

| CURRENT OWNER                                                                                                              |            |                |             | TOPO                                                                                                     |            | UTILITIES         |                        | STRT / ROAD                                                                      |            | LOCATION                      |          | CURRENT ASSESSMENT                                                  |                  |          |                    |            |                            |            |          | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |
|----------------------------------------------------------------------------------------------------------------------------|------------|----------------|-------------|----------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|----------------------------------------------------------------------------------|------------|-------------------------------|----------|---------------------------------------------------------------------|------------------|----------|--------------------|------------|----------------------------|------------|----------|----------------------------------------------------------|--|
| MIHOPOULOS, CHRISTOS & REBEC<br><br>1530 LOCUST ST., APT 2D<br><br>PHILADELPHIA PA 19102                                   |            |                |             | 1                                                                                                        | Level      | 2                 | Public Water           | 1                                                                                | Paved      |                               |          | Description                                                         | Code             | Assessed | Assessed           |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            | 4                 | Gas                    |                                                                                  |            | RESIDNTL                      | 1010     | 253,400                                                             | 253,400          |          |                    |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            | 6                 | Septic                 |                                                                                  |            | RES LAND                      | 1010     | 146,700                                                             | 146,700          |          |                    |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             | SUPPLEMENTAL DATA                                                                                        |            |                   |                        |                                                                                  |            |                               |          |                                                                     |                  |          |                    |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 1<br>#DL 2<br>GIS ID F_980830_2698030 |            |                   |                        | Plan Ref. 240/15<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                               |          | Total                                                               |                  | 400,100  | 400,100            |            |                            |            |          |                                                          |  |
| RECORD OF OWNERSHIP                                                                                                        |            |                |             | BK-VOL/PAGE                                                                                              |            | SALE DATE         |                        | Q/U                                                                              | V/I        | SALE PRIC                     | VC       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                  |          |                    |            |                            |            |          |                                                          |  |
| MIHOPOULOS, CHRISTOS & REBECCA<br>NICHOLS, RICHARD D & LISA<br>ROSE, JAMES M<br>DIME SAVINGS BANK OF NY F<br>SCOTT, LYNN M |            |                |             | 25772                                                                                                    | 0026       | 10-21-2011        | Q                      | I                                                                                | 200,000    | 00                            | Year     | Code                                                                | Assessed         | Year     | Code               | Assessed V | Year                       | Code       | Assessed |                                                          |  |
|                                                                                                                            |            |                |             | 23728                                                                                                    | 0316       | 05-22-2009        | U                      | I                                                                                | 179,850    | 1                             | 2025     | 1010                                                                | 253,400          | 2024     | 1010               | 251,100    | 2023                       | 1010       | 218,700  |                                                          |  |
|                                                                                                                            |            |                |             | 8925                                                                                                     | 0047       | 12-15-1993        | U                      | I                                                                                | 65,000     | L                             |          | 1010                                                                | 146,700          |          | 1010               | 146,700    |                            | 1010       | 133,300  |                                                          |  |
|                                                                                                                            |            |                |             | 8701                                                                                                     | 0207       | 07-15-1993        | U                      | I                                                                                | 56,167     | L                             |          |                                                                     |                  |          |                    |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             | 6298                                                                                                     | 0105       | 06-15-1988        | Q                      | I                                                                                | 120,000    | U                             | Total    |                                                                     | 400,100          | Total    |                    | 397,800    | Total                      |            | 352,000  |                                                          |  |
| EXEMPTIONS                                                                                                                 |            |                |             |                                                                                                          |            | OTHER ASSESSMENTS |                        |                                                                                  |            |                               |          | This signature acknowledges a visit by a Data Collector or Assessor |                  |          |                    |            |                            |            |          |                                                          |  |
| Year                                                                                                                       | Code       | Description    |             | Amount                                                                                                   |            | Code              | Description            |                                                                                  | Number     | Amount                        | Comm Int |                                                                     |                  |          |                    |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            |                               |          |                                                                     |                  |          |                    |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             | Total                                                                                                    |            | 0.00              |                        |                                                                                  |            |                               |          | APPRaised VALUE SUMMARY                                             |                  |          |                    |            |                            |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Appraised Bldg. Value (Card)  |          |                                                                     |                  |          |                    |            |                            | 224,100    |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Appraised Xf (B) Value (Bldg) |          |                                                                     |                  |          |                    |            |                            | 26,800     |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Appraised Ob (B) Value (Bldg) |          |                                                                     |                  |          |                    |            |                            | 2,500      |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Appraised Land Value (Bldg)   |          |                                                                     |                  |          |                    |            |                            | 146,700    |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Special Land Value            |          |                                                                     |                  |          |                    |            |                            | 0          |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Total Appraised Parcel Value  |          |                                                                     |                  |          |                    |            |                            | 400,100    |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Valuation Method              |          |                                                                     |                  |          |                    |            |                            | C          |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            | Total Appraised Parcel Value  |          |                                                                     |                  |          |                    |            |                            | 400,100    |          |                                                          |  |
| BUILDING PERMIT RECORD                                                                                                     |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            |                               |          | VISIT / CHANGE HISTORY                                              |                  |          |                    |            |                            |            |          |                                                          |  |
| Permit Id                                                                                                                  | Issue Date | Type           | Description | Amount                                                                                                   | Insp Date  | % Comp            | Date Comp              | Comments                                                                         |            |                               |          | Date                                                                | Id               | Type     | Is                 | Cd         | Purpost/Result             |            |          |                                                          |  |
| 200904576                                                                                                                  | 09-25-2009 | NW             | New Windows | 1,000                                                                                                    | 03-08-2012 | 100               | 06-30-2012             | NORCO REPL WINDOWS                                                               |            |                               |          | 05-22-2020                                                          | WD               |          |                    | FR         | Field Review               |            |          |                                                          |  |
| 200902258                                                                                                                  | 05-22-2009 | NR             | New Roof    | 1,400                                                                                                    | 03-08-2012 | 100               | 06-30-2012             | STRP OLD                                                                         |            |                               |          | 03-08-2018                                                          | SR               | 02       |                    | 03         | Cycl Insp Comp             |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            |                               |          | 03-08-2012                                                          | NF               | 02       |                    | 20         | Sale Review                |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            |                               |          | 10-07-2009                                                          | MA               | 22       |                    | 22         | Change of Address          |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            |                               |          | 02-05-2002                                                          | PT               | 01       |                    | 00         | Meas/Listed-Interior Acces |            |          |                                                          |  |
|                                                                                                                            |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            |                               |          | 08-15-1991                                                          | ME               | 02       |                    | 01         | Meas/Est                   |            |          |                                                          |  |
| LAND LINE VALUATION SECTION                                                                                                |            |                |             |                                                                                                          |            |                   |                        |                                                                                  |            |                               |          |                                                                     |                  |          |                    |            |                            |            |          |                                                          |  |
| B                                                                                                                          | Use Code   | Description    | Zone        | LA                                                                                                       | Land Units | Unit Price        | Size Adj               | AC Disc                                                                          | Site Index | Cond.                         | Nbhd.    | Nbhd. Adj                                                           | Notes            |          | Location Adjustmen |            | Adj Unit P                 | Land Value |          |                                                          |  |
| 1                                                                                                                          | 1010       | Single Fam M-0 | RB          | 4                                                                                                        | 0.230      | AC                | 176,344.00             | 3.61599                                                                          | 1.0000     | 5                             | 1.00     | 0105                                                                | 1.000            |          |                    | 1.0000     | 637,659.9                  | 146,700    |          |                                                          |  |
| Total Card Land Units                                                                                                      |            |                |             |                                                                                                          | 0.23       | AC                | Parcel Total Land Area |                                                                                  |            |                               |          | 0.23                                                                | Total Land Value |          |                    |            |                            | 146,700    |          |                                                          |  |

Property Location 225 STRAIGHTWAY  
Vision ID 19549 Account # 172280

Map ID 268/ 224/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/20/2024 1:39:35 P

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto  | B   | 1     | 5000.00    | 1993   |          | 77   |       | 0.00       | 3,900       |
| WDC                                                                | Wood Decking     | L   | 185   | 20.00      | 1996   |          | 54   |       | 0.00       | 2,500       |
| UST                                                                | Utility Storage- | B   | 88    | 17.11      | 1993   |          | 77   |       | 0.00       | 1,000       |
| BMT                                                                | Basement-Unfi    | B   | 1,025 | 26.01      | 1993   |          | 77   |       | 0.00       | 20,800      |
| FOP                                                                | Open Porch-ro    | B   | 15    | 55.00      | 1993   |          | 77   |       | 0.00       | 1,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |  |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor       | 1,025       | 1,025      | 1,025    | 283.96    | 291,064        |  |
| BMT                               | Basement Area     | 0           | 1,025      | 0        | 0.00      | 0              |  |
| FOP                               | Open Porch        | 0           | 15         | 0        | 0.00      | 0              |  |
| UST                               | Utility Enclosure | 0           | 88         | 0        | 0.00      | 0              |  |
| WDC                               | Wood Deck         | 0           | 185        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                   | 1,025       | 2,338      | 1,025    |           | 291,064        |  |

