

| CURRENT OWNER                                                                                                             |  |            |  | TOPO                                                                                                       |  | UTILITIES   |  | STRT / ROAD                                                                      |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                               |  |                                |  |            |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|---------------------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------------------------------------------------------------|--|-------------|--|----------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|-------------------------------|--|--------------------------------|--|------------|--|----------------------------------------------------------|--|-------|--|-----------|--|------------------|--|--------------------|--|------------|--|------------|--|-------|--|-------|--|
| CONDINHO, CRAIG H & JEFFREY L T<br><br>FOREST STREET REALTY TRUST<br><br>P O BOX 534<br><br><br><br>MARSTONS MIL MA 02648 |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  | Description                                                         |  | Code                          |  | Assessed                       |  | Assessed   |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  | RES LAND                                                            |  | 1060                          |  | 6,600                          |  | 6,600      |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  | SUPPLEMENTAL DATA                                                                                          |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 PARCELA<br>#DL 2<br>GIS ID F_979502_2694455 |  |             |  | Plan Ref. 458/47<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  | Total                                                               |  | 6,600                         |  | 6,600                          |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| RECORD OF OWNERSHIP                                                                                                       |  |            |  | BK-VOL/PAGE                                                                                                |  | SALE DATE   |  | Q/U                                                                              |  | V/I         |  | SALE PRIC                                                           |  | VC                            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| CONDINHO, CRAIG H & JEFFREY L TRS<br>CONDINHO, SCOTT R<br>CONDINHO, JANE E<br>BAYSIDE BUILDING CO INC                     |  |            |  | 24085 0028                                                                                                 |  | 10-08-2009  |  | U                                                                                |  | V           |  | 150,000                                                             |  | 1V                            |  | Year                           |  | Code       |  | Assessed                                                 |  | Year  |  | Code      |  | Assessed         |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  | 12102 0222                                                                                                 |  | 03-04-1999  |  | U                                                                                |  | V           |  | 1                                                                   |  | 1A                            |  | 2025                           |  | 1060       |  | 6,600                                                    |  | 2024  |  | 1060      |  | 6,600            |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  | 6797 0001                                                                                                  |  | 07-15-1989  |  | Q                                                                                |  | V           |  | 30,000                                                              |  | 00                            |  | 2023                           |  | 1060       |  | 5,100                                                    |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  | 6512 0068                                                                                                  |  | 11-15-1988  |  | Q                                                                                |  | V           |  | 45,000                                                              |  | 00                            |  | Total                          |  | 6,600      |  | Total                                                    |  | 6,600 |  | Total     |  | 5,100            |  |                    |  |            |  |            |  |       |  |       |  |
| EXEMPTIONS                                                                                                                |  |            |  | OTHER ASSESSMENTS                                                                                          |  |             |  |                                                                                  |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Year                                                                                                                      |  | Code       |  | Description                                                                                                |  | Amount      |  | Code                                                                             |  | Description |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |       |  | Number    |  | Amount           |  | Comm Int           |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Total                                                                                                                     |  |            |  | 0.00                                                                                                       |  |             |  |                                                                                  |  |             |  |                                                                     |  | APPRaised VALUE SUMMARY       |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Nbhd                                                                                                                      |  |            |  | Nbhd Name                                                                                                  |  |             |  | B                                                                                |  |             |  | Tracing                                                             |  |                               |  | Batch                          |  |            |  | Appraised Bldg. Value (Card)                             |  |       |  |           |  |                  |  | 0                  |  |            |  |            |  |       |  |       |  |
| 0110                                                                                                                      |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  | HYAN                           |  |            |  | Appraised Xf (B) Value (Bldg)                            |  |       |  |           |  |                  |  | 0                  |  |            |  |            |  |       |  |       |  |
| NOTES                                                                                                                     |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  | Appraised Ob (B) Value (Bldg) |  |                                |  |            |  |                                                          |  | 0     |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  | Appraised Land Value (Bldg)   |  |                                |  |            |  |                                                          |  | 6,600 |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  | Special Land Value            |  |                                |  |            |  |                                                          |  | 0     |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  | Total Appraised Parcel Value  |  |                                |  |            |  |                                                          |  | 6,600 |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  | Valuation Method              |  |                                |  |            |  |                                                          |  | C     |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Total Appraised Parcel Value                                                                                              |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  | 6,600                         |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| BUILDING PERMIT RECORD                                                                                                    |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  | VISIT / CHANGE HISTORY        |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Permit Id                                                                                                                 |  | Issue Date |  | Type                                                                                                       |  | Description |  | Amount                                                                           |  | Insp Date   |  | % Comp                                                              |  | Date Comp                     |  | Comments                       |  | Date       |  | Id                                                       |  | Type  |  | Is        |  | Cd               |  | Purpost/Result     |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 05-21-2020 |  | WD                                                       |  |       |  |           |  | FR               |  | Field Review       |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 03-19-2010 |  | JR                                                       |  | 03    |  |           |  | 16               |  | In Office Review   |  |            |  |            |  |       |  |       |  |
|                                                                                                                           |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  | 06-27-2003 |  | PT                                                       |  | 04    |  |           |  | 46               |  | Vacant Lot         |  |            |  |            |  |       |  |       |  |
| LAND LINE VALUATION SECTION                                                                                               |  |            |  |                                                                                                            |  |             |  |                                                                                  |  |             |  |                                                                     |  |                               |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| B                                                                                                                         |  | Use Code   |  | Description                                                                                                |  | Zone        |  | LA                                                                               |  | Land Units  |  | Unit Price                                                          |  | Size Adj                      |  | AC Disc                        |  | Site Index |  | Cond.                                                    |  | Nbhd. |  | Nbhd. Adj |  | Notes            |  | Location Adjustmen |  | Adj Unit P |  | Land Value |  |       |  |       |  |
| 1                                                                                                                         |  | 1060       |  | Accessory                                                                                                  |  | RB          |  | 4                                                                                |  | 0.150 AC    |  | 14,250.00                                                           |  | 1.00000                       |  | 1.0000                         |  | 0          |  | 1.00                                                     |  | 0110  |  | 3.100     |  |                  |  |                    |  | 1.0000     |  | 44,175     |  | 6,600 |  |       |  |
| Total Card Land Units                                                                                                     |  |            |  |                                                                                                            |  |             |  |                                                                                  |  | 0.15        |  | AC                                                                  |  | Parcel Total Land Area        |  |                                |  |            |  |                                                          |  |       |  | 0.15      |  | Total Land Value |  |                    |  |            |  |            |  |       |  | 6,600 |  |

State Use 1060  
Print Date 12/20/2024 12:53:26