

| CURRENT OWNER  |  | TOPO  | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |          |                                 |
|--|--|---|-----------|-------------|----------|--------------------|------|-----------|----------|---------------------------------|
| BUTLER, JAMES EMERSON & JOHN BUTLER REAL ESTATE TRUST  |  |   |           |             |          | Description        | Code | Appraised | Assessed | 801<br>FY2025<br>BARNSTABLE, MA |
| 815 WEST MAIN ST   |  |   |           |             | 4        | COMMERC.           | 3400 | 479,900   | 479,900  |                                 |
| HYANNIS MA 02601   |  | <b>SUPPLEMENTAL DATA</b>  |           |             |          | COM LAND           | 3400 | 174,200   | 174,200  | <b>VISION</b>                   |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_977515_2701255 |  | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |           |             |          | Total              |      | 654,100   | 654,100  |                                 |

| RECORD OF OWNERSHIP                                 |  | BK-VOL/PAGE  | SALE DATE    | Q/U        | V/I    | SALE PRICE | VC           | PREVIOUS ASSESSMENTS (HISTORY) |       |              |                    |       |              |                    |
|---|--|--------------|--------------|------------|--------|------------|--------------|--------------------------------|-------|--------------|--------------------|-------|--------------|--------------------|
| BUTLER, JAMES EMERSON & JOHN MICHA BUTLER, ALBERT T |  | 4726<br>2528 | 0072<br>0080 | 09-15-1985 | U<br>U | I<br>I     | 150,000<br>0 | A                              | Year  | Code         | Assessed           | Year  | Code         | Assessed           |
|   |  |              |              |            |        |            |              |                                | 2025  | 3400<br>3400 | 479,900<br>174,200 | 2024  | 3400<br>3400 | 482,200<br>174,200 |
|   |  | Total        |              |            |        |            |              |                                | Total |              | 654,100            | Total |              | 656,400            |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      | Total       | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |               |
|------------------------|-----------|---|---------------|
| Nbhd                   | Nbhd Name | B | Tracing       |
| CI07                   |           |   | Batch<br>HYAN |

| NOTES                         |  |
|-------------------------------|--|
| COLLEGE PLANNING CAPE COD + 3 |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|------------------------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result   |
| B26601                 | 06-01-1984 | CM   | Commercial  | 16,400 | 01-15-1986 | 100    |           | HY 26X3                | 04-30-2020 | GM | 04   |    | FR | Field Review     |
|                        |            |      |             |        |            |        |           |                        | 07-12-2016 | JR | 03   |    | 03 | Cycl Insp Comp   |
|                        |            |      |             |        |            |        |           |                        | 12-03-2014 | JR | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |           |                        | 08-23-2010 | TP | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |               |      |    |           |            |            |                              |            |       |       |                  |       |                   |               |            |         |
|-----------------------------|----------|---------------|------|----|-----------|------------|------------|------------------------------|------------|-------|-------|------------------|-------|-------------------|---------------|------------|---------|
| B                           | Use Code | Description   | Zone | LA | Land Type | Land Units | Unit Price | I. Factor                    | Site Index | Cond. | Nbhd. | Nhbd Adj         | Notes | Location Adjustme | Adj Unit Pric | Land Value |         |
| 1                           | 3400     | OFFICE BLD M9 | HB   | 4  | Hyannis   | 0.280      | AC         | 330,000.00                   | 2.09523    | C     | 1.00  | CI07             | 0.900 |                   | 0             | 622,281    | 174,200 |
| Total Card Land Units       |          |               |      |    |           | 0.28       | AC         | Parcel Total Land Area: 0.28 |            |       |       | Total Land Value |       |                   | 174,200       |            |         |

| CONSTRUCTION DETAIL |       |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element             | Cd    | Description    | Element                         | Cd | Description |
| Style               | 18    | Office Bldg    |                                 |    |             |
| Model               | 94    | Commercial     |                                 |    |             |
| Grade               | C     | Average        |                                 |    |             |
| Stories             | 2     |                |                                 |    |             |
| Occupancy           | 4.00  |                |                                 |    |             |
| Exterior Wall 1     | 19    | Brick Veneer   |                                 |    |             |
| Exterior Wall 2     | 15    | Concr/Cinder   |                                 |    |             |
| Roof Structure      | 01    | Flat           |                                 |    |             |
| Roof Cover          | 04    | Tar & Gravel   |                                 |    |             |
| Interior Wall 1     | 05    | Drywall        |                                 |    |             |
| Interior Wall 2     |       |                |                                 |    |             |
| Interior Floor 1    | 14    | Carpet         |                                 |    |             |
| Interior Floor 2    |       |                |                                 |    |             |
| Heating Fuel        | 03    | Gas            |                                 |    |             |
| Heating Type        | 04    | Hot Air        |                                 |    |             |
| AC Type             | 03    | Central        |                                 |    |             |
| Size Adj Tbl        | 3400  | OFFICE BLD M94 |                                 |    |             |
| Total Rooms         |       |                |                                 |    |             |
| Bedrooms            | 00    |                |                                 |    |             |
| Full Bathrooms      | 0     |                |                                 |    |             |
| Bath Split          | 00    | 0 Full-0 Half  |                                 |    |             |
| Rms/Partitions      | 02    | AVERAGE        |                                 |    |             |
| Heat/AC             | 01    | HEAT/AC PKGS   |                                 |    |             |
| Frame Type          | 02    | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02    | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 08    | TYPICAL        |                                 |    |             |
| Common Wall         | 00    | 0%             |                                 |    |             |
| Wall Height         | 10.00 |                |                                 |    |             |
| 1st Floor Use:      | 3250  |                |                                 |    |             |
| Sewer Occupan       |       |                |                                 |    |             |

| MIXED USE |                |            |
|-----------|----------------|------------|
| Code      | Description    | Percentage |
| 3400      | OFFICE BLD M94 | 100        |
|           |                | 0          |
|           |                | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| RCN                      | 630,164 |
| Year Built               | 1975    |
| Effective Year Built     | 1992    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 25      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 75      |
| RCNLD                    | 472,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
|------|--------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| PAV1 | PAVING-ASPH  | L   | 6,000 | 3.00       | 1985   |          | 32     |       | 0.00      | 5,800       |
| SGN2 | DOUBLE SIDE  | L   | 54    | 39.53      | 2000   |          | 62     |       | 0.00      | 1,300       |
| SGNP | SIGN POST 6" | L   | 28    | 10.66      | 2000   |          | 62     |       | 0.00      | 200         |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 3,394       | 3,394      | 3,394    | 130.60    | 443,270        |
| CAN                        | Canopy      | 0           | 56         | 6        | 13.99     | 784            |
| FUS                        | Upper Story | 1,500       | 1,500      | 1,425    | 124.07    | 186,111        |
| Ttl Gross Liv / Lease Area |             | 4,894       | 4,950      | 4,825    |           | 630,165        |

