |            |             |     |
| Code                                                                          | Description | L/B           | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade          | Grade Adj. | Appr. Value |     |
|                                                                               |             |               |       |             |            |                                 |           |                |            |             |     |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |               |       |             |            |                                 |           |                |            |             |     |
| Code                                                                          | Description |               |       | Living Area | Floor Area | Eff Area                        | Unit Cost | Undeprec Value |            |             |     |
|                                                                               |             |               |       |             |            |                                 |           |                |            |             |     |
| Ttl Gross Liv / Lease Area                                                    |             |               |       | 0           | 0          | 0                               |           | 0              |            |             |     |