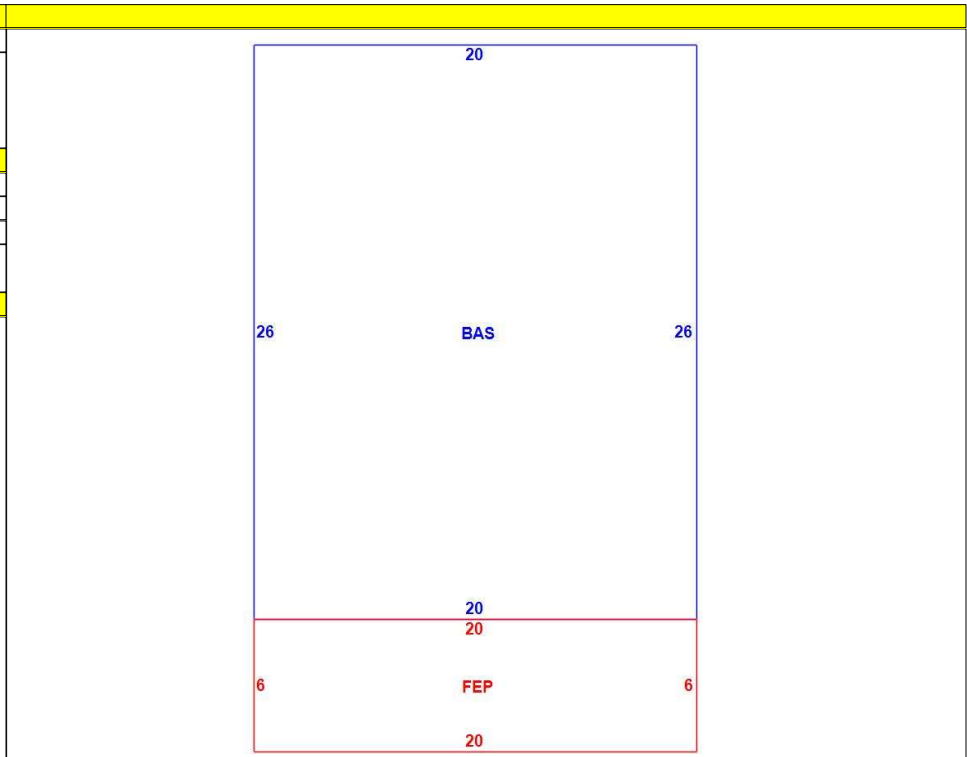


| CURRENT OWNER   |            | TOPO             |             | UTILITIES              |              | STRT / ROAD |                        | LOCATION  |            | CURRENT ASSESSMENT |         |           |                  | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |                                |              |                   |                   |         |          |
|---|------------|------------------|-------------|------------------------|--------------|-------------|------------------------|---|------------|--------------------|---------|-----------|------------------|--|----------|--------------------------------|--------------|-------------------|-------------------|---------|----------|
| CAMPBELL, KEVIN M<br><br>140 ELLIOTT ROAD<br><br>CENTERVILLE MA 02632 |            | 1                | Level       | 2                      | Public Water | 3           | Unpaved                |   |            | Description        | Code    | Assessed  | Assessed         |  |          | RESIDNTL<br>RES LAND           | 1010<br>1010 | 73,200<br>156,800 | 73,200<br>156,800 |         |          |
|   |            |                  |             | 4                      | Gas          |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
|   |            |                  |             | 6                      | Septic       |             |                        |   | 3          |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| <b>SUPPLEMENTAL DATA</b>  |            |                  |             |                        |              |             |                        |   |            | Total              |         | 230,000   | 230,000          |  |          |                                |              |                   |                   |         |          |
| Alt Prcl ID   |            | Split Zonin      |             | Plan Ref.              |              | 637/47      |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| BID Parcel  |            | ResExpt Q        |             | Land Ct#               |              | #SR         |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| #DL 1   |            | PARCEL 34        |             | Life Estate            |              | PP STATU    |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| #DL 2   |            |                  |             | Assoc Pid#             |              |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| GIS ID  |            | F_977110_2698815 |             |                        |              |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| RECORD OF OWNERSHIP   |            |                  |             | BK-VOL/PAGE            |              | SALE DATE   |                        | Q/U   |            | V/I                |         | SALE PRIC |                  | VC   |          | PREVIOUS ASSESSMENTS (HISTORY) |              |                   |                   |         |          |
| CAMPBELL, KEVIN M   |            |                  |             | 35271                  | 221          | 11-26-2021  | U                      | I   |            |                    | 0       | 1F        | Year             | Code   | Assessed | Year                           | Code         | Assessed          | Year              | Code    | Assessed |
| CAMPBELL, KEVIN M & JUDITH D  |            |                  |             | 24943                  | 0105         | 10-27-2010  | U                      | I   |            |                    | 110,000 | 1         | 2025             | 1010   | 73,200   | 2024                           | 1010         | 73,200            | 2023              | 1010    | 71,600   |
| MCGANN, GERARD J ESTATE OF  |            |                  |             | 24848                  | 0076         | 09-22-2010  | U                      | I   |            |                    | 0       | 1         |                  | 1010   | 156,800  |                                | 1010         | 156,800           |                   | 1010    | 142,600  |
| MCGANN, GERARD J  |            |                  |             | 1333                   | 0887         | 04-29-1966  | U                      |   |            |                    | 0       |           | Total            |  | 230,000  | Total                          |              | 230,000           | Total             |         | 214,200  |
| EXEMPTIONS  |            |                  |             | OTHER ASSESSMENTS      |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| Year  | Code       | Description      |             | Amount                 |              | Code        | Description            |   | Number     | Amount             |         | Comm Int  |                  |  |          |                                |              |                   |                   |         |          |
| Total   |            |                  |             | 0.00                   |              |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| ASSESSING NEIGHBORHOOD  |            |                  |             |                        |              |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| Nbhd  |            | Nbhd Name        |             | B                      |              | Tracing     |                        | Batch   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| 0105  |            |                  |             |                        |              |             |                        | CENVIL  |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| NOTES   |            |                  |             |                        |              |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| BUILDING PERMIT RECORD  |            |                  |             | VISIT / CHANGE HISTORY |              |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| Permit Id   | Issue Date | Type             | Description | Amount                 | Insp Date    | % Comp      | Date Comp              | Comments  |            |                    |         |           | Date             | Id   | Type     | Is                             | Cd           | Purpost/Result    |                   |         |          |
|   |            |                  |             |                        |              |             |                        |   |            |                    |         |           | 11-04-2024       | AG   | 22       |                                | 22           | Change of Address |                   |         |          |
|   |            |                  |             |                        |              |             |                        |   |            |                    |         |           | 06-03-2020       | DM   |          |                                | FR           | Field Review      |                   |         |          |
|   |            |                  |             |                        |              |             |                        |   |            |                    |         |           | 10-16-2017       | SR   | 02       |                                | 03           | Cycl Insp Comp    |                   |         |          |
|   |            |                  |             |                        |              |             |                        |   |            |                    |         |           | 04-09-2013       | NF   | 03       |                                | 16           | In Office Review  |                   |         |          |
|   |            |                  |             |                        |              |             |                        |   |            |                    |         |           | 12-29-2011       | DR   | 03       |                                | 16           | In Office Review  |                   |         |          |
|   |            |                  |             |                        |              |             |                        |   |            |                    |         |           | 10-25-2011       | MK   | 02       |                                | 52           | New Construction  |                   |         |          |
|   |            |                  |             |                        |              |             |                        |   |            |                    |         |           | 12-06-2010       | DR   | 03       |                                | 16           | In Office Review  |                   |         |          |
| LAND LINE VALUATION SECTION   |            |                  |             |                        |              |             |                        |   |            |                    |         |           |                  |  |          |                                |              |                   |                   |         |          |
| B   | Use Code   | Description      | Zone        | LA                     | Land Units   | Unit Price  | Size Adj               | AC Disc   | Site Index | Cond.              | Nbhd.   | Nbhd. Adj | Notes            |  |          | Location Adjustmen             |              | Adj Unit P        | Land Value        |         |          |
| 1   | 1010       | Single Fam M-0   | RB          | 3                      | 0.490        | AC          | 176,344.00             | 1.81499   | 1.0000     | 5                  | 1.00    | 0105      | 1.000            |  |          |                                | 1.0000       |                   | 320,064.3         | 156,800 |          |
| Total Card Land Units   |            |                  |             |                        | 0.49         | AC          | Parcel Total Land Area |   |            |                    |         | 0.49      | Total Land Value |  |          |                                |              | 156,800           |                   |         |          |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 36 | Cottage        |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 01 | 1 Bedroom      |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 3  | 3 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 110,651 |
| Year Built               | 1930    |
| Effective Year Built     | 1974    |
| Depreciation Code        | P       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 39      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 61      |
| RCNLD                    | 67,500  |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FEP  | Enclosed porc | B   | 120   | 70.00      | 1969   |          | 61   |       | 0.00       | 5,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 520         | 520        | 520      | 212.79    | 110,651        |
| FEP                               | Enclosed Porch | 0           | 120        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 520         | 640        | 520      |           | 110,651        |

