

| CURRENT OWNER                                                                                                             |      |             |  | TOPO        |       | UTILITIES         |              | STRT / ROAD                                                                         |        | LOCATION  |          | CURRENT ASSESSMENT                                                  |                                |                      |                                |                    |                                | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                    |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------|------|-------------|--|-------------|-------|-------------------|--------------|-------------------------------------------------------------------------------------|--------|-----------|----------|---------------------------------------------------------------------|--------------------------------|----------------------|--------------------------------|--------------------|--------------------------------|----------------------------------------------------------|--------------------|--|---------|--|
| STICKELLS, STEPHEN C<br><br>67 CARLTON ST #3<br><br>BROOKLINE      MA      02146                                          |      |             |  | 1           | Level | 2                 | Public Water | 1                                                                                   | Paved  |           |          | Description<br>RESIDENTL<br>RES LAND                                |                                | Code<br>1010<br>1010 | Assessed<br>397,600<br>236,600 |                    | Assessed<br>397,600<br>236,600 |                                                          |                    |  |         |  |
|                                                                                                                           |      |             |  |             |       | 4                 | Gas          |                                                                                     |        |           |          |                                                                     |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
|                                                                                                                           |      |             |  |             |       | 6                 | Septic       |                                                                                     |        | 3         |          |                                                                     |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
| SUPPLEMENTAL DATA                                                                                                         |      |             |  |             |       |                   |              |                                                                                     |        |           |          |                                                                     |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1      LOTS 54 & 55<br>#DL 2<br>GIS ID      F_977265_2705776 |      |             |  |             |       |                   |              | Plan Ref.    47/119<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |        |           |          |                                                                     |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
| Total                                                                                                                     |      |             |  |             |       |                   |              |                                                                                     |        |           |          | 634,200                                                             |                                | 634,200              |                                |                    |                                |                                                          |                    |  |         |  |
| RECORD OF OWNERSHIP                                                                                                       |      |             |  | BK-VOL/PAGE |       | SALE DATE         |              | Q/U                                                                                 | V/I    | SALE PRIC |          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                |                    |                                |                                                          |                    |  |         |  |
| STICKELLS, STEPHEN C                                                                                                      |      |             |  | 3383        | 0161  | 10-21-1981        | Q            | V                                                                                   | 80,000 | U         | Year     | Code                                                                | Assessed                       | Year                 | Code                           | Assessed V         | Year                           | Code                                                     | Assessed           |  |         |  |
|                                                                                                                           |      |             |  |             |       |                   |              |                                                                                     |        |           | 2025     | 1010<br>1010                                                        | 397,600<br>236,600             | 2024                 | 1010<br>1010                   | 396,200<br>236,600 | 2023                           | 1010<br>1010                                             | 343,000<br>215,100 |  |         |  |
|                                                                                                                           |      |             |  |             |       |                   |              |                                                                                     |        |           | Total    |                                                                     | 634,200                        |                      | Total                          |                    | 632,800                        |                                                          | Total              |  | 558,100 |  |
| EXEMPTIONS                                                                                                                |      |             |  |             |       | OTHER ASSESSMENTS |              |                                                                                     |        |           |          | This signature acknowledges a visit by a Data Collector or Assessor |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
| Year                                                                                                                      | Code | Description |  | Amount      |       | Code              | Description  |                                                                                     | Number | Amount    | Comm Int |                                                                     |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
|                                                                                                                           |      |             |  |             |       |                   |              |                                                                                     |        |           |          |                                                                     |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
| Total                                                                                                                     |      |             |  | 0.00        |       |                   |              |                                                                                     |        |           |          |                                                                     |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |      |             |  |             |       |                   |              |                                                                                     |        |           |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)  |                                |                      |                                |                    |                                |                                                          |                    |  |         |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 463,769 |
| Year Built               | 1958    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 27      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 73      |
| RCNLD                    | 338,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1987   |          | 73   |       | 0.00       | 3,700       |
| FGR2                                                               | Garage- Avg-    | L   | 720   | 50.00      | 1975   |          | 51   | 00    | 1.00       | 18,400      |
| FEP                                                                | Enclosed porc   | B   | 168   | 70.00      | 1987   |          | 73   |       | 0.00       | 8,300       |
| BMT                                                                | Basement-Unfi   | B   | 1,710 | 26.01      | 1987   |          | 73   |       | 0.00       | 28,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor    | 1,710       | 1,710      | 1,710    | 271.21    | 463,769        |
| BMT                               | Basement Area  | 0           | 1,710      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch | 0           | 168        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                | 1,710       | 3,588      | 1,710    |           | 463,769        |

