

| CURRENT OWNER                                                                                              |          |               |  | TOPO              |  | UTILITIES   |    | STRT / ROAD                                                               |            | LOCATION               |         | CURRENT ASSESSMENT |       |           |           |                                |            |                                                                     |                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
|------------------------------------------------------------------------------------------------------------|----------|---------------|--|-------------------|--|-------------|----|---------------------------------------------------------------------------|------------|------------------------|---------|--------------------|-------|-----------|-----------|--------------------------------|------------|---------------------------------------------------------------------|------------------|----------------------------------------------------------|------------|----------|-------|------|--|------------|-------|----------------|--|------|--|----------|--|----------|--|
| GREEN DUNES BEACH ASSOC INC<br><br>BOX 314<br><br>WEST HYANNIS MA 02672                                    |          |               |  |                   |  |             |    |                                                                           |            |                        |         | Description        |       | Code      |           | Assessed                       |            | Assessed                                                            |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            | RES LAND               |         | 1320               |       | 6,900     |           | 6,900                          |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| SUPPLEMENTAL DATA                                                                                          |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| Alt Prcl ID<br>Split Zonin RD-1;RB<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_977311_2695545 |          |               |  |                   |  |             |    | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       | Total     |           | 6,900                          |            | 6,900                                                               |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                        |          |               |  | BK-VOL/PAGE       |  | SALE DATE   |    | Q/U                                                                       |            | V/I                    |         | SALE PRIC          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| GREEN DUNES BEACH ASSOC INC                                                                                |          |               |  | C17937 0          |  | 06-23-1955  |    | U                                                                         |            |                        |         | 0                  |       |           |           | Year                           |            | Code                                                                |                  | Assessed                                                 |            | Year     |       | Code |  | Assessed V |       | Year           |  | Code |  | Assessed |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           | 2025                           |            | 1320                                                                |                  | 6,900                                                    |            | 2024     |       | 1320 |  | 6,900      |       | 2023           |  | 1320 |  | 6,300    |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| Total                                                                                                      |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       | 6,900     |           | Total                          |            | 6,900                                                               |                  | Total                                                    |            | 6,300    |       |      |  |            |       |                |  |      |  |          |  |          |  |
| EXEMPTIONS                                                                                                 |          |               |  | OTHER ASSESSMENTS |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| Year                                                                                                       |          | Code          |  | Description       |  |             |    | Amount                                                                    |            | Code                   |         | Description        |       |           |           | Number                         |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | Amount   |  | Comm Int |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| Total                                                                                                      |          |               |  | 0.00              |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| Nbhd                                                                                                       |          |               |  | Nbhd Name         |  |             |    | B                                                                         |            |                        |         | Tracing            |       |           |           | Batch                          |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| 0112                                                                                                       |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           | CENVIL                         |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| NOTES                                                                                                      |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Appraised Bldg. Value (Card)                                        |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | 0        |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Appraised Xf (B) Value (Bldg)                                       |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | 0        |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Appraised Ob (B) Value (Bldg)                                       |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | 0        |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Appraised Land Value (Bldg)                                         |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | 6,900    |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Special Land Value                                                  |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | 0        |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Total Appraised Parcel Value                                        |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | 6,900    |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Valuation Method                                                    |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | C        |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | Total Appraised Parcel Value                                        |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  | 6,900    |  |          |  |
| BUILDING PERMIT RECORD                                                                                     |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | VISIT / CHANGE HISTORY                                              |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| Permit Id                                                                                                  |          | Issue Date    |  | Type              |  | Description |    | Amount                                                                    |            | Insp Date              |         | % Comp             |       | Date Comp |           | Comments                       |            | Date                                                                |                  | Id                                                       |            | Type     |       | Is   |  | Cd         |       | Purpost/Result |  |      |  |          |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            | 05-20-2020                                                          |                  | WD                                                       |            |          |       |      |  | FR         |       | Field Review   |  |      |  |          |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
|                                                                                                            |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                                |          |               |  |                   |  |             |    |                                                                           |            |                        |         |                    |       |           |           |                                |            |                                                                     |                  |                                                          |            |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| B                                                                                                          | Use Code | Description   |  |                   |  | Zone        | LA | Land Units                                                                | Unit Price | Size Adj               | AC Disc | Site Index         | Cond. | Nbhd.     | Nbhd. Adj | Notes                          |            | Location Adjustmen                                                  |                  | Adj Unit P                                               | Land Value |          |       |      |  |            |       |                |  |      |  |          |  |          |  |
| 1                                                                                                          | 1320     | Undeable MDL- |  |                   |  | SPLI        | 3  | 0.530                                                                     | AC         | 2,375.00               | 1.00000 | 1.0000             | 0     | 1.00      | 0112      | 5.500                          | OPEN SPACE |                                                                     |                  |                                                          | 1.0000     | 13,062.5 | 6,900 |      |  |            |       |                |  |      |  |          |  |          |  |
| Total Card Land Units                                                                                      |          |               |  |                   |  |             |    | 0.53                                                                      | AC         | Parcel Total Land Area |         |                    |       |           |           |                                |            | 0.53                                                                | Total Land Value |                                                          |            |          |       |      |  |            | 6,900 |                |  |      |  |          |  |          |  |

State Use 1320  
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