

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| SULLIVAN, JOSEPH W TR<br>10 QUISSET ROAD REALTY TRUST<br>4 BROWN STREET<br><br>BEDFORD MA 01730 |  | 1 Level     | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |             | 4 Gas          |                  |          | RESIDNTL           | 1010 | 517,700  | 517,700  |  |         |
|   |  |             | 6 Septic       |                  | 3        | RES LAND           | 1010 | 155,900  | 155,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                  |          | Total              |      |          |          | 673,600  | 673,600 |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref.        |          |                    |      |          |          |  |         |
| BID Parcel  |  | ResExpt Q   |                | Land Ct# 40592-B |          |                    |      |          |          |  |         |
| #DL 1 LOT 2   |  | #DL 2       |                | #SR              |          |                    |      |          |          |  |         |
| GIS ID F_976830_2703949   |  | Assoc Pid#  |                | Life Estate      |          |                    |      |          |          |  |         |
|   |  |             |                | PP STATU         |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |       |          |       |         |          |      |      |          |
|------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|---------|-------|----------|-------|---------|----------|------|------|----------|
| SULLIVAN, JOSEPH W TR        |  | C221480     | 0         | 12-23-2019 | U   | I         | 1       | 1F                             | Year    | Code  | Assessed | Year  | Code    | Assessed | Year | Code | Assessed |
| SULLIVAN, JOSEPH W           |  | C138236     | 0         | 09-08-1995 | Q   | I         | 125,500 | U                              | 2025    | 1010  | 517,700  | 2024  | 1010    | 489,800  | 2023 | 1010 | 439,300  |
| MAHONEY, WILLIAM P & LYNNE   |  | C96939      | 0         | 06-12-1984 | Q   | I         | 76,900  | U                              |         | 1010  | 155,900  |       | 1010    | 155,900  |      | 1010 | 141,700  |
| BROTHERS, GARY & SHIRLEY     |  | C94043      | 0         | 10-31-1983 | Q   | I         | 62,900  | U                              |         |       |          |       |         |          |      |      |          |
| SHIELDS, THOMAS M ET ALS TRS |  | C93490      | 0         | 04-22-1983 | U   | V         | 300,000 | N                              |         |       |          |       |         |          |      |      |          |
| Total                        |  |             |           |            |     |           |         |                                | 673,600 | Total | 645,700  | Total | 581,000 |          |      |      |          |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |  |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |  |  |  |  |         |
| 0105                   |           |   |         | CENVIL                  | Appraised Bldg. Value (Card)  |  |  |  |  | 469,000 |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) |  |  |  |  | 44,900  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) |  |  |  |  | 3,800   |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   |  |  |  |  | 155,900 |
|                        |           |   |         |                         | Special Land Value            |  |  |  |  | 0       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  |  |  | 673,600 |
|                        |           |   |         |                         | Valuation Method              |  |  |  |  | C       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  |  |  | 673,600 |

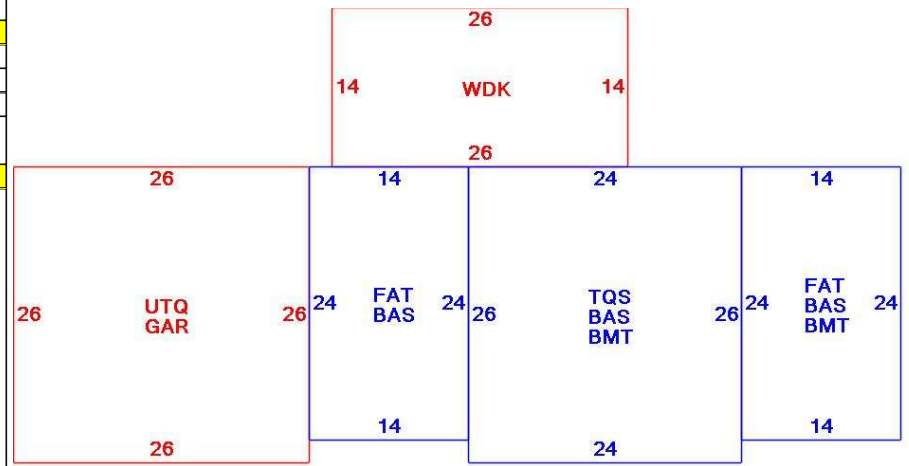
| NOTES     |            |      |             |        |            |        |           |                     |            | VISIT / CHANGE HISTORY |      |    |    |                       |              |
|-----------|------------|------|-------------|--------|------------|--------|-----------|---------------------|------------|------------------------|------|----|----|-----------------------|--------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp | Comments            | Date       | Id                     | Type | Is | Cd | Purpost/Result        |              |
| 48536     | 09-11-2000 | AD   | Addition    | 16,900 | 01-01-2002 | 100    |           | GARAGE<br>CE REMOD' | 11-15-2021 | BM                     | 03   |    | 16 | In Office Review      |              |
| B31191    | 09-01-1987 | AD   | Addition    | 2,000  | 01-15-1988 | 100    |           |                     | 04-20-2020 | WD                     |      |    |    | FR                    | Field Review |
|           |            |      |             |        |            |        |           |                     | 03-02-2018 | SR                     | 02   |    | 03 | Cycl Insp Comp        |              |
|           |            |      |             |        |            |        |           |                     | 08-14-2014 | JR                     | 03   |    | 16 | In Office Review      |              |
|           |            |      |             |        |            |        |           |                     | 12-13-2010 | NF                     | 03   |    | 03 | Cycl Insp Comp        |              |
|           |            |      |             |        |            |        |           |                     | 05-21-2010 | PT                     | 02   |    | 14 | Cyclical Inspection   |              |
|           |            |      |             |        |            |        |           |                     | 03-28-2002 | MF                     | 02   |    | 02 | Bldg Permit Completed |              |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RD-  | 3  | 0.460      | AC         | 176,344.00             | 1.92125 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 338,809.7  | 155,900 |
| Total Card Land Units       |          |                |      |    | 0.46       | AC         | Parcel Total Land Area |         |            |       |       | 0.46      | Total Land Value |                    |            |            | 155,900 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 8    | 8 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 571,990 |
| Year Built               | 1983    |
| Effective Year Built     | 2001    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 18      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 82      |
| RCNLD                    | 469,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Deck w/    | L   | 364   | 18.00      | 1999   |          | 60   |       | 0.00       | 3,800       |
| GAR  | Attached Gara   | B   | 676   | 40.00      | 1999   |          | 82   |       | 0.00       | 18,800      |
| BMT  | Basement-Unfi   | B   | 960   | 26.01      | 1999   |          | 82   |       | 0.00       | 21,200      |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1999   |          | 82   |       | 0.00       | 4,900       |

| BUILDING SUB-AREA SUMMARY SECTION |                                |             |            |          |           |                |
|-----------------------------------|--------------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                    | 1,296       | 1,296      | 1,296    | 267.16    | 346,239        |
| BMT                               | Basement Area                  | 0           | 960        | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished                | 101         | 672        | 101      | 40.15     | 26,983         |
| GAR                               | Attached Garage                | 0           | 676        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story            | 406         | 624        | 406      | 173.83    | 108,467        |
| UTQ                               | Unfinished Three-quarter story | 0           | 676        | 338      | 133.58    | 90,300         |
| WDK                               | Wood Deck                      | 0           | 364        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                                | 1,803       | 5,268      | 2,141    |           | 571,989        |

