

| CURRENT OWNER                                                                                     |          |                       |      | TOPO                                                                                                               |            | UTILITIES         |                        | STRT / ROAD                                                                       |            | LOCATION  |               | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                           |                                |                      |             |                                |            |                                |                            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |          |  |                        |    |      |    |    |                |
|---------------------------------------------------------------------------------------------------|----------|-----------------------|------|--------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|-----------------------------------------------------------------------------------|------------|-----------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|-------------|--------------------------------|------------|--------------------------------|----------------------------|----------------------------------------------------------|--|----------|--|------------------------|----|------|----|----|----------------|
| TRIANTAFILLOU, NAFSIKA<br><br>336 HUCKINS NECK ROAD<br><br>CENTERVILLE MA 02632                   |          |                       |      | 1                                                                                                                  | Level      | 2                 | Public Water           | 1                                                                                 | Paved      | 1         | Lake/Pond Fro | Description<br><br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                     |                                | Code<br>1010<br>1010 |             | Assessed<br>423,700<br>342,100 |            | Assessed<br>423,700<br>342,100 |                            |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      |                                                                                                                    |            | 4                 | Gas                    |                                                                                   |            | 1         | Excel View    |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  | 3        |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      | SUPPLEMENTAL DATA                                                                                                  |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 93<br>#DL 2<br><br>GIS ID F_976303_2709087 |            |                   |                        | Plan Ref.<br>Land Ct# 20239-C<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |           |               | Total                                                                                                                                                                                                                                                                                                                        |                                | 765,800              |             | 765,800                        |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| RECORD OF OWNERSHIP                                                                               |          |                       |      | BK-VOL/PAGE                                                                                                        |            | SALE DATE         |                        | Q/U                                                                               | V/I        | SALE PRIC |               | VC                                                                                                                                                                                                                                                                                                                           | PREVIOUS ASSESSMENTS (HISTORY) |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| TRIANTAFILLOU, NAFSIKA<br>TRIANTAFILLOU, VASILIS<br>BARNETT, JOYCE<br>BECKLOFF, A PETER & CAROL G |          |                       |      | 1489663                                                                                                            | 0          | 10-16-2023        | U                      | I                                                                                 | 1          |           | 1             | Year                                                                                                                                                                                                                                                                                                                         | Code                           | Assessed             | Year        | Code                           | Assessed V | Year                           | Code                       | Assessed                                                 |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      | C132440                                                                                                            | 0          | 12-15-1993        | U                      | I                                                                                 | 225,000    |           | 1             |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      | C100088                                                                                                            | 0          | 02-15-1985        | Q                      | I                                                                                 | 130,000    |           | U             |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      | C75876                                                                                                             | 0          | 10-12-1978        | U                      |                                                                                   | 0          |           |               | Total                                                                                                                                                                                                                                                                                                                        |                                | 765,800              |             | Total                          |            | 756,700                        |                            | Total                                                    |  | 678,200  |  |                        |    |      |    |    |                |
| EXEMPTIONS                                                                                        |          |                       |      |                                                                                                                    |            | OTHER ASSESSMENTS |                        |                                                                                   |            |           |               | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                          |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| Year                                                                                              | Code     | Description           |      | Amount                                                                                                             |            | Code              | Description            |                                                                                   | Number     | Amount    |               |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  | Comm Int |  |                        |    |      |    |    |                |
| 2024                                                                                              | 5C       | RESIDENTIAL EXEMPTION |      | 0.00                                                                                                               |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      | Total                                                                                                              | 0.00       |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| ASSESSING NEIGHBORHOOD                                                                            |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 379,700<br>Appraised Xf (B) Value (Bldg) 33,000<br>Appraised Ob (B) Value (Bldg) 11,000<br>Appraised Land Value (Bldg) 342,100<br>Special Land Value 0<br>Total Appraised Parcel Value 765,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 765,800 |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| Nbhd                                                                                              |          | Nbhd Name             |      |                                                                                                                    | B          |                   |                        | Tracing                                                                           |            |           | Batch         |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| 0109                                                                                              |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           | CENVIL        |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| NOTES                                                                                             |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                       |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|                                                                                                   |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               | Permit Id                                                                                                                                                                                                                                                                                                                    | Issue Date                     | Type                 | Description | Amount                         | Insp Date  | % Comp                         | Date Comp                  | Comments                                                 |  |          |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|                                                                                                   |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                | 03-26-2024           | LH          | 03                             |            | 16                             | In Office Review           |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                | 11-29-2021           | SR          | 01                             |            | 03                             | Cycl Insp Comp             |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                | 04-21-2020           | WD          |                                |            | FR                             | Field Review               |                                                          |  |          |  |                        |    |      |    |    |                |
|                                                                                                   |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                | 11-08-2000           | PT          | 01                             |            | 00                             | Meas/Listed-Interior Acces |                                                          |  |          |  |                        |    |      |    |    |                |
| LAND LINE VALUATION SECTION                                                                       |          |                       |      |                                                                                                                    |            |                   |                        |                                                                                   |            |           |               |                                                                                                                                                                                                                                                                                                                              |                                |                      |             |                                |            |                                |                            |                                                          |  |          |  |                        |    |      |    |    |                |
| B                                                                                                 | Use Code | Description           | Zone | LA                                                                                                                 | Land Units | Unit Price        | Size Adj               | AC Disc                                                                           | Site Index | Cond.     | Nbhd.         | Nbhd. Adj                                                                                                                                                                                                                                                                                                                    | Notes                          |                      |             | Location Adjustmen             |            | Adj Unit P                     | Land Value                 |                                                          |  |          |  |                        |    |      |    |    |                |
| 1                                                                                                 | 1010     | Single Fam M-0        | RD-  | 3                                                                                                                  | 0.450      | AC                | 176,344.00             | 1.95982                                                                           | 1.0000     | 5         | 1.00          | 0109                                                                                                                                                                                                                                                                                                                         | 2.200                          | SHALLOW POND         |             |                                |            | 1.0000                         | 760,324.7                  | 342,100                                                  |  |          |  |                        |    |      |    |    |                |
| Total Card Land Units                                                                             |          |                       |      |                                                                                                                    | 0.45       | AC                | Parcel Total Land Area |                                                                                   |            |           |               | 0.45                                                                                                                                                                                                                                                                                                                         | Total Land Value               |                      |             |                                |            | 342,100                        |                            |                                                          |  |          |  |                        |    |      |    |    |                |

Property Location 336 HUCKINS NECK ROAD  
Vision ID 18828 Account # 165118

Map ID 253/ 001/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/20/2024 12:21:52

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 25 | Vinyl Siding   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1992   |          | 77   |       | 0.00       | 3,900       |
| SHED                                                               | Shed            | L   | 48    | 18.00      | 1990   |          | 42   |       | 0.00       | 400         |
| SHED                                                               | Shed            | L   | 210   | 18.00      | 1990   |          | 42   |       | 0.00       | 1,600       |
| WDC                                                                | Wood Decking    | L   | 530   | 20.00      | 1993   |          | 48   |       | 0.00       | 4,800       |
| PAT2                                                               | Patio-Good      | L   | 600   | 9.94       | 1993   |          | 74   |       | 0.00       | 4,200       |
| FEP                                                                | Enclosed porc   | B   | 120   | 70.00      | 1992   |          | 77   |       | 0.00       | 7,200       |
| BMT                                                                | Basement-Unfi   | B   | 1,112 | 26.01      | 1992   |          | 77   |       | 0.00       | 21,900      |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |  |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor    | 1,640       | 1,640      | 1,640    | 300.70    | 493,141        |  |
| BMT                               | Basement Area  | 0           | 1,112      | 0        | 0.00      | 0              |  |
| FEP                               | Enclosed Porch | 0           | 120        | 0        | 0.00      | 0              |  |
| PTO                               | Patio          | 0           | 600        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck      | 0           | 530        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                | 1,640       | 4,002      | 1,640    |           | 493,141        |  |

