

| CURRENT OWNER                                                                                                                                          |      |             |  | TOPO          |        | UTILITIES                                                                                              |              | STRT / ROAD |       | LOCATION |        | CURRENT ASSESSMENT                                                  |          |              |                                                                    |           |              | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |              |                    |    |                                |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|---------------|--------|--------------------------------------------------------------------------------------------------------|--------------|-------------|-------|----------|--------|---------------------------------------------------------------------|----------|--------------|--------------------------------------------------------------------|-----------|--------------|----------------------------------------------------------|---------|--------------|--------------------|----|--------------------------------|--|--|--|
| SOUZA, PEDRO<br><br>678 PITCHERS WAY<br><br>HYANNIS                      MA                      02601                                                 |      |             |  | 1             | Level  | 2                                                                                                      | Public Water | 1           | Paved |          |        | Description<br><br>RESIDENTL<br>RES LAND                            |          | Code         | Assessed                                                           | Assessed  |              |                                                          |         |              |                    |    |                                |  |  |  |
|                                                                                                                                                        |      |             |  |               |        | 4                                                                                                      | Gas          |             |       |          |        |                                                                     |          | 1010         | 249,600                                                            | 249,600   |              |                                                          |         |              |                    |    |                                |  |  |  |
|                                                                                                                                                        |      |             |  |               |        | 6                                                                                                      | Septic       |             |       | 4        |        |                                                                     |          | 1010         | 134,100                                                            | 134,100   |              |                                                          |         |              |                    |    |                                |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                                      |      |             |  |               |        |                                                                                                        |              |             |       |          |        | Total                                                               |          | 383,700      |                                                                    | 383,700   |              |                                                          |         |              |                    |    |                                |  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1                      LOT 7<br>#DL 2<br><br>GIS ID                      F_981772_2699990 |      |             |  |               |        | Plan Ref.                      236/145<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |              |             |       |          |        |                                                                     |          |              |                                                                    |           |              |                                                          |         |              |                    |    |                                |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                                    |      |             |  |               |        |                                                                                                        |              |             |       |          |        |                                                                     |          | BK-VOL/PAGE  |                                                                    | SALE DATE |              | Q/U                                                      | V/I     | SALE PRIC    |                    | VC | PREVIOUS ASSESSMENTS (HISTORY) |  |  |  |
| SOUZA, PEDRO<br>CHRISTIANA TRUST, TR<br>GINO, SAMUEL<br>WHEELER, GEOFFREY A<br>PARON, FORREST E                                                        |      |             |  | 31690    0259 |        | 11-28-2018                                                                                             |              | Q           | I     | 249,900  |        | 00                                                                  | 2025     | 1010<br>1010 | 249,600<br>134,100                                                 | 2024      | 1010<br>1010 | 247,600<br>134,100                                       | 2023    | 1010<br>1010 | 213,600<br>128,700 |    |                                |  |  |  |
|                                                                                                                                                        |      |             |  | 30882    0053 |        | 11-07-2017                                                                                             |              | U           | I     | 171,000  |        | 1L                                                                  |          |              |                                                                    |           |              |                                                          |         |              |                    |    |                                |  |  |  |
|                                                                                                                                                        |      |             |  | 19739    0146 |        | 04-20-2005                                                                                             |              | Q           | I     | 259,000  |        | 00                                                                  |          |              |                                                                    |           |              |                                                          |         |              |                    |    |                                |  |  |  |
|                                                                                                                                                        |      |             |  | 2977    0007  |        | 09-04-1997                                                                                             |              | U           |       | 0        |        |                                                                     |          |              |                                                                    |           |              |                                                          |         |              |                    |    |                                |  |  |  |
|                                                                                                                                                        |      |             |  | 9263    0078  |        | 06-15-1994                                                                                             |              | Q           | I     | 71,900   |        | U                                                                   | Total    |              | 383,700                                                            |           | Total        |                                                          | 381,700 |              | Total              |    | 342,300                        |  |  |  |
| EXEMPTIONS                                                                                                                                             |      |             |  |               |        | OTHER ASSESSMENTS                                                                                      |              |             |       |          |        | This signature acknowledges a visit by a Data Collector or Assessor |          |              |                                                                    |           |              |                                                          |         |              |                    |    |                                |  |  |  |
| Year                                                                                                                                                   | Code | Description |  |               | Amount |                                                                                                        | Code         | Description |       |          | Number | Amount                                                              | Comm Int |              | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) |           |              |                                                          |         |              |                    |    |                                |  |  |  |

| CONSTRUCTION DETAIL                                                |                 |                |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |             |                |             |         |
|--------------------------------------------------------------------|-----------------|----------------|-------|-------------|------------|---------------------------------|-----------|-------------|----------------|-------------|---------|
| Element                                                            | Cd              | Description    |       |             |            | Element                         | Cd        | Description |                |             |         |
| Style                                                              | 01              | Ranch          |       |             |            |                                 |           |             |                |             |         |
| Model                                                              | 01              | Residential    |       |             |            |                                 |           |             |                |             |         |
| Grade:                                                             | C-              | Average Minus  |       |             |            |                                 |           |             |                |             |         |
| Stories                                                            | 1               | 1 Story        |       |             |            | CONDO DATA                      |           |             |                |             |         |
| Exterior Wall 1                                                    | 14              | Wood Shingle   |       |             |            | Parcel Id                       |           | C           |                | Owne        | 0.0     |
| Exterior Wall 2                                                    | 11              | Clapboard      |       |             |            |                                 |           |             | B              |             | S       |
| Roof Structure                                                     | 03              | Gable/Hip      |       |             |            | Adjust Type                     | Code      | Description |                |             | Factor% |
| Roof Cover                                                         | 03              | Asph/F Gls/Cmp |       |             |            | Condo Flr                       |           |             |                |             |         |
| Interior Wall 1                                                    | 05              | Drywall        |       |             |            | Condo Unit                      |           |             |                |             |         |
| Interior Wall 2                                                    |                 |                |       |             |            | COST / MARKET VALUATION         |           |             |                |             |         |
| Interior Floor 1                                                   | 12              | Hardwood       |       |             |            | Building Value New              |           |             | 277,039        |             |         |
| Interior Floor 2                                                   |                 |                |       |             |            | Year Built                      |           |             | 1972           |             |         |
| Heat Fuel                                                          | 03              | Gas            |       |             |            | Effective Year Built            |           |             | 1996           |             |         |
| Heat Type                                                          | 04              | Hot Air        |       |             |            | Depreciation Code               |           |             | A              |             |         |
| AC Type                                                            | 01              | None           |       |             |            | Remodel Rating                  |           |             |                |             |         |
| Bedrooms                                                           | 02              | 2 Bedrooms     |       |             |            | Year Remodeled                  |           |             |                |             |         |
| Full Baths                                                         | 1               |                |       |             |            | Depreciation %                  |           |             | 22             |             |         |
| Half Baths                                                         | 0               |                |       |             |            | Functional Obsol                |           |             | 0              |             |         |
| Extra Fixtures                                                     |                 |                |       |             |            | External Obsol                  |           |             | 0              |             |         |
| Total Rooms                                                        | 4               | 4 Rooms        |       |             |            | Trend Factor                    |           |             | 1              |             |         |
| Bath Style                                                         |                 |                |       |             |            | Condition                       |           |             |                |             |         |
| Kitchen Style                                                      |                 |                |       |             |            | Condition %                     |           |             |                |             |         |
| Occupancy                                                          |                 |                |       |             |            | Percent Good                    |           |             | 78             |             |         |
| Sewer Occupan                                                      |                 |                |       |             |            | RCNLD                           |           |             | 216,100        |             |         |
| Accessory Apt                                                      |                 |                |       |             |            | Dep % Ovr                       |           |             |                |             |         |
| Foundation Alt                                                     | 01              | Poured Conc.   |       |             |            | Dep Ovr Comment                 |           |             |                |             |         |
| Rms Prts                                                           |                 |                |       |             |            | Misc Imp Ovr                    |           |             |                |             |         |
| Bath Split                                                         | 10              | 1 Full-0 Half  |       |             |            | Misc Imp Ovr Comment            |           |             |                |             |         |
|                                                                    |                 |                |       |             |            | Cost to Cure Ovr                |           |             |                |             |         |
|                                                                    |                 |                |       |             |            | Cost to Cure Ovr Comment        |           |             |                |             |         |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |                |       |             |            |                                 |           |             |                |             |         |
| Code                                                               | Description     | L/B            | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade       | Grade Adj.     | Appr. Value |         |
| FPL1                                                               | Fireplace 1 sto | B              | 1     | 5000.00     | 1994       |                                 | 78        |             | 0.00           | 3,900       |         |
| WDC                                                                | Wood Decking    | L              | 144   | 20.00       | 1985       |                                 | 32        |             | 0.00           | 1,300       |         |
| BMT                                                                | Basement-Unfi   | B              | 964   | 26.01       | 1994       |                                 | 78        |             | 0.00           | 20,200      |         |
| FEP                                                                | Enclosed porc   | B              | 90    | 70.00       | 1994       |                                 | 78        |             | 0.00           | 6,100       |         |
| SHED                                                               | Shed            | L              | 120   | 18.00       | 2015       |                                 | 92        |             | 0.00           | 2,000       |         |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                 |                |       |             |            |                                 |           |             |                |             |         |
| Code                                                               | Description     |                |       | Living Area | Floor Area | Eff Area                        | Unit Cost |             | Undeprec Value |             |         |
| BAS                                                                | First Floor     |                |       | 964         | 964        | 964                             | 287.38    |             | 277,039        |             |         |
| BMT                                                                | Basement Area   |                |       | 0           | 964        | 0                               | 0.00      |             | 0              |             |         |
| FEP                                                                | Enclosed Porch  |                |       | 0           | 90         | 0                               | 0.00      |             | 0              |             |         |
| WDK                                                                | Wood Deck       |                |       | 0           | 144        | 0                               | 0.00      |             | 0              |             |         |
| Ttl Gross Liv / Lease Area                                         |                 |                |       | 964         | 2,162      | 964                             |           |             | 277,039        |             |         |