

State Use 1310  
Print Date 12/20/2024 10:26:44

| CURRENT OWNER                                                                                              |          |             |           |             |    | TOPO                                                                                                            |  | UTILITIES                |          | STRT / ROAD                                                               |            | LOCATION        |       | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|------------------------------------------------------------------------------------------------------------|----------|-------------|-----------|-------------|----|-----------------------------------------------------------------------------------------------------------------|--|--------------------------|----------|---------------------------------------------------------------------------|------------|-----------------|-------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------------------------------------|------|----------------------------------------------------------|------------|------------------------|----------|------------|----|------------------------|-------------|--|--------|--|-----------|--|--------|------------------------|--|----------|--|--|--|----------------------------------------------------------------------------------|--------|----------------------------------|----------------------------------|----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|
| TRT HYANNIS LLC<br>C/O MARVIN F POER AND COMPANY<br>3520 PIEDMONT RD NE, SUITE 410<br><br>ATLANTA GA 30305 |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       | Description        | Code                                                                                                                                                                                                                                                                       | Assessed |          | Assessed                                                            |      | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       | RES LAND           | 1310                                                                                                                                                                                                                                                                       | 73,900   |          | 73,900                                                              |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    | SUPPLEMENTAL DATA                                                                                               |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    | Alt Prcl ID<br>Split Zonin RB;HB<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 26<br>#DL 2<br>GIS ID F_979304_2700003 |  |                          |          | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                 |       | Total              |                                                                                                                                                                                                                                                                            | 73,900   |          | 73,900                                                              |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| RECORD OF OWNERSHIP                                                                                        |          |             |           |             |    | BK-VOL/PAGE                                                                                                     |  | SALE DATE                |          | Q/U                                                                       | V/I        | SALE PRIC       |       | VC                 | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                             |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| TRT HYANNIS LLC<br>TEDESCHI REALTY CORP                                                                    |          |             |           |             |    | 22241 0320<br>2739 0196                                                                                         |  | 08-03-2007<br>06-30-1978 |          | U                                                                         | V          | 10,575,584<br>0 |       | 1V                 | Year                                                                                                                                                                                                                                                                       | Code     | Assessed | Year                                                                | Code | Assessed V                                               | Year       | Code                   | Assessed |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          | U                                                                         |            |                 |       |                    | 2025                                                                                                                                                                                                                                                                       | 1310     | 73,900   | 2024                                                                | 1310 | 73,900                                                   | 2023       | 1310                   | 67,200   |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    | Total                                                                                                           |  | 0.00                     |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            | Total    |          | 73,900                                                              |      | Total                                                    |            | 73,900                 |          | Total      |    | 67,200                 |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| EXEMPTIONS                                                                                                 |          |             |           |             |    | OTHER ASSESSMENTS                                                                                               |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| Year                                                                                                       |          | Code        |           | Description |    | Amount                                                                                                          |  | Code                     |          | Description                                                               |            | Number          |       | Amount             |                                                                                                                                                                                                                                                                            | Comm Int |          | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| Total                                                                                                      |          |             |           |             |    | 0.00                                                                                                            |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| Nbhd                                                                                                       |          |             | Nbhd Name |             |    | B                                                                                                               |  |                          | Tracing  |                                                                           |            | Batch           |       |                    | Appraised Bldg. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 73,900<br>Special Land Value 0<br>Total Appraised Parcel Value 73,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 73,900 |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| 0105                                                                                                       |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            | HYAN            |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| NOTES                                                                                                      |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            | BUILDING PERMIT RECORD |          |            |    |                        |             |  |        |  |           |  |        | VISIT / CHANGE HISTORY |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            | Permit Id              |          | Issue Date |    | Type                   | Description |  | Amount |  | Insp Date |  | % Comp | Date Comp              |  | Comments |  |  |  | Date                                                                             |        | Id                               | Type                             | Is | Cd                               | Purpost/Result                                                                                                        |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  | 05-07-2020<br>08-13-2018<br>07-05-2018<br>09-02-2014<br>10-01-2010<br>11-14-2007 |        | DM<br>KM<br>KM<br>AL<br>DR<br>MA | 22<br>22<br>22<br>22<br>22<br>22 |    | FR<br>22<br>22<br>22<br>22<br>22 | Field Review<br>Change of Address<br>Change of Address<br>Change of Address<br>Change of Address<br>Change of Address |  |  |
| LAND LINE VALUATION SECTION                                                                                |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| B                                                                                                          | Use Code | Description |           | Zone        | LA | Land Units                                                                                                      |  | Unit Price               | Size Adj | AC Disc                                                                   | Site Index | Cond.           | Nbhd. | Nbhd. Adj          | Notes                                                                                                                                                                                                                                                                      |          |          | Location Adjustmen                                                  |      |                                                          | Adj Unit P | Land Value             |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
| 1                                                                                                          | 1310     | Pot Dev Ld  |           | SPLI        | 4  | 0.240 AC                                                                                                        |  | 176,344.00               | 3.49265  | 1.0000                                                                    | 5          | 0.50            | 0105  | 1.000              |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          | 1.0000     | 307,949.5              | 73,900   |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            |                        |          |            |    |                        |             |  |        |  |           |  |        |                        |  |          |  |  |  |                                                                                  |        |                                  |                                  |    |                                  |                                                                                                                       |  |  |
|                                                                                                            |          |             |           |             |    |                                                                                                                 |  |                          |          |                                                                           |            |                 |       |                    |                                                                                                                                                                                                                                                                            |          |          |                                                                     |      |                                                          |            | Total Card Land Units  |          | 0.24       | AC | Parcel Total Land Area |             |  |        |  |           |  | 0.24   | Total Land Value       |  |          |  |  |  |                                                                                  | 73,900 |                                  |                                  |    |                                  |                                                                                                                       |  |  |

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