

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|-----------------------------------------------------|--|--------------------------|----------------|-----------------|----------|-----------------------|------|----------|----------|
| BURNHAM, JOHN & SAVAGE, LINDA 18 BENDAS LANE | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDENTL | 1010 | 503,500 | 503,500 |
| | | | 2 Public Water | | 6 | RES LAND | 1010 | 158,000 | 158,000 |
| MARSTONS MIL MA 02648 | | SUPPLEMENTAL DATA | | | | Total 661,500 661,500 | | | |
| | | Alt Prcl ID | | Plan Ref. 27/92 | | | | | |
| | | Split Zonin | | Land Ct# | | | | | |
| ResExpt Q YES: | | Life Estate | | PP STATU | | | | | |
| #DL 1 LOT 11 | | #DL 2 | | Assoc Pid# | | | | | |
| GIS ID F_944517_2703516 | | | | | | | | | |

801
 FY2025
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| BURNHAM, JOHN & SAVAGE, LINDA | | 26104 0197 | 02-24-2012 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| BURNHAM, JOHN | | 18729 0214 | 06-18-2004 | U | I | 112,500 | 1A | 2025 | 1010 | 503,500 | 2024 | 1010 | 499,000 | | | |
| WHITE, NORMAN L & LORRAINE M | | 13491 0008 | 01-17-2001 | U | I | 106,250 | 1A | | 1010 | 158,000 | 2023 | 1010 | 423,300 | | | |
| CROSBY, BRUCE D & WHITE, LUANNE G | | 10924 0265 | 08-29-1997 | Q | I | 113,000 | 00 | | | | | | | | | |
| DECKER, OTTO W TR | | 9140 0158 | 04-15-1994 | U | I | 1 | A | | | | | | | | | |
| Total | | | | | | | | 661,500 | | Total | | 657,000 | | Total | | 566,900 |

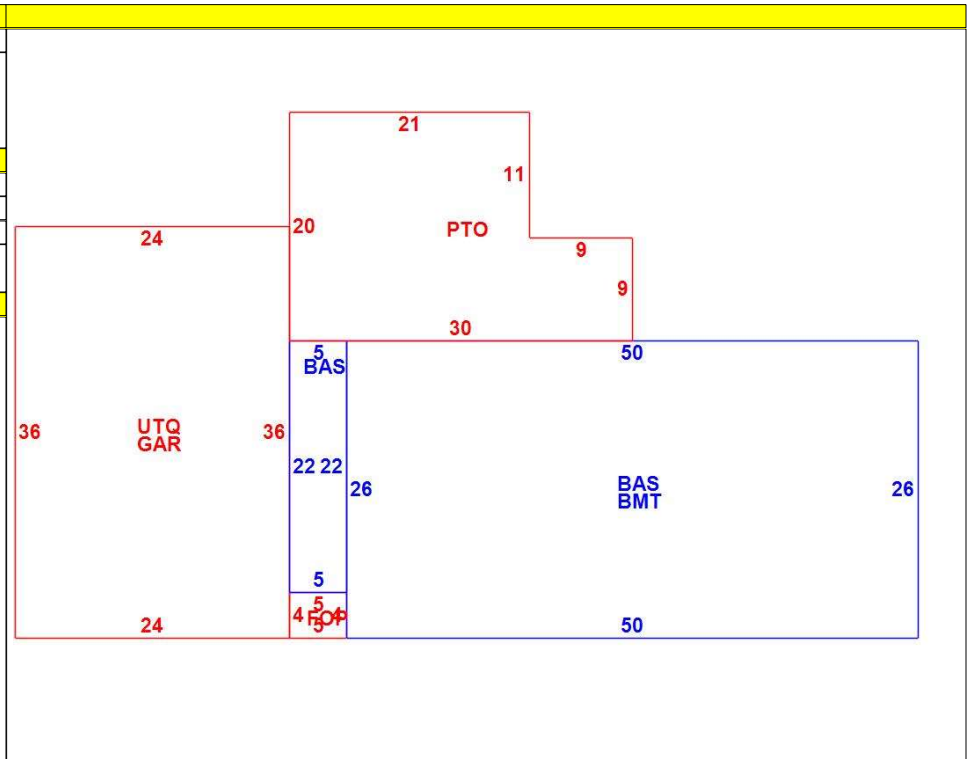
| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2020 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------------|-----------|---|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0105 | | | MARSTM | | | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 438,600 Appraised Xf (B) Value (Bldg) 51,500 Appraised Ob (B) Value (Bldg) 13,400 Appraised Land Value (Bldg) 158,000 Special Land Value 0 Total Appraised Parcel Value 661,500 Valuation Method C | | | | |
| Total Appraised Parcel Value | | | | 661,500 | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|----------------------------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-21-15 | 12-28-2021 | 839 | Solar Panel-Re | 28,000 | 06-30-2022 | 100 | 06-30-2022 | Install 5.60kw solar panels on r | 11-21-2022 | SR | 01 | | 03 | Cycl Insp Comp |
| 201104066 | 08-02-2011 | OB | Out Building | 3,000 | 02-15-2013 | 100 | 06-30-2013 | 20X12 SHED W PORCH | 09-01-2022 | CK | 03 | | 16 | In Office Review |
| 200706230 | 10-02-2007 | NR | New Roof | 4,000 | 06-30-2008 | 100 | 06-30-2008 | REROOF STRP OLD SHINGL | 05-19-2020 | LS | | | FR | Field Review |
| 20065334 | 12-19-2006 | NW | New Windows | 1,500 | 06-30-2007 | 100 | 06-30-2007 | REPL WINDOWS | 08-22-2019 | JD | 03 | | 16 | In Office Review |
| 73311 | 12-02-2003 | AD | Addition | 10,560 | 02-22-2005 | 100 | 01-01-2005 | ADD MUDRM & EXPAND EXI | 08-28-2014 | SR | 02 | | 03 | Cycl Insp Comp |
| B32717 | 03-01-1989 | AD | Addition | 25,350 | 01-15-1990 | 100 | 01-15-1990 | MM GARAGE | 12-12-2013 | RB | 03 | | 16 | In Office Review |
| B32069 | 07-01-1988 | DW | Dwelling | 65,000 | 03-15-1989 | 100 | 03-15-1989 | MM 1 STOR | 04-26-2005 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.510 AC | 176,344.00 | 1.75655 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 309,765.8 | 158,000 | |
| Total Card Land Units | | | | | 0.51 AC | Parcel Total Land Area | | | | | 0.51 | Total Land Value | | | | | 158,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|--------------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Owne 0.0 |
| | | | Adjust Type Code Description Factor% | | |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 522,133 |
| | | | Year Built | | 1988 |
| | | | Effective Year Built | | 2004 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 16 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 84 |
| | | | RCNLD | | 438,600 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--------------------------------------------------------------------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP | Open Porch-ro | B | 20 | 55.00 | 2002 | | 84 | | 0.00 | 1,500 |
| GAR | Attached Gara | B | 864 | 40.00 | 2002 | | 84 | | 0.00 | 23,200 |
| BMT | Basement-Unfi | B | 1,300 | 26.01 | 2002 | | 84 | | 0.00 | 26,800 |
| SHED | Shed | L | 240 | 18.00 | 2012 | | 86 | | 0.00 | 3,700 |
| FOPG | Open Prch-rf-c | L | 120 | 49.37 | 2012 | | 88 | C | 1.00 | 5,000 |
| SOL1 | Solar PV Pane | B | 14 | 860.00 | 2002 | | 0 | | 0.00 | 0 |
| PAT2 | Patio-Good | L | 501 | 9.94 | 2022 | | 98 | | 0.00 | 4,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|--------------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 1,410 | 1,410 | 1,410 | 283.46 | 399,679 | |
| BMT | Basement Area | 0 | 1,300 | 0 | 0.00 | 0 | |
| FOP | Open Porch | 0 | 20 | 0 | 0.00 | 0 | |
| GAR | Attached Garage | 0 | 864 | 0 | 0.00 | 0 | |
| PTO | Patio | 0 | 501 | 0 | 0.00 | 0 | |
| UTQ | Unfinished Three-quarter story | 0 | 864 | 432 | 141.73 | 122,455 | |
| Ttl Gross Liv / Lease Area | | 1,410 | 4,959 | 1,842 | | 522,134 | |