

| CURRENT OWNER                                                                                            |            |                |             | TOPO        |            | UTILITIES              |              | STRT / ROAD                                                                  |            | LOCATION  |            | CURRENT ASSESSMENT                                                  |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |          |  |
|----------------------------------------------------------------------------------------------------------|------------|----------------|-------------|-------------|------------|------------------------|--------------|------------------------------------------------------------------------------|------------|-----------|------------|---------------------------------------------------------------------|--------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|----------------------------------------------------------|---------|----------|--|
| LOESCHER, PETER M TR<br><br>4 JUNIPER CIRCLE<br><br>WALPOLE MA 02081                                     |            |                |             | 1           | Level      | 2                      | Public Water | 1                                                                            | Paved      |           |            | Description<br>RESIDENTL<br>RES LAND                                | Code<br>1010<br>1010           | Assessed  |                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed                   |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            | 4                      | Gas          |                                                                              |            |           |            |                                                                     |                                | 620,300   | 620,300                                                                                                                                                                                                                                                                                                                                                                                             |                            |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            | 6                      | Septic       |                                                                              |            | 1         |            |                                                                     |                                | 485,200   | 485,200                                                                                                                                                                                                                                                                                                                                                                                             |                            |            |                                                          |         |          |  |
| SUPPLEMENTAL DATA                                                                                        |            |                |             |             |            |                        |              |                                                                              |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 6<br>#DL 2<br>GIS ID F_978664_2719858 |            |                |             |             |            |                        |              | Plan Ref. 266/17<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| Total                                                                                                    |            |                |             |             |            |                        |              |                                                                              |            |           |            | 1,105,500                                                           |                                | 1,105,500 |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| RECORD OF OWNERSHIP                                                                                      |            |                |             | BK-VOL/PAGE |            | SALE DATE              |              | Q/U                                                                          | V/I        | SALE PRIC |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| LOESCHER, PETER M TR<br>FISH, MARGARET R<br>FISH, ROBERT H & MARGRET R<br>GUMMER, ALAN M                 |            |                |             | 7861        | 0175       | 02-15-1992             | Q            | I                                                                            | 170,000    |           | U          | Year                                                                | Code                           | Assessed  | Year                                                                                                                                                                                                                                                                                                                                                                                                | Code                       | Assessed V | Year                                                     | Code    | Assessed |  |
|                                                                                                          |            |                |             | 7494        | 0008       | 04-15-1991             | U            | I                                                                            | 1          |           | A          | 2025                                                                | 1010                           | 620,300   | 2024                                                                                                                                                                                                                                                                                                                                                                                                | 1010                       | 584,700    | 2023                                                     | 1010    | 526,200  |  |
|                                                                                                          |            |                |             | 7023        | 0125       | 01-15-1990             | Q            | I                                                                            | 275,000    |           | U          |                                                                     | 1010                           | 485,200   |                                                                                                                                                                                                                                                                                                                                                                                                     | 1010                       | 485,200    |                                                          | 1010    | 341,500  |  |
|                                                                                                          |            |                |             | 2254        | 0022       | 10-27-1975             | Q            |                                                                              | 16,000     |           | U          | Total                                                               |                                | 1,105,500 | Total                                                                                                                                                                                                                                                                                                                                                                                               | 1,069,900                  | Total      | 867,700                                                  |         |          |  |
| EXEMPTIONS                                                                                               |            |                |             |             |            | OTHER ASSESSMENTS      |              |                                                                              |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| Year                                                                                                     | Code       | Description    |             |             | Amount     |                        | Code         | Description                                                                  |            | Number    | Amount     |                                                                     | Comm Int                       |           | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 541,700</div> <div>Appraised Xf (B) Value (Bldg) 31,800</div> <div>Appraised Ob (B) Value (Bldg) 46,800</div> <div>Appraised Land Value (Bldg) 485,200</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 1,105,500</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 1,105,500</div> |                            |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            |                        |              |                                                                              |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| Total                                                                                                    |            |                |             |             | 0.00       |                        |              |                                                                              |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                   |            |                |             |             |            |                        |              |                                                                              |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| Nbhd                                                                                                     |            | Nbhd Name      |             |             | B          |                        | Tracing      |                                                                              |            | Batch     |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| 0110                                                                                                     |            |                |             |             |            |                        |              |                                                                              |            | BARN5     |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| NOTES                                                                                                    |            |                |             |             |            |                        |              |                                                                              |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            |                        |              |                                                                              |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| BUILDING PERMIT RECORD                                                                                   |            |                |             |             |            |                        |              |                                                                              |            |           |            | VISIT / CHANGE HISTORY                                              |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| Permit Id                                                                                                | Issue Date | Type           | Description | Amount      | Insp Date  | % Comp                 | Date Comp    | Comments                                                                     |            |           | Date       | Id                                                                  | Type                           | Is        | Cd                                                                                                                                                                                                                                                                                                                                                                                                  | Purpost/Result             |            |                                                          |         |          |  |
| 201505191                                                                                                | 08-18-2015 | RE             | Remodel     | 150,000     | 06-27-2016 | 100                    | 06-30-2016   | HOUSE HAS BEEN GUTTED                                                        |            |           | 05-12-2020 | DM                                                                  |                                |           | FR                                                                                                                                                                                                                                                                                                                                                                                                  | Field Review               |            |                                                          |         |          |  |
| B31614                                                                                                   | 02-01-1988 | AD             | Addition    | 4,000       | 01-15-1989 | 100                    | 12-31-1989   | BA DORMER                                                                    |            |           | 07-07-2016 | SR                                                                  | 02                             |           | 03                                                                                                                                                                                                                                                                                                                                                                                                  | Cycl Insp Comp             |            |                                                          |         |          |  |
| B27273                                                                                                   | 11-01-1984 | DW             | Dwelling    | 70,000      | 01-15-1986 | 100                    | 12-31-1986   | BA                                                                           |            |           | 06-27-2016 | SR                                                                  | 02                             |           | 02                                                                                                                                                                                                                                                                                                                                                                                                  | Bldg Permit Completed      |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            |                        |              |                                                                              |            |           | 06-27-2014 | JR                                                                  | 03                             |           | 16                                                                                                                                                                                                                                                                                                                                                                                                  | In Office Review           |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            |                        |              |                                                                              |            |           | 12-15-2003 | GB                                                                  | 02                             |           | 01                                                                                                                                                                                                                                                                                                                                                                                                  | Meas/Est                   |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            |                        |              |                                                                              |            |           | 09-28-2000 | PT                                                                  | 01                             |           | 00                                                                                                                                                                                                                                                                                                                                                                                                  | Meas/Listed-Interior Acces |            |                                                          |         |          |  |
|                                                                                                          |            |                |             |             |            |                        |              |                                                                              |            |           | 11-15-1994 | ME                                                                  | 02                             |           | 01                                                                                                                                                                                                                                                                                                                                                                                                  | Meas/Est                   |            |                                                          |         |          |  |
| LAND LINE VALUATION SECTION                                                                              |            |                |             |             |            |                        |              |                                                                              |            |           |            |                                                                     |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          |         |          |  |
| B                                                                                                        | Use Code   | Description    | Zone        | LA          | Land Units | Unit Price             | Size Adj     | AC Disc                                                                      | Site Index | Cond.     | Nbhd.      | Nbhd. Adj                                                           | Notes                          |           | Location Adjustmen                                                                                                                                                                                                                                                                                                                                                                                  |                            | Adj Unit P | Land Value                                               |         |          |  |
| 1                                                                                                        | 1010       | Single Fam M-0 | RF-2        | 1           | 0.480 AC   | 176,344.00             | 1.84893      | 1.0000                                                                       | 5          | 1.00      | 0110       | 3.100                                                               |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     | 1.0000                     | 1,010,750  | 485,200                                                  |         |          |  |
| Total Card Land Units                                                                                    |            |                |             |             | 0.48 AC    | Parcel Total Land Area |              |                                                                              |            |           | 0.48       | Total Land Value                                                    |                                |           |                                                                                                                                                                                                                                                                                                                                                                                                     |                            |            |                                                          | 485,200 |          |  |

| CONSTRUCTION DETAIL                                                |                        |     |                |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |             |                |             |         |
|--------------------------------------------------------------------|------------------------|-----|----------------|-------------|------------|---------------------------------|-----------|-------------|----------------|-------------|---------|
| Element                                                            |                        | Cd  | Description    |             |            | Element                         |           | Cd          | Description    |             |         |
| Style                                                              | 04                     |     | Cape Cod       |             |            |                                 |           |             |                |             |         |
| Model                                                              | 01                     |     | Residential    |             |            |                                 |           |             |                |             |         |
| Grade:                                                             | C+                     |     | Average Plus   |             |            |                                 |           |             |                |             |         |
| Stories                                                            | 2                      |     | 2 Stories      |             |            |                                 |           |             |                |             |         |
| Exterior Wall 1                                                    | 11                     |     | Clapboard      |             |            | CONDO DATA                      |           |             |                |             |         |
| Exterior Wall 2                                                    |                        |     |                |             |            | Parcel Id                       |           | C           |                | Owne        | 0.0     |
| Roof Structure                                                     | 03                     |     | Gable/Hip      |             |            |                                 |           |             | B              |             | S       |
| Roof Cover                                                         | 03                     |     | Asph/F Gls/Cmp |             |            | Adjust Type                     | Code      | Description |                |             | Factor% |
| Interior Wall 1                                                    | 05                     |     | Drywall        |             |            | Condo Flr                       |           |             |                |             |         |
| Interior Wall 2                                                    |                        |     |                |             |            | Condo Unit                      |           |             |                |             |         |
| Interior Floor 1                                                   | 12                     |     | Hardwood       |             |            | COST / MARKET VALUATION         |           |             |                |             |         |
| Interior Floor 2                                                   |                        |     |                |             |            | Building Value New              |           |             | 595,230        |             |         |
| Heat Fuel                                                          | 03                     |     | Gas            |             |            | Year Built                      |           |             | 1985           |             |         |
| Heat Type                                                          | 05                     |     | Hot Water      |             |            | Effective Year Built            |           |             | 2012           |             |         |
| AC Type                                                            | 03                     |     | Central        |             |            | Depreciation Code               |           |             | VG             |             |         |
| Bedrooms                                                           | 04                     |     | 4 Bedrooms     |             |            | Remodel Rating                  |           |             |                |             |         |
| Full Baths                                                         | 2                      |     |                |             |            | Year Remodeled                  |           |             |                |             |         |
| Half Baths                                                         | 1                      |     |                |             |            | Depreciation %                  |           |             | 9              |             |         |
| Extra Fixtures                                                     |                        |     |                |             |            | Functional Obsol                |           |             | 0              |             |         |
| Total Rooms                                                        | 9                      |     | 9 Rooms        |             |            | External Obsol                  |           |             | 0              |             |         |
| Bath Style                                                         |                        |     |                |             |            | Trend Factor                    |           |             | 1              |             |         |
| Kitchen Style                                                      |                        |     |                |             |            | Condition                       |           |             |                |             |         |
| Occupancy                                                          |                        |     |                |             |            | Condition %                     |           |             |                |             |         |
| Sewer Occupan                                                      |                        |     |                |             |            | Percent Good                    |           |             | 91             |             |         |
| Accessory Apt                                                      | 01                     |     | Poured Conc.   |             |            | RCNLD                           |           |             | 541,700        |             |         |
| Foundation Alt                                                     |                        |     |                |             |            | Dep % Ovr                       |           |             |                |             |         |
| Rms Prts                                                           |                        |     |                |             |            | Dep Ovr Comment                 |           |             |                |             |         |
| Bath Split                                                         | 21                     |     | 2 Full-1 Half  |             |            | Misc Imp Ovr                    |           |             |                |             |         |
|                                                                    |                        |     |                |             |            | Misc Imp Ovr Comment            |           |             |                |             |         |
|                                                                    |                        |     |                |             |            | Cost to Cure Ovr                |           |             |                |             |         |
|                                                                    |                        |     |                |             |            | Cost to Cure Ovr Comment        |           |             |                |             |         |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                        |     |                |             |            |                                 |           |             |                |             |         |
| Code                                                               | Description            | L/B | Units          | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade       | Grade Adj.     | Appr. Value |         |
| FGR6                                                               | Gar w/Lft Avg          | L   | 572            | 60.00       | 1985       |                                 | 61        | 00          | 1.00           | 20,900      |         |
| SOL                                                                | Solarium               | L   | 216            | 171.10      | 1999       |                                 | 75        | C           | 1.00           | 24,300      |         |
| FOPC                                                               | Open Prch-roo          | B   | 70             | 55.00       | 2010       |                                 | 91        |             | 0.00           | 3,300       |         |
| BMT                                                                | Basement-Unfi          | B   | 1,270          | 26.01       | 2010       |                                 | 91        |             | 0.00           | 28,500      |         |
| PAT1                                                               | Patio- Average         | L   | 230            | 5.89        | 1999       |                                 | 80        |             | 0.00           | 1,200       |         |
| PAT1                                                               | Patio- Average         | L   | 75             | 5.89        | 1999       |                                 | 80        |             | 0.00           | 400         |         |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                        |     |                |             |            |                                 |           |             |                |             |         |
| Code                                                               | Description            |     |                | Living Area | Floor Area | Eff Area                        | Unit Cost |             | Undeprec Value |             |         |
| BAS                                                                | First Floor            |     |                | 1,270       | 1,270      | 1,270                           | 297.91    |             | 378,350        |             |         |
| BMT                                                                | Basement Area          |     |                | 0           | 1,270      | 0                               | 0.00      |             | 0              |             |         |
| FHS                                                                | Half Story             |     |                | 224         | 448        | 224                             | 148.96    |             | 66,733         |             |         |
| FPC                                                                | Open Porch Conc. Floor |     |                | 0           | 70         | 0                               | 0.00      |             | 0              |             |         |
| FUS                                                                | Upper Story            |     |                | 504         | 504        | 504                             | 297.91    |             | 150,148        |             |         |
| PTO                                                                | Patio                  |     |                | 0           | 305        | 0                               | 0.00      |             | 0              |             |         |
| SOL                                                                | Solarium               |     |                | 0           | 216        | 0                               | 0.00      |             | 0              |             |         |
| Ttl Gross Liv / Lease Area                                         |                        |     |                | 1,998       | 4,083      | 1,998                           |           |             | 595,231        |             |         |