

| CURRENT OWNER                                                                                                  |            |                       |                | TOPO              |        | UTILITIES         |              | STRT / ROAD                                                                      |            | LOCATION   |                                                                      | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                 |                                |                      |                                |                                                                     |                                | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |              |                    |  |         |  |
|----------------------------------------------------------------------------------------------------------------|------------|-----------------------|----------------|-------------------|--------|-------------------|--------------|----------------------------------------------------------------------------------|------------|------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|------------|--------------|--------------------|--|---------|--|
| EDWARDS, BRENDAN & DESTINY LE<br><br>50 MIDWAY DRIVE<br><br>CENTERVILLE MA 02632                               |            |                       |                | 1                 | Level  | 2                 | Public Water | 1                                                                                | Paved      |            |                                                                      | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                               |                                | Code<br>1010<br>1010 | Assessed<br>300,000<br>139,600 |                                                                     | Assessed<br>300,000<br>139,600 |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        | 4                 | Gas          |                                                                                  |            | 4          |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        | 6                 | Septic       |                                                                                  |            | 4          |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                | SUPPLEMENTAL DATA |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 20<br>#DL 2<br>GIS ID F_979048_2707086 |            |                       |                |                   |        |                   |              | Plan Ref. 147/73<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |            |                                                                      | Total                                                                                                                                                                                                                                                                                                                              |                                | 439,600              |                                | 439,600                                                             |                                |                                                          |            |              |                    |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |            |                       |                | BK-VOL/PAGE       |        | SALE DATE         |              | Q/U                                                                              | V/I        | SALE PRIC  |                                                                      | VC                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| EDWARDS, BRENDAN & DESTINY LEE                                                                                 |            |                       |                | 23907             | 0312   | 07-22-2009        |              | Q                                                                                | I          | 232,500    |                                                                      | 00                                                                                                                                                                                                                                                                                                                                 | Year                           | Code                 | Assessed                       | Year                                                                | Code                           | Assessed V                                               | Year       | Code         | Assessed           |  |         |  |
| MCGEOGHAN, SEAN                                                                                                |            |                       |                | 23192             | 0247   | 10-03-2008        |              | U                                                                                | I          | 1          |                                                                      | 1F                                                                                                                                                                                                                                                                                                                                 | 2025                           | 1010<br>1010         | 300,000<br>139,600             | 2024                                                                | 1010<br>1010                   | 280,800<br>139,600                                       | 2023       | 1010<br>1010 | 249,400<br>126,900 |  |         |  |
| MCGEOGHAN, SEAN & FIELDS, MARISA                                                                               |            |                       |                | 22827             | 0314   | 04-14-2008        |              | U                                                                                | I          | 205,000    |                                                                      | 1                                                                                                                                                                                                                                                                                                                                  |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| FLICKNER, NICHOLAS & JUDY                                                                                      |            |                       |                | 20956             | 0099   | 04-28-2006        |              | Q                                                                                | I          | 329,000    |                                                                      | 00                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| CAHOON, DAVID R & DEBORAH J                                                                                    |            |                       |                | 14762             | 0310   | 01-30-2002        |              | U                                                                                | I          | 1          |                                                                      | 1A                                                                                                                                                                                                                                                                                                                                 | Total                          |                      | 439,600                        |                                                                     | Total                          |                                                          | 420,400    |              | Total              |  | 376,300 |  |
| EXEMPTIONS                                                                                                     |            |                       |                |                   |        | OTHER ASSESSMENTS |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                          |            |              |                    |  |         |  |
| Year                                                                                                           | Code       | Description           |                |                   | Amount |                   | Code         | Description                                                                      |            |            | Number                                                               |                                                                                                                                                                                                                                                                                                                                    | Amount                         |                      | Comm Int                       |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| 2012                                                                                                           | 5C         | RESIDENTIAL EXEMPTION |                |                   | 0.00   |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| Total                                                                                                          |            |                       |                | 0.00              |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 267,400<br>Appraised Xf (B) Value (Bldg) 27,400<br>Appraised Ob (B) Value (Bldg) 5,200<br>Appraised Land Value (Bldg) 139,600<br>Special Land Value 0<br>Total Appraised Parcel Value 439,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 439,600 |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| Nbhd                                                                                                           |            | Nbhd Name             |                |                   | B      |                   |              | Tracing                                                                          |            |            | Batch                                                                |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| 0105                                                                                                           |            |                       |                |                   |        |                   |              |                                                                                  |            |            | HYAN                                                                 |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| NOTES                                                                                                          |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                             |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| Permit Id                                                                                                      | Issue Date | Type                  | Description    |                   | Amount |                   | Insp Date    | % Comp                                                                           | Date Comp  |            | Comments                                                             |                                                                                                                                                                                                                                                                                                                                    | Date                           | Id                   | Type                           | Is                                                                  | Cd                             | Purpost/Result                                           |            |              |                    |  |         |  |
| EXPR-21-4<br>19-747                                                                                            | 03-23-2021 | 835                   | Sid/Wind/Roof/ |                   | 22,505 |                   | 06-03-2019   | 100                                                                              | 06-30-2019 |            | strip 15 square of existing sidin<br>Installation of roof mounted ph |                                                                                                                                                                                                                                                                                                                                    | 04-21-2020                     | WD                   |                                |                                                                     | FR                             | Field Review                                             |            |              |                    |  |         |  |
|                                                                                                                | 03-18-2019 | 839                   | Solar Panel-Re |                   | 26,598 |                   |              | 100                                                                              |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    | 08-05-2019                     | SR                   | 02                             |                                                                     | 02                             | Bldg Permit Completed                                    |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   |              | 02-21-2014                                                                       |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    | JR                             | 03                   |                                | 16                                                                  | In Office Review               |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   |              | 02-11-2010                                                                       |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    | TP                             | 03                   |                                | 16                                                                  | In Office Review               |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   |              | 01-15-2001                                                                       |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    | PT                             | 01                   |                                | 00                                                                  | Meas/Listed-Interior Acces     |                                                          |            |              |                    |  |         |  |
|                                                                                                                |            |                       |                |                   |        |                   | 10-15-1989   | ML                                                                               | 01         |            | 00                                                                   | Meas/Listed-Interior Acces                                                                                                                                                                                                                                                                                                         |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |            |                       |                |                   |        |                   |              |                                                                                  |            |            |                                                                      |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                                                     |                                |                                                          |            |              |                    |  |         |  |
| B                                                                                                              | Use Code   | Description           |                | Zone              | LA     | Land Units        | Unit Price   | Size Adj                                                                         | AC Disc    | Site Index | Cond.                                                                | Nbhd.                                                                                                                                                                                                                                                                                                                              | Nbhd. Adj                      | Notes                |                                | Location Adjustmen                                                  |                                | Adj Unit P                                               | Land Value |              |                    |  |         |  |
| 1                                                                                                              | 1010       | Single Fam M-0        |                | RC-               | 4      | 0.170             | AC           | 176,344.00                                                                       | 4.65505    | 1.0000     | 5                                                                    | 1.00                                                                                                                                                                                                                                                                                                                               | 0105                           | 1.000                |                                |                                                                     |                                | 1.0000                                                   | 820,898.9  | 139,600      |                    |  |         |  |
| Total Card Land Units                                                                                          |            |                       |                |                   |        | 0.17              | AC           | Parcel Total Land Area                                                           |            |            |                                                                      | 0.17                                                                                                                                                                                                                                                                                                                               | Total Land Value               |                      |                                |                                                                     |                                |                                                          |            |              | 139,600            |  |         |  |

State Use 1010  
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Diagram illustrating the layout of the FHS BAS BMT facility, showing various buildings and their dimensions.

**Buildings and Dimensions:**

- WDK:** Dimensions 1.41, 9, 6, 11, 5.
- PTO:** Dimensions 19, 6, 6, 19, 2.
- FHS BAS BMT:** Dimensions 36, 24, 36, 24.
- FOP:** Dimensions 36, 4, 36, 4.

**Other Labels:** 19, 36, 24, 11, 5, 6, 4, 1.41, 9, 6, 19, 2, 36, 36, 36.

A photograph of a small, single-story house with a porch, solar panels on the roof, and a basketball hoop in the driveway. The date 6.3.2019 is visible in the bottom right corner.

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 864         | 864        | 864      | 278.86    | 240,935        |
| BMT                               | Basement Area | 0           | 864        | 0        | 0.00      | 0              |
| FHS                               | Half Story    | 432         | 864        | 432      | 139.43    | 120,468        |
| FOP                               | Open Porch    | 0           | 144        | 0        | 0.00      | 0              |
| PTO                               | Patio         | 0           | 140        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 90         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,296       | 2,966      | 1,296    |           | 361,403        |