

| CURRENT OWNER                                                              |          |                       |      | TOPO                                                                                                    |                       | UTILITIES         |              | STRT / ROAD                                                               |                        | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                 |                                |                      |                                |         |                                |                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |         |          |  |                        |    |      |    |    |                |
|----------------------------------------------------------------------------|----------|-----------------------|------|---------------------------------------------------------------------------------------------------------|-----------------------|-------------------|--------------|---------------------------------------------------------------------------|------------------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------------------|---------|--------------------------------|------------------|----------------------------------------------------------|----------|---------|----------|--|------------------------|----|------|----|----|----------------|
| SAKHARUK, LYUBOV & TIMUR<br><br>42 MADISON AVE<br><br>CENTERVILLE MA 02632 |          |                       |      | 1                                                                                                       | Level                 | 2                 | Public Water | 3                                                                         | Unpaved                |           |        | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                               |                                | Code<br>1010<br>1010 | Assessed<br>357,900<br>157,200 |         | Assessed<br>357,900<br>157,200 |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       | 4                 | Gas          |                                                                           |                        |           | 3      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      | SUPPLEMENTAL DATA                                                                                       |                       |                   |              |                                                                           |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                | Total                |                                | 515,100 |                                | 515,100          |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1<br>#DL 2<br>GIS ID F_976962_2698334 |                       |                   |              | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| RECORD OF OWNERSHIP                                                        |          |                       |      | BK-VOL/PAGE                                                                                             |                       | SALE DATE         |              | Q/U                                                                       | V/I                    | SALE PRIC |        | VC                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| SAKHARUK, LYUBOV & TIMUR<br>ELDREDGE, JAMES H<br>EATON, ALICE              |          |                       |      | 18691                                                                                                   | 0160                  | 06-08-2004        | Q            | I                                                                         | 302,500                |           | 00     | Year                                                                                                                                                                                                                                                                                                                               | Code                           | Assessed             | Year                           | Code    | Assessed V                     | Year             | Code                                                     | Assessed |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      | 4751                                                                                                    | 0158                  | 10-15-1985        | U            | I                                                                         | 63,000                 |           | A      | 2025                                                                                                                                                                                                                                                                                                                               | 1010                           | 357,900              | 2024                           | 1010    | 350,300                        | 2023             | 1010                                                     | 305,800  |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      | 3878                                                                                                    | 0325                  | 09-15-1983        | U            |                                                                           | 0                      |           |        |                                                                                                                                                                                                                                                                                                                                    | 1010                           | 157,200              |                                | 1010    | 157,200                        |                  | 1010                                                     | 142,900  |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      | Total                                                                                                   |                       |                   |              |                                                                           |                        |           |        | Total                                                                                                                                                                                                                                                                                                                              |                                | 515,100              |                                | Total   |                                | 507,500          |                                                          | Total    |         | 448,700  |  |                        |    |      |    |    |                |
| EXEMPTIONS                                                                 |          |                       |      |                                                                                                         |                       | OTHER ASSESSMENTS |              |                                                                           |                        |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| Year                                                                       | Code     | Description           |      | Amount                                                                                                  |                       | Code              | Description  |                                                                           | Number                 |           | Amount |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         | Comm Int |  |                        |    |      |    |    |                |
| 2010                                                                       | 5C       | RESIDENTIAL EXEMPTION |      | 0.00                                                                                                    |                       |                   |              |                                                                           |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      | Total                                                                                                   |                       | 0.00              |              |                                                                           |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| ASSESSING NEIGHBORHOOD                                                     |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 312,300<br>Appraised Xf (B) Value (Bldg) 38,300<br>Appraised Ob (B) Value (Bldg) 7,300<br>Appraised Land Value (Bldg) 157,200<br>Special Land Value 0<br>Total Appraised Parcel Value 515,100<br>Valuation Method C<br><br>Total Appraised Parcel Value 515,100 |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| Nbhd                                                                       |          | Nbhd Name             |      | B                                                                                                       |                       | Tracing           |              | Batch                                                                     |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| 0105                                                                       |          |                       |      |                                                                                                         |                       |                   |              | CENVIL                                                                    |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| NOTES                                                                      |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                             |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | Permit Id                                                                                                                                                                                                                                                                                                                          | Issue Date                     | Type                 | Description                    | Amount  | Insp Date                      | % Comp           | Date Comp                                                | Comments |         |          |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
| 201308475                                                                  |          | 12-24-2013            | AD   | Addition                                                                                                | 35,000                | 09-08-2015        | 100          | 06-30-2016                                                                | ADD 3 SEASON RM & COVE |           |        |                                                                                                                                                                                                                                                                                                                                    | 05-19-2020                     | WD                   |                                |         | FR                             | Field Review     |                                                          |          |         |          |  |                        |    |      |    |    |                |
| 201006025                                                                  |          | 11-17-2010            | OT   | Other                                                                                                   | 1,200                 | 06-30-2011        | 100          | 06-30-2011                                                                | RESTORE TO SNGL FAM RE |           |        |                                                                                                                                                                                                                                                                                                                                    | 01-09-2017                     | JR                   | 03                             |         | 16                             | In Office Review |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | 02-12-2016                                                                                                                                                                                                                                                                                                                         | SR                             | 01                   |                                | 02      | Bldg Permit Completed          |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | 08-04-2014                                                                                                                                                                                                                                                                                                                         | MW                             | 01                   |                                | 13      | CALL BACK                      |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | 04-06-2011                                                                                                                                                                                                                                                                                                                         | NF                             | 03                   |                                | 16      | In Office Review               |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | 09-27-2004                                                                                                                                                                                                                                                                                                                         | PT                             | 02                   |                                | 01      | Meas/Est                       |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        | 12-20-2001                                                                                                                                                                                                                                                                                                                         | PT                             | 01                   |                                | 00      | Meas/Listed-Interior Acces     |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| LAND LINE VALUATION SECTION                                                |          |                       |      |                                                                                                         |                       |                   |              |                                                                           |                        |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |         |                                |                  |                                                          |          |         |          |  |                        |    |      |    |    |                |
| B                                                                          | Use Code | Description           | Zone | LA                                                                                                      | Land Units            | Unit Price        | Size Adj     | AC Disc                                                                   | Site Index             | Cond.     | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                          | Notes                          |                      | Location Adjustmen             |         | Adj Unit P                     | Land Value       |                                                          |          |         |          |  |                        |    |      |    |    |                |
| 1                                                                          | 1010     | Single Fam M-0        | RB   | 3                                                                                                       | 0.500                 | AC                | 176,344.00   | 1.78240                                                                   | 1.0000                 | 5         | 1.00   | 0105                                                                                                                                                                                                                                                                                                                               | 1.000                          |                      |                                |         | 1.0000                         | 314,315.5        | 157,200                                                  |          |         |          |  |                        |    |      |    |    |                |
|                                                                            |          |                       |      |                                                                                                         | Total Card Land Units |                   | 0.50         | AC                                                                        | Parcel Total Land Area |           |        |                                                                                                                                                                                                                                                                                                                                    | 0.50                           |                      |                                |         |                                |                  | Total Land Value                                         |          | 157,200 |          |  |                        |    |      |    |    |                |

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