

| CURRENT OWNER                                                                                                     |  |            |  | TOPO                  |  | UTILITIES         |  | STRT / ROAD |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                                                                                  |  |                                |  |            |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------------|--|-------------------|--|-------------|--|-------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|--------------------------------|--|------------|--|----------------------------------------------------------|--|---------|--|------------------|--|----------|--|----------------------------|--|------------|--|------------|--|---------|--|
| RIESS, BONNIE J & COLMAN, LINDA<br>RIESS COLMAN REVOCABLE TRUST<br>105 CAPTAIN ELLIS LANE<br><br>HYANNIS MA 02601 |  |            |  | 1 Level               |  | 2 Public Water    |  | 1 Paved     |  |             |  | Description                                                         |  | Code                                                                             |  | Assessed                       |  | Assessed   |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  | 4 Gas             |  |             |  |             |  | RESIDNTL                                                            |  | 1010                                                                             |  | 236,700                        |  | 236,700    |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  | 6 Septic          |  |             |  | 4           |  | RES LAND                                                            |  | 1010                                                                             |  | 152,200                        |  | 152,200    |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                                 |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 4<br>#DL 2<br>GIS ID F_977809_2704323     |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  | Plan Ref. 288/18<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |                                |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  | Total                                                                            |  | 388,900                        |  | 388,900    |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                               |  |            |  | BK-VOL/PAGE           |  | SALE DATE         |  | Q/U         |  | V/I         |  | SALE PRIC                                                           |  | VC                                                                               |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| RIESS, BONNIE J & COLMAN, LINDA J T<br>RIESS, BONNIE J & COLMAN, LINDA J<br>WETTERLOW, JON M                      |  |            |  | 25873 0007            |  | 11-28-2011        |  | U           |  | I           |  | 1                                                                   |  | 1F                                                                               |  | Year                           |  | Code       |  | Assessed                                                 |  | Year    |  | Code             |  | Assessed |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  | 11933 0136            |  | 12-22-1998        |  | Q           |  | I           |  | 97,000 00                                                           |  | 2025                                                                             |  | 1010                           |  | 236,700    |  | 2024                                                     |  | 1010    |  | 224,100          |  | 2023     |  | 1010                       |  | 198,500    |  |            |  |         |  |
|                                                                                                                   |  |            |  | 2474 0224             |  | 03-01-1977        |  | Q           |  |             |  | 29,900 00                                                           |  | 1010                                                                             |  | 152,200                        |  |            |  | 1010                                                     |  | 152,200 |  |                  |  | 1010     |  | 138,400                    |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  | Total                                                                            |  | 388,900                        |  | Total      |  | 376,300                                                  |  | Total   |  | 336,900          |  |          |  |                            |  |            |  |            |  |         |  |
| EXEMPTIONS                                                                                                        |  |            |  |                       |  | OTHER ASSESSMENTS |  |             |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                  |  |                                |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| Year                                                                                                              |  | Code       |  | Description           |  | Amount            |  | Code        |  | Description |  |                                                                     |  |                                                                                  |  |                                |  |            |  |                                                          |  |         |  |                  |  | Number   |  | Amount                     |  | Comm Int   |  |            |  |         |  |
| 2010                                                                                                              |  | 5C         |  | RESIDENTIAL EXEMPTION |  | 0.00              |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| Total                                                                                                             |  |            |  |                       |  | 0.00              |  |             |  |             |  |                                                                     |  | APPRaised VALUE SUMMARY                                                          |  |                                |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Appraised Bldg. Value (Card)                                        |  |                                                                                  |  |                                |  |            |  | 214,600                                                  |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Appraised Xf (B) Value (Bldg)                                       |  |                                                                                  |  |                                |  |            |  | 19,700                                                   |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Appraised Ob (B) Value (Bldg)                                       |  |                                                                                  |  |                                |  |            |  | 2,400                                                    |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Appraised Land Value (Bldg)                                         |  |                                                                                  |  |                                |  |            |  | 152,200                                                  |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Special Land Value                                                  |  |                                                                                  |  |                                |  |            |  | 0                                                        |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Total Appraised Parcel Value                                        |  |                                                                                  |  |                                |  |            |  | 388,900                                                  |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Valuation Method                                                    |  |                                                                                  |  |                                |  |            |  | C                                                        |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  | Total Appraised Parcel Value                                        |  |                                                                                  |  |                                |  |            |  | 388,900                                                  |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                            |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  | VISIT / CHANGE HISTORY                                                           |  |                                |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| Permit Id                                                                                                         |  | Issue Date |  | Type                  |  | Description       |  | Amount      |  | Insp Date   |  | % Comp                                                              |  | Date Comp                                                                        |  | Comments                       |  | Date       |  | Id                                                       |  | Type    |  | Is               |  | Cd       |  | Purpost/Result             |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  | 11-01-2021 |  | SR                                                       |  | 01      |  |                  |  | 03       |  | Cycl Insp Comp             |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  | 04-20-2020 |  | WD                                                       |  |         |  |                  |  | FR       |  | Field Review               |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  | 01-22-2014 |  | JR                                                       |  | 03      |  |                  |  | 16       |  | In Office Review           |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  | 05-10-2012 |  | TP                                                       |  | 03      |  |                  |  | 16       |  | In Office Review           |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  | 01-09-2001 |  | PT                                                       |  | 01      |  |                  |  | 00       |  | Meas/Listed-Interior Acces |  |            |  |            |  |         |  |
|                                                                                                                   |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  | 05-15-1990 |  | ML                                                       |  | 01      |  |                  |  | 00       |  | Meas/Listed-Interior Acces |  |            |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                       |  |            |  |                       |  |                   |  |             |  |             |  |                                                                     |  |                                                                                  |  |                                |  |            |  |                                                          |  |         |  |                  |  |          |  |                            |  |            |  |            |  |         |  |
| B                                                                                                                 |  | Use Code   |  | Description           |  | Zone              |  | LA          |  | Land Units  |  | Unit Price                                                          |  | Size Adj                                                                         |  | AC Disc                        |  | Site Index |  | Cond.                                                    |  | Nbhd.   |  | Nbhd. Adj        |  | Notes    |  | Location Adjustmen         |  | Adj Unit P |  | Land Value |  |         |  |
| 1                                                                                                                 |  | 1010       |  | Single Fam M-0        |  | RC-               |  | 4           |  | 0.350 AC    |  | 176,344.00                                                          |  | 2.46674                                                                          |  | 1.0000                         |  | 5          |  | 1.00                                                     |  | 0105    |  | 1.000            |  |          |  |                            |  | 1.0000     |  | 434,987.7  |  | 152,200 |  |
| Total Card Land Units                                                                                             |  |            |  |                       |  |                   |  |             |  | 0.35 AC     |  | Parcel Total Land Area                                              |  |                                                                                  |  |                                |  |            |  |                                                          |  | 0.35    |  | Total Land Value |  |          |  |                            |  |            |  |            |  | 152,200 |  |

Property Location 105 CAPTAIN ELLIS LANE  
Vision ID 18262 Account # 160159

Map ID 250/ 099/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/20/2024 11:19:50

| CONSTRUCTION DETAIL |      |                |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|------|----------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd   | Description    |  |  |  | Element                         | Cd | Description |  |  |  |
| Style               | 04   | Cape Cod       |  |  |  |                                 |    |             |  |  |  |
| Model               | 01   | Residential    |  |  |  |                                 |    |             |  |  |  |
| Grade:              | C-   | Average Minus  |  |  |  |                                 |    |             |  |  |  |
| Stories             | 1.75 | 1 3/4 Stories  |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 11   | Clapboard      |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     | 06   | Vertical Sidin |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 03   | Gable/Hip      |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 03   | Asph/F Gls/Cmp |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 05   | Drywall        |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |      |                |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 14   | Carpet         |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    |      |                |  |  |  |                                 |    |             |  |  |  |
| Heat Fuel           | 03   | Gas            |  |  |  |                                 |    |             |  |  |  |
| Heat Type           | 04   | Hot Air        |  |  |  |                                 |    |             |  |  |  |
| AC Type             | 01   | None           |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            | 02   | 2 Bedrooms     |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 1    |                |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 0    |                |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      |      |                |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 5    | 5 Rooms        |  |  |  |                                 |    |             |  |  |  |
| Bath Style          |      |                |  |  |  |                                 |    |             |  |  |  |
| Kitchen Style       |      |                |  |  |  |                                 |    |             |  |  |  |
| Occupancy           |      |                |  |  |  |                                 |    |             |  |  |  |
| Sewer Occupan       |      |                |  |  |  |                                 |    |             |  |  |  |
| Accessory Apt       |      |                |  |  |  |                                 |    |             |  |  |  |
| Foundation Alt      | 01   | Poured Conc.   |  |  |  |                                 |    |             |  |  |  |
| Rms Prts            |      |                |  |  |  |                                 |    |             |  |  |  |
| Bath Split          | 10   | 1 Full-0 Half  |  |  |  |                                 |    |             |  |  |  |
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