

| CURRENT OWNER                                                                                                     |            |                       |                | TOPO        |                       | UTILITIES         |              | STRT / ROAD                                                                                |                        | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                     |                                |                      |                                  |           |                                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |          |  |          |  |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------------|----------------|-------------|-----------------------|-------------------|--------------|--------------------------------------------------------------------------------------------|------------------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|----------------------------------|-----------|----------------------------------|----------------------------------------------------------|---------|----------|--|----------|--|--|
| DRAPER, MATTHEW EATON & ATTO<br><br>PO BOX 583<br><br>BARNSTABLE MA 02630                                         |            |                       |                | 1           | Level                 | 2                 | Public Water | 1                                                                                          | Paved                  |           |        | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                                   |                                | Code<br>1010<br>1010 | Assessed<br>1,032,600<br>386,100 |           | Assessed<br>1,032,600<br>386,100 |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       | 4                 | Gas          |                                                                                            |                        | 1         |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       | 6                 | Septic       |                                                                                            |                        | 1         |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| SUPPLEMENTAL DATA                                                                                                 |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 4<br>#DL 2<br><br>GIS ID F_979032_2719725 |            |                       |                |             |                       |                   |              | Plan Ref. 268/17<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU D:Deleted<br><br>Assoc Pid# |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        | Total                                                                                                                                                                                                                                                                                                                                  |                                | 1,418,700            |                                  | 1,418,700 |                                  |                                                          |         |          |  |          |  |  |
| RECORD OF OWNERSHIP                                                                                               |            |                       |                | BK-VOL/PAGE |                       | SALE DATE         |              | Q/U                                                                                        | V/I                    | SALE PRIC |        | VC                                                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| DRAPER, MATTHEW EATON & ATTON, C<br>DRAPER, JOHN B & LUCY C<br>CRANE, MARY H                                      |            |                       |                | 34097       | 169                   | 05-10-2021        | U            | I                                                                                          | 355,762                |           | 1A     | Year                                                                                                                                                                                                                                                                                                                                   | Code                           | Assessed             | Year                             | Code      | Assessed V                       | Year                                                     | Code    | Assessed |  |          |  |  |
|                                                                                                                   |            |                       |                | 13134       | 0218                  | 07-18-2000        | Q            | I                                                                                          | 212,800                |           | 00     | 2025                                                                                                                                                                                                                                                                                                                                   | 1010                           | 1,032,600            | 2024                             | 1010      | 1,038,800                        | 2023                                                     | 1010    | 502,500  |  |          |  |  |
|                                                                                                                   |            |                       |                | 1716        | 0167                  | 09-06-1972        | U            |                                                                                            | 0                      |           |        |                                                                                                                                                                                                                                                                                                                                        | 1010                           | 386,100              |                                  | 1010      | 386,100                          |                                                          | 1010    | 359,000  |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        | Total                                                                                                                                                                                                                                                                                                                                  |                                | 1,418,700            |                                  | Total     |                                  | 1,424,900                                                |         | Total    |  | 861,500  |  |  |
| EXEMPTIONS                                                                                                        |            |                       |                |             |                       | OTHER ASSESSMENTS |              |                                                                                            |                        |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                    |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| Year                                                                                                              | Code       | Description           |                | Amount      |                       | Code              | Description  |                                                                                            | Number                 |           | Amount |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  | Comm Int |  |  |
| 2024                                                                                                              | 5C         | RESIDENTIAL EXEMPTION |                |             |                       |                   |              |                                                                                            |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                | Total       |                       | 0.00              |              |                                                                                            |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 999,700<br>Appraised Xf (B) Value (Bldg) 25,500<br>Appraised Ob (B) Value (Bldg) 7,400<br>Appraised Land Value (Bldg) 386,100<br>Special Land Value 0<br>Total Appraised Parcel Value 1,418,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 1,418,700 |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| Nbhd                                                                                                              |            | Nbhd Name             |                | B           |                       | Tracing           |              | Batch                                                                                      |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| 0109                                                                                                              |            |                       |                |             |                       |                   |              | BARNs                                                                                      |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| NOTES                                                                                                             |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| BUILDING PERMIT RECORD                                                                                            |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| Permit Id                                                                                                         | Issue Date | Type                  | Description    | Amount      | Insp Date             | % Comp            | Date Comp    | Comments                                                                                   |                        |           |        | Date                                                                                                                                                                                                                                                                                                                                   | Id                             | Type                 | Is                               | Cd        | Purpost/Result                   |                                                          |         |          |  |          |  |  |
| EXPR-22-1                                                                                                         | 11-03-2022 | 835                   | Sid/Wind/Roof/ | 7,071       | 06-30-2023            | 100               | 06-30-2023   | Air sealing, duct sealing, cellul                                                          |                        |           |        | 03-26-2024                                                                                                                                                                                                                                                                                                                             | LH                             | 03                   |                                  | 22        | Change of Address                |                                                          |         |          |  |          |  |  |
| BLDR-22-11                                                                                                        | 09-22-2022 | 839                   | Solar Panel-Re | 55,500      | 01-20-2023            | 100               | 01-20-2023   | COMPLETED 1/20/2023 Solar                                                                  |                        |           |        | 03-25-2024                                                                                                                                                                                                                                                                                                                             | JO                             | 03                   |                                  | 16        | In Office Review                 |                                                          |         |          |  |          |  |  |
| BLDR-22-18                                                                                                        | 03-17-2022 | 804                   | Addn Alt-Res   | 375,000     | 06-30-2023            | 100               | 06-30-2023   | Renovate home and construct                                                                |                        |           |        | 07-12-2023                                                                                                                                                                                                                                                                                                                             | SR                             | 02                   |                                  | 02        | Bldg Permit Completed            |                                                          |         |          |  |          |  |  |
| EXPR-21-1                                                                                                         | 11-15-2021 | 835                   | Sid/Wind/Roof/ | 11,344      | 06-30-2022            | 100               | 06-30-2022   | Air sealing,duct sealing, door                                                             |                        |           |        | 05-08-2023                                                                                                                                                                                                                                                                                                                             | JO                             | 03                   |                                  | 02        | Bldg Permit Completed            |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        | 05-12-2020                                                                                                                                                                                                                                                                                                                             | DM                             |                      |                                  | FR        | Field Review                     |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        | 03-09-2017                                                                                                                                                                                                                                                                                                                             | JR                             | 03                   |                                  | 03        | Cycl Insp Comp                   |                                                          |         |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        | 08-30-2000                                                                                                                                                                                                                                                                                                                             | PT                             | 01                   |                                  | 00        | Meas/Listed-Interior Acces       |                                                          |         |          |  |          |  |  |
| LAND LINE VALUATION SECTION                                                                                       |            |                       |                |             |                       |                   |              |                                                                                            |                        |           |        |                                                                                                                                                                                                                                                                                                                                        |                                |                      |                                  |           |                                  |                                                          |         |          |  |          |  |  |
| B                                                                                                                 | Use Code   | Description           | Zone           | LA          | Land Units            | Unit Price        | Size Adj     | AC Disc                                                                                    | Site Index             | Cond.     | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                              | Notes                          |                      | Location Adjustmen               |           | Adj Unit P                       | Land Value                                               |         |          |  |          |  |  |
| 1                                                                                                                 | 1010       | Single Fam M-0        | RF-2           | 1           | 0.950                 | AC                | 176,344.00   | 1.04774                                                                                    | 1.0000                 | 5         | 1.00   | 0109                                                                                                                                                                                                                                                                                                                                   | 2.200                          |                      |                                  |           | 1.0000                           | 406,472.9                                                | 386,100 |          |  |          |  |  |
|                                                                                                                   |            |                       |                |             | Total Card Land Units |                   | 0.95         | AC                                                                                         | Parcel Total Land Area |           |        |                                                                                                                                                                                                                                                                                                                                        | 0.95                           | Total Land Value     |                                  |           |                                  |                                                          | 386,100 |          |  |          |  |  |

Property Location 2772 MAIN ST./RTE 6A(BARN.)  
Vision ID 19009 Account # 166929

Map ID 258/ 065/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 2

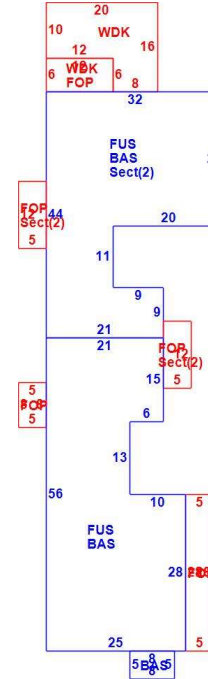
Card # 1 of 2

State Use 1010  
Print Date 12/20/2024 12:41:07

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 06 | Conventional   |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 9  | 9 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 11 | Stone Ftgs     |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3                                                               | Fireplace 2 sto | B   | 2     | 7000.00    | 1979   |          | 69   |       | 0.00       | 9,700       |
| FPO                                                                | Ext FP Openin   | B   | 1     | 2000.00    | 1979   |          | 69   |       | 0.00       | 1,400       |
| FOP                                                                | Open Porch-ro   | B   | 180   | 55.00      | 1979   |          | 69   |       | 0.00       | 5,800       |
| SOL2                                                               | Solar PV Pane   | B   | 37    | 725.00     | 1979   |          | 0    |       | 0.00       | 0           |
| WDC                                                                | Wood Decking    | L   | 320   | 20.00      | 2023   |          | 98   |       | 0.00       | 6,200       |
| SHD2                                                               | Shed w/Elec     | L   | 100   | 26.00      | 1997   |          | 46   |       | 0.00       | 1,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 1,250       | 1,250      | 1,250    | 259.41    | 324,266        |
| FOP                               | Open Porch  | 0           | 252        | 0        | 0.00      | 0              |
| FUS                               | Upper Story | 1,210       | 1,210      | 1,210    | 259.41    | 313,890        |
| WDC                               | Wood Deck   | 0           | 320        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |             | 2,460       | 3,032      | 2,460    |           | 638,156        |



| CURRENT OWNER                                                                      |            |                       |                | TOPO        |            | UTILITIES         |                             | STRT / ROAD                                                              |            | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                              |                                |                      |                                  |           |                                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |          |  |          |  |                        |    |      |    |    |                |
|------------------------------------------------------------------------------------|------------|-----------------------|----------------|-------------|------------|-------------------|-----------------------------|--------------------------------------------------------------------------|------------|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|----------------------------------|-----------|----------------------------------|----------------------------------------------------------|-----------|----------|--|----------|--|------------------------|----|------|----|----|----------------|
| DRAPER, MATTHEW EATON & ATTO<br><br>PO BOX 583<br><br>BARNSTABLE MA 02630          |            |                       |                | 1           | Level      | 2                 | Public Water                | 1                                                                        | Paved      |           |        | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                            |                                | Code<br>1010<br>1010 | Assessed<br>1,032,600<br>386,100 |           | Assessed<br>1,032,600<br>386,100 |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            | 4                 | Gas                         |                                                                          |            | 1         |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            | 6                 | Septic                      |                                                                          |            | 1         |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| SUPPLEMENTAL DATA                                                                  |            |                       |                |             |            |                   |                             |                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 4<br>#DL 2 |            |                       |                |             |            |                   |                             | Plan Ref. 268/17<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU D:Deleted |            |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| GIS ID F_979032_2719725                                                            |            |                       |                |             |            |                   |                             | Assoc Pid#                                                               |            |           |        | Total 1,418,700 1,418,700                                                                                                                                                                                                                                                                                                       |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| RECORD OF OWNERSHIP                                                                |            |                       |                | BK-VOL/PAGE |            | SALE DATE         |                             | Q/U                                                                      | V/I        | SALE PRIC |        | VC                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| DRAPER, MATTHEW EATON & ATTON, C<br>DRAPER, JOHN B & LUCY C<br>CRANE, MARY H       |            |                       |                | 34097       | 169        | 05-10-2021        | U                           | I                                                                        | 355,762    |           | 1A     | Year                                                                                                                                                                                                                                                                                                                            | Code                           | Assessed             | Year                             | Code      | Assessed V                       | Year                                                     | Code      | Assessed |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                | 13134       | 0218       | 07-18-2000        | Q                           | I                                                                        | 212,800    |           | 00     | 2025                                                                                                                                                                                                                                                                                                                            | 1010                           | 1,032,600            | 2024                             | 1010      | 1,038,800                        | 2023                                                     | 1010      | 502,500  |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                | 1716        | 0167       | 09-06-1972        | U                           |                                                                          | 0          |           |        |                                                                                                                                                                                                                                                                                                                                 | 1010                           | 386,100              |                                  | 1010      | 386,100                          |                                                          | 1010      | 359,000  |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            |                   |                             |                                                                          |            |           |        | Total 1,418,700                                                                                                                                                                                                                                                                                                                 |                                | Total                |                                  | 1,424,900 |                                  | Total 861,500                                            |           |          |  |          |  |                        |    |      |    |    |                |
| EXEMPTIONS                                                                         |            |                       |                |             |            | OTHER ASSESSMENTS |                             |                                                                          |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                             |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| Year                                                                               | Code       | Description           |                | Amount      |            | Code              | Description                 |                                                                          | Number     |           | Amount |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  | Comm Int |  |                        |    |      |    |    |                |
| 2024                                                                               | 5C         | RESIDENTIAL EXEMPTION |                |             |            |                   |                             |                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| Total                                                                              |            |                       |                | 0.00        |            |                   |                             |                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| ASSESSING NEIGHBORHOOD                                                             |            |                       |                |             |            |                   |                             |                                                                          |            |           |        | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 999,700<br>Appraised Xf (B) Value (Bldg) 25,500<br>Appraised Ob (B) Value (Bldg) 7,400<br>Appraised Land Value (Bldg) 386,100<br>Special Land Value 0<br>Total Appraised Parcel Value 1,418,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 1,418,700 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| Nbhd                                                                               |            | Nbhd Name             |                | B           |            | Tracing           |                             |                                                                          |            | Batch     |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| 0109                                                                               |            |                       |                |             |            |                   |                             |                                                                          |            | BARNs     |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| NOTES                                                                              |            |                       |                |             |            |                   |                             |                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            |                   |                             |                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            |                   |                             |                                                                          |            |           |        | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                          |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            |                   |                             |                                                                          |            |           |        | Permit Id                                                                                                                                                                                                                                                                                                                       | Issue Date                     | Type                 | Description                      | Amount    | Insp Date                        | % Comp                                                   | Date Comp | Comments |  |          |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
| EXPR-22-1                                                                          | 11-03-2022 | 835                   | Sid/Wind/Roof/ | 7,071       | 06-30-2023 | 100               | 06-30-2023                  | Air sealing, duct sealing, cellul                                        |            |           |        | 03-26-2024                                                                                                                                                                                                                                                                                                                      | LH                             | 03                   |                                  | 22        | Change of Address                |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| BLDR-22-11                                                                         | 09-22-2022 | 839                   | Solar Panel-Re | 55,500      | 01-20-2023 | 100               | 01-20-2023                  | COMPLETED 1/20/2023 Solar                                                |            |           |        | 03-25-2024                                                                                                                                                                                                                                                                                                                      | JO                             | 03                   |                                  | 16        | In Office Review                 |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| BLDR-22-18                                                                         | 03-17-2022 | 804                   | Addn Alt-Res   | 375,000     | 06-30-2023 | 100               | 06-30-2023                  | Renovate home and construct                                              |            |           |        | 07-12-2023                                                                                                                                                                                                                                                                                                                      | SR                             | 02                   |                                  | 02        | Bldg Permit Completed            |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| EXPR-21-1                                                                          | 11-15-2021 | 835                   | Sid/Wind/Roof/ | 11,344      | 06-30-2022 | 100               | 06-30-2022                  | Air sealing,duct sealing, door                                           |            |           |        | 05-08-2023                                                                                                                                                                                                                                                                                                                      | JO                             | 03                   |                                  | 02        | Bldg Permit Completed            |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            |                   |                             |                                                                          |            |           |        | 05-12-2020                                                                                                                                                                                                                                                                                                                      | DM                             |                      |                                  | FR        | Field Review                     |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            |                   |                             |                                                                          |            |           |        | 03-09-2017                                                                                                                                                                                                                                                                                                                      | JR                             | 03                   |                                  | 03        | Cycl Insp Comp                   |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
|                                                                                    |            |                       |                |             |            |                   |                             |                                                                          |            |           |        | 08-30-2000                                                                                                                                                                                                                                                                                                                      | PT                             | 01                   |                                  | 00        | Meas/Listed-Interior Acces       |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| LAND LINE VALUATION SECTION                                                        |            |                       |                |             |            |                   |                             |                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                      |                                  |           |                                  |                                                          |           |          |  |          |  |                        |    |      |    |    |                |
| B                                                                                  | Use Code   | Description           | Zone           | LA          | Land Units | Unit Price        | Size Adj                    | AC Disc                                                                  | Site Index | Cond.     | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                       | Notes                          |                      | Location Adjustmen               |           | Adj Unit P                       | Land Value                                               |           |          |  |          |  |                        |    |      |    |    |                |
| 1                                                                                  | 1010       | Single Fam M-0        | RF-2           | 1           | 0.950      | AC                | 176,344.00                  | 1.04774                                                                  | 1.0000     | 5         | 1.00   | 0109                                                                                                                                                                                                                                                                                                                            | 2.200                          |                      |                                  |           | 1.0000                           | 406,472.9                                                | 386,100   |          |  |          |  |                        |    |      |    |    |                |
| Total Card Land Units                                                              |            |                       |                |             | 0.95       | AC                | Parcel Total Land Area 0.95 |                                                                          |            |           |        | Total Land Value                                                                                                                                                                                                                                                                                                                |                                |                      |                                  |           | 386,100                          |                                                          |           |          |  |          |  |                        |    |      |    |    |                |

Property Location 2772 MAIN ST./RTE 6A(BARN.)  
Vision ID 19009 Account # 166929

Map ID 258/ 065/ / /  
Bldg # 1

Bldg Name  
Sec # 2 of 2

Card # 2 of 2

State Use 1010  
Print Date 12/20/2024 12:41:07

| CONSTRUCTION DETAIL |    |                |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|----|----------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd | Description    |  |  |  | Element                         | Cd | Description |  |  |  |
| Style               | 06 | Conventional   |  |  |  |                                 |    |             |  |  |  |
| Model               | 01 | Residential    |  |  |  |                                 |    |             |  |  |  |
| Grade:              | C+ | Average Plus   |  |  |  |                                 |    |             |  |  |  |
| Stories             | 2  | 2 Stories      |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 14 | Wood Shingle   |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     | 11 | Clapboard      |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 03 | Gable/Hip      |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 03 | Asph/F GlS/Cmp |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 03 | Plastered      |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |    |                |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 09 | Pine/Soft Wood |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    |    |                |  |  |  |                                 |    |             |  |  |  |
| Heat Fuel           | 02 | Oil            |  |  |  |                                 |    |             |  |  |  |
| Heat Type           | 04 | Hot Air        |  |  |  |                                 |    |             |  |  |  |
| AC Type             | 03 | Central        |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            | 04 | 4 Bedrooms     |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 2  |                |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 0  |                |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      |    |                |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 9  | 9 Rooms        |  |  |  |                                 |    |             |  |  |  |
| Bath Style          |    |                |  |  |  |                                 |    |             |  |  |  |
| Kitchen Style       |    |                |  |  |  |                                 |    |             |  |  |  |
| Occupancy           |    |                |  |  |  |                                 |    |             |  |  |  |
| Sewer Occupan       |    |                |  |  |  |                                 |    |             |  |  |  |
| Accessory Apt       |    |                |  |  |  |                                 |    |             |  |  |  |
| Foundation Alt      | 11 | Stone Ftgs     |  |  |  |                                 |    |             |  |  |  |
| Rms Prts            |    |                |  |  |  |                                 |    |             |  |  |  |
| Bath Split          | 20 | 2 Full-0 Half  |  |  |  |                                 |    |             |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP                                                                | Open Porch-ro | B   | 192   | 55.00      | 1979   |          | 99   |       | 0.00       | 8,600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 1,089       | 1,089      | 1,089    | 259.41    | 282,501        |  |
| FOP                               | Open Porch  | 0           | 120        | 0        | 0.00      | 0              |  |
| FUS                               | Upper Story | 1,089       | 1,089      | 1,089    | 259.41    | 282,501        |  |
| Ttl Gross Liv / Lease Area        |             | 2,178       | 2,298      | 2,178    |           | 565,002        |  |

