

| CURRENT OWNER                                                                                                                  |            |                       |                | TOPO                                                                                                               |            | UTILITIES         |                        | STRT / ROAD                                                                              |                                 | LOCATION  |                      | CURRENT ASSESSMENT                                                                                                                                                                                                                                                               |                                |                      |         |                                |                       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                                |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|----------------|--------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|------------------------------------------------------------------------------------------|---------------------------------|-----------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|---------|--------------------------------|-----------------------|----------------------------------------------------------|------------|--------------------------------|--|
| HASTINGS, RUSSELL S TR<br><br>RUSSELL S HASTINGS 2021 TRUST<br><br>65 SUOMI ROAD<br><br><br><br>HYANNIS<br><br>MA<br><br>02601 |            |                       |                | 1                                                                                                                  | Level      | 2                 | Public Water           | 1                                                                                        | Paved                           |           |                      | Description<br><br>RESIDNTL<br>RES LAND                                                                                                                                                                                                                                          |                                | Code<br>1010<br>1010 |         | Assessed<br>299,500<br>147,800 |                       |                                                          |            | Assessed<br>299,500<br>147,800 |  |
|                                                                                                                                |            |                       |                |                                                                                                                    |            | 4                 | Gas                    |                                                                                          |                                 | 4         |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
|                                                                                                                                |            |                       |                | SUPPLEMENTAL DATA                                                                                                  |            |                   |                        |                                                                                          |                                 |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
|                                                                                                                                |            |                       |                | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 46<br>#DL 2<br><br>GIS ID F_981233_2698735 |            |                   |                        | Plan Ref.<br>Land Ct# 11328-B (SH 2)<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                                 |           |                      | Total                                                                                                                                                                                                                                                                            |                                | 447,300              |         | 447,300                        |                       |                                                          |            |                                |  |
| RECORD OF OWNERSHIP                                                                                                            |            |                       |                | BK-VOL/PAGE                                                                                                        |            | SALE DATE         |                        | Q/U                                                                                      | V/I                             | SALE PRIC |                      | VC                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                      |         |                                |                       |                                                          |            |                                |  |
| HASTINGS, RUSSELL S TR<br>HASTINGS, RUSSELL S & DEBRA A<br>ILOMAKI, ARI V<br>ILOMAKI, VESA V & MARTTA                          |            |                       |                | C227390                                                                                                            | 0          | 08-30-2021        | U                      | I                                                                                        | 1                               | 1F        | 2025<br>1010<br>1010 |                                                                                                                                                                                                                                                                                  | Assessed                       | Year                 | Code    | Assessed V                     | Year                  | Code                                                     | Assessed   |                                |  |
|                                                                                                                                |            |                       |                | C153610                                                                                                            | 0          | 06-18-1999        | Q                      | I                                                                                        | 101,500                         | 00        |                      |                                                                                                                                                                                                                                                                                  | 2024                           | 1010                 | 296,900 | 2023                           | 1010                  | 257,400                                                  |            |                                |  |
|                                                                                                                                |            |                       |                | C116959                                                                                                            | 0          | 03-15-1989        | U                      | I                                                                                        | 90,000                          | A         |                      |                                                                                                                                                                                                                                                                                  |                                | 1010                 | 147,800 |                                | 1010                  | 134,400                                                  |            |                                |  |
|                                                                                                                                |            |                       |                | C41044                                                                                                             | 0          | 09-01-1967        | U                      |                                                                                          | 0                               |           | Total                | 447,300                                                                                                                                                                                                                                                                          | Total                          | 444,700              | Total   | 391,800                        |                       |                                                          |            |                                |  |
| EXEMPTIONS                                                                                                                     |            |                       |                |                                                                                                                    |            | OTHER ASSESSMENTS |                        |                                                                                          |                                 |           |                      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                              |                                |                      |         |                                |                       |                                                          |            |                                |  |
| Year                                                                                                                           | Code       | Description           |                |                                                                                                                    | Amount     | Code              | Description            |                                                                                          |                                 | Number    | Amount               |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       | Comm Int                                                 |            |                                |  |
| 2023                                                                                                                           | 5C         | RESIDENTIAL EXEMPTION |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| Total                                                                                                                          |            |                       |                |                                                                                                                    | 0.00       |                   |                        |                                                                                          |                                 |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |            |                       |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 |           |                      | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 251,200<br>Appraised Xf (B) Value (Bldg) 36,100<br>Appraised Ob (B) Value (Bldg) 12,200<br>Appraised Land Value (Bldg) 147,800<br>Special Land Value 0<br>Total Appraised Parcel Value 447,300<br>Valuation Method C |                                |                      |         |                                |                       |                                                          |            |                                |  |
| Nbhd                                                                                                                           |            | Nbhd Name             |                |                                                                                                                    | B          |                   | Tracing                |                                                                                          |                                 | Batch     |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| 0105                                                                                                                           |            |                       |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 | HYAN      |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| NOTES                                                                                                                          |            |                       |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 |           |                      | Total Appraised Parcel Value 447,300                                                                                                                                                                                                                                             |                                |                      |         |                                |                       |                                                          |            |                                |  |
|                                                                                                                                |            |                       |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
|                                                                                                                                |            |                       |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| BUILDING PERMIT RECORD                                                                                                         |            |                       |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 |           |                      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                           |                                |                      |         |                                |                       |                                                          |            |                                |  |
| Permit Id                                                                                                                      | Issue Date | Type                  | Description    |                                                                                                                    | Amount     | Insp Date         | % Comp                 | Date Comp                                                                                | Comments                        |           |                      | Date                                                                                                                                                                                                                                                                             | Id                             | Type                 | Is      | Cd                             | Purpost/Result        |                                                          |            |                                |  |
| BLDR-22-15                                                                                                                     | 12-15-2022 | 839                   | Solar Panel-Re |                                                                                                                    | 8,999      | 01-12-2023        | 100                    | 01-12-2023                                                                               | COMPLETED 1/12/2023 Instal      |           |                      | 05-09-2023                                                                                                                                                                                                                                                                       | JO                             | 03                   |         | 02                             | Bldg Permit Completed |                                                          |            |                                |  |
| EXPR-22-4                                                                                                                      | 04-05-2022 | 835                   | Sid/Wind/Roof/ |                                                                                                                    | 5,862      |                   | 100                    |                                                                                          | Replace 1 door; no structural c |           |                      | 01-11-2023                                                                                                                                                                                                                                                                       | TR                             | 03                   |         | 16                             | In Office Review      |                                                          |            |                                |  |
| EXPR-21-1                                                                                                                      | 10-15-2021 | 835                   | Sid/Wind/Roof/ |                                                                                                                    | 7,000      |                   | 100                    |                                                                                          |                                 |           |                      | 04-22-2020                                                                                                                                                                                                                                                                       | WD                             |                      |         | FR                             | Field Review          |                                                          |            |                                |  |
| EXPR-21-1                                                                                                                      | 09-29-2021 | 835                   | Sid/Wind/Roof/ |                                                                                                                    | 5,200      |                   | 100                    |                                                                                          | replace 3 windows the exact s   |           |                      | 04-25-2018                                                                                                                                                                                                                                                                       | MS                             | 03                   |         | 16                             | In Office Review      |                                                          |            |                                |  |
| 201308931                                                                                                                      | 12-09-2013 | IN                    | Insulation     |                                                                                                                    | 2,100      | 06-30-2014        | 100                    | 06-30-2014                                                                               | INSULATE-AIR SEAL               |           |                      | 01-07-2015                                                                                                                                                                                                                                                                       | SR                             | 02                   |         | 14                             | Cyclical Inspection   |                                                          |            |                                |  |
| 85747                                                                                                                          | 07-28-2005 | OB                    | Out Building   |                                                                                                                    | 4,500      | 06-30-2006        | 100                    | 06-30-2006                                                                               | SHED 8X8                        |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| 78527                                                                                                                          | 08-12-2004 | AD                    | Addition       |                                                                                                                    | 2,500      | 10-22-2004        | 100                    | 01-01-2005                                                                               |                                 |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| LAND LINE VALUATION SECTION                                                                                                    |            |                       |                |                                                                                                                    |            |                   |                        |                                                                                          |                                 |           |                      |                                                                                                                                                                                                                                                                                  |                                |                      |         |                                |                       |                                                          |            |                                |  |
| B                                                                                                                              | Use Code   | Description           | Zone           | LA                                                                                                                 | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                  | Site Index                      | Cond.     | Nbhd.                | Nbhd. Adj                                                                                                                                                                                                                                                                        | Notes                          |                      |         | Location Adjustmen             |                       | Adj Unit P                                               | Land Value |                                |  |
| 1                                                                                                                              | 1010       | Single Fam M-0        | RB             | 4                                                                                                                  | 0.240      | AC                | 176,344.00             | 3.49265                                                                                  | 1.0000                          | 5         | 1.00                 | 0105                                                                                                                                                                                                                                                                             | 1.000                          |                      |         |                                | 1.0000                | 615,916.6                                                | 147,800    |                                |  |
| Total Card Land Units                                                                                                          |            |                       |                |                                                                                                                    | 0.24       | AC                | Parcel Total Land Area |                                                                                          |                                 |           |                      | 0.24                                                                                                                                                                                                                                                                             | Total Land Value               |                      |         |                                |                       | 147,800                                                  |            |                                |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     | 14 | Wood Shingle   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 05 | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  |                |                                 |    |             |
| Bath Style          | 02 | Average        |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA               |      |             |          |
|--------------------------|------|-------------|----------|
| Parcel Id                |      | C           | Owne 0.0 |
|                          |      | B           | S        |
| Adjust Type              | Code | Description | Factor%  |
| Condo Flr                |      |             |          |
| Condo Unit               |      |             |          |
| COST / MARKET VALUATION  |      |             |          |
| Building Value New       |      |             | 313,980  |
| Year Built               |      |             | 1967     |
| Effective Year Built     |      |             | 1998     |
| Depreciation Code        |      |             | G        |
| Remodel Rating           |      |             |          |
| Year Remodeled           |      |             |          |
| Depreciation %           |      |             | 20       |
| Functional Obsol         |      |             | 0        |
| External Obsol           |      |             | 0        |
| Trend Factor             |      |             | 1        |
| Condition                |      |             |          |
| Condition %              |      |             |          |
| Percent Good             |      |             | 80       |
| RCNLD                    |      |             | 251,200  |
| Dep % Ovr                |      |             |          |
| Dep Ovr Comment          |      |             |          |
| Misc Imp Ovr             |      |             |          |
| Misc Imp Ovr Comment     |      |             |          |
| Cost to Cure Ovr         |      |             |          |
| Cost to Cure Ovr Comment |      |             |          |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1996   |          | 80   |       | 0.00       | 4,000       |
| BFA                                                                | Bsmt Fin-Avg    | B   | 700   | 17.36      | 1996   |          | 80   |       | 0.00       | 9,700       |
| SHD2                                                               | Shed w/Elec     | L   | 128   | 26.00      | 2004   |          | 70   |       | 0.00       | 2,300       |
| WDC                                                                | Wood Decking    | L   | 240   | 20.00      | 1999   |          | 60   |       | 0.00       | 3,100       |
| BMT                                                                | Basement-Unfi   | B   | 864   | 26.01      | 1996   |          | 80   |       | 0.00       | 19,200      |
| SHD2                                                               | Shed w/Elec     | L   | 284   | 26.00      | 2015   |          | 92   |       | 0.00       | 6,800       |
| FEP                                                                | Enclosed porc   | B   | 30    | 70.00      | 1996   |          | 80   |       | 0.00       | 3,200       |
| SOL1                                                               | Solar PV Pane   | B   | 13    | 860.00     | 2023   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                |             |            |          |           |                |  |
|-----------------------------------|----------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description    | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor    | 1,056       | 1,056      | 1,056    | 297.33    | 313,980        |  |
| BMT                               | Basement Area  | 0           | 864        | 0        | 0.00      | 0              |  |
| FEP                               | Enclosed Porch | 0           | 30         | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck      | 0           | 240        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                | 1,056       | 2,190      | 1,056    |           | 313,980        |  |

