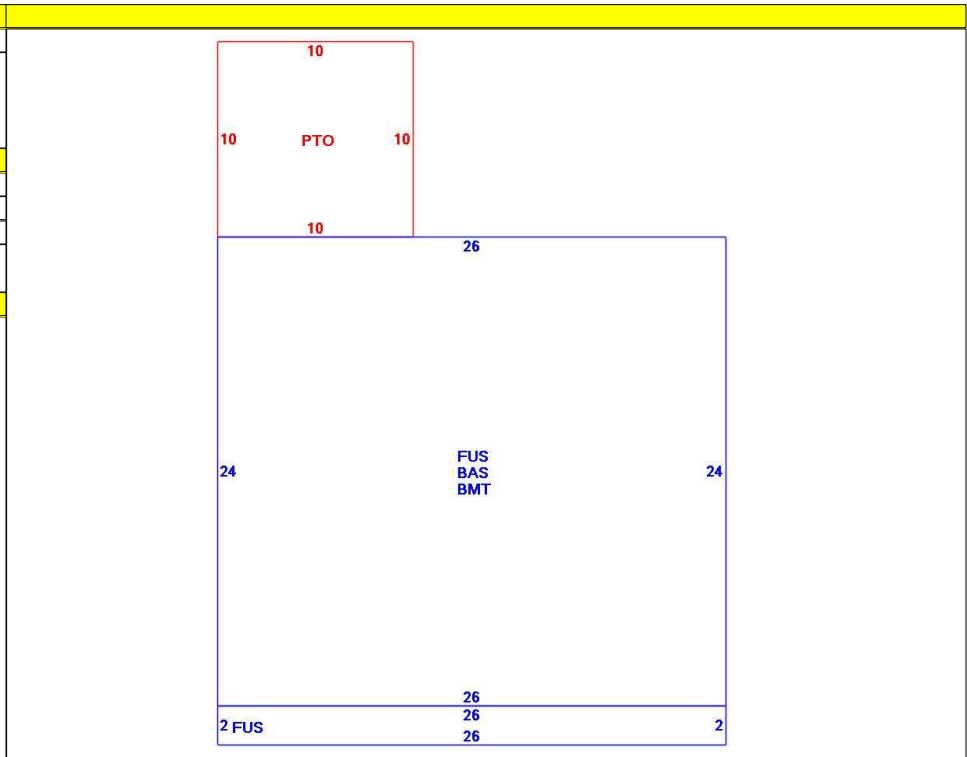


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 801 FY2025 BARNSTABLE, MA VISION | | | | | | |
|--|------------|--------------------------|-------------------|-------------|--------------|--------------------|---|--------------------------------|------------|------------------------|-----------|--|-----------------|--------------------|-------------------|------------|------------|---|
| SMPL LLC 15 WATER STREET SANDWICH MA 02563 | | | | | 4 Hyannis CU | Description | Code | Assessed | Assessed | | | | | | | | | |
| | | SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| | | Alt Prcl ID | Split Zonin | BID Parcel | ResExpt Q | #DL 1 | UNIT 3 | BLDG A | GIS ID | F_976528_2702224 | Plan Ref. | Land Ct# | 10747-C LOTS D5 | #SR | Life Estate | PP STATU | Assoc Pid# | |
| | | | | | | Total | | 246,300 | 246,300 | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
| SMPL LLC | | C246-0 | 05-16-2014 | U | I | 725,000 | 1K | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | |
| HOUSING ASSISTANCE CORP | | C246-0 | 06-15-1992 | U | I | 297,500 | G | 2025 | 1020 | 246,300 | 2024 | 1020 | 234,100 | 2023 | 1020 | 195,700 | | |
| MARQUETTE CREDIT UNION | | C24-0 | 05-15-1991 | U | I | 280,000 | L | Total | | 246,300 | Total | | 234,100 | Total | | 195,700 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | | | |
| Total | | 0.00 | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | | | | |
| 0001 | | | | CENVIL | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | 05-29-2020 | LS | | | FR | Field Review | | | |
| | | | | | | | | | | 10-17-2018 | SR | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | | | 05-01-2015 | AL | 22 | | 22 | Change of Address | | | |
| | | | | | | | | | | 09-15-2014 | TP | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | | 06-17-2014 | NF | 03 | | 16 | In Office Review | | | |
| | | | | | | | | | | 06-17-2004 | PT | 02 | | 01 | Meas/Est | | | |
| | | | | | | | | | | 03-15-1988 | ME | 02 | | 01 | Meas/Est | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 102U | Condominium M | RD- | 3 | Centerville | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0001 | 1.000 | | | 0.0000 | 0 | | |
| Total Card Land Units | | | | | | 0 SF | Parcel Total Land Area | | | | | | 0.00 | Total Land Value | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 55 | Condominium | | | |
| Model | 05 | Res Condo | | | |
| Grade | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Occupancy | 0 | | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 07 | Elec Baseboard | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | 2 Full | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Master Deed L | 1344 | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |
| Foundation | 01 | Poured Conc. | | | |
| AC Type Alt | | | | | |
| Sewer Occupan | | | | | |

| CONDO DATA | | | |
|-------------|----------------|-------------|----------|
| Parcel Id | 104201 | C 0037 | Ownr 11. |
| | STERLING RIDGE | B 1 | S 1 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | 100 |
| Condo Unit | MKT0 | MKT0 | 100 |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 262,743 |
| Year Built | 1988 |
| Effective Year Built | 2007 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 13 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 87 |
| Cns Sect Rcnd | 228,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 624 | 26.01 | 2005 | | 87 | | 0.00 | 17,100 |
| PAT1 | Patio- Average | L | 100 | 5.89 | 2004 | | 85 | | 0.00 | 600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 624 | 624 | 624 | 202.11 | 126,117 | |
| BMT | Basement Area | 0 | 624 | 0 | 0.00 | 0 | |
| FUS | Upper Story | 676 | 676 | 676 | 202.11 | 136,626 | |
| PTO | Patio | 0 | 100 | 0 | 0.00 | 0 | |
| Ttl Gross Liv / Lease Area | | 1,300 | 2,024 | 1,300 | | 262,743 | |

