

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION |
|---|---------|----------------|-----------|-------------|----------|--|------|----------|----------|--|
| JACKSON, SPENCER L 119 SANTUIT-NEWTOWN ROAD MARSTONS MIL MA 02648 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | |
| | | 4 Gas | | | | RESIDENTL | 1010 | 449,800 | 449,800 | |
| | | 2 Public Water | | | 6 | RES LAND | 1010 | 180,000 | 180,000 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 629,800 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 7 #DL 2 GIS ID F_945239_2709694 | | | | | | Plan Ref. 386/83 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | 629,800 |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| JACKSON, SPENCER L | 27684 | 0129 | 09-12-2013 | Q | I | 295,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| ZAPPALA, JOHN | 26577 | 0194 | 08-10-2012 | U | I | 145,000 | 1 | 2025 | 1010 | 449,800 | 2024 | 1010 | 419,000 |
| FELLMAN, NEAL J | 21787 | 0281 | 02-16-2007 | Q | I | 334,000 | 00 | | 1010 | 180,000 | 2023 | 1010 | 372,400 |
| STEARNS, JOHN C & LAVALLEE STEAR | 8471 | 0053 | 03-15-1993 | U | I | 89,000 | L | | | | | | 164,000 |
| CAPE COD BANK & TRUST | 8401 | 0314 | 01-15-1993 | U | I | 20,000 | F | | | | | | |
| Total | | | | | | | | 629,800 | Total | 599,000 | Total | 536,400 | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | APPRAISED VALUE SUMMARY | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|--------------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| 2015 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | Appraised Bldg. Value (Card) 392,300 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 41,800 | | | | |

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | MARSTM |

| NOTES | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>Appraised Land Value (Bldg) 180,000</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 629,800</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 629,800</p> | | | | | | | | | | | | | | | |

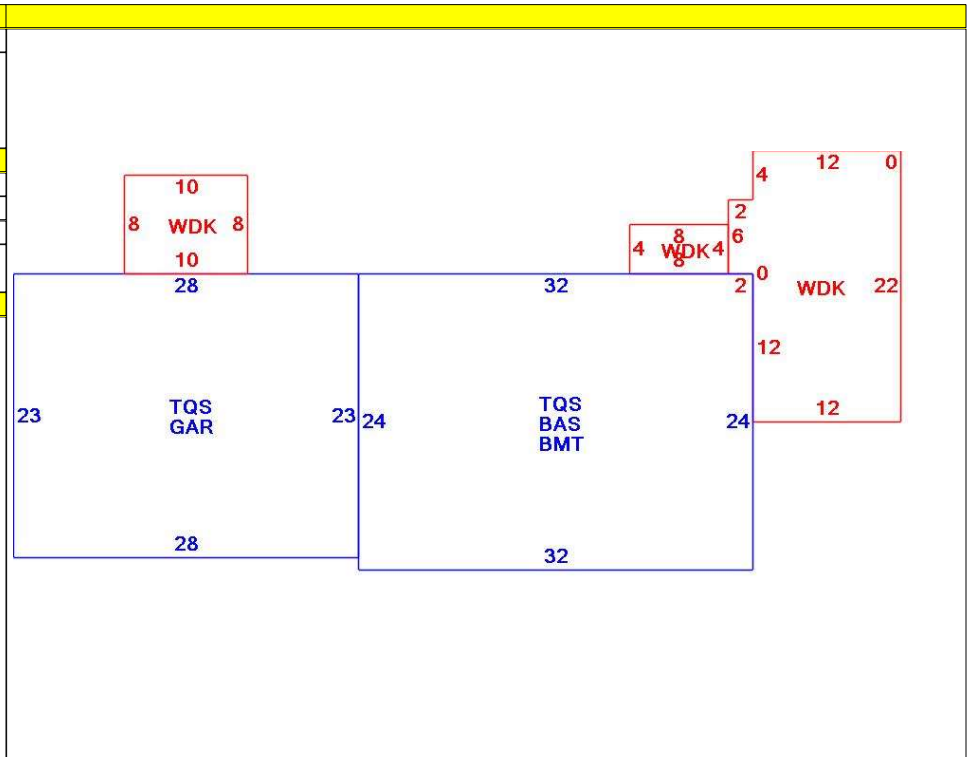
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-23-73 | 06-13-2023 | 832 | Shd-Res 200sf | 19,000 | 11-30-2023 | 100 | 06-30-2024 | Laying a concrete slab 13' 10. | | 11-30-2023 | SR | 01 | 1 | 03 | Cycl Insp Comp |
| 201205394 | 09-07-2012 | RE | Remodel | 50,000 | 07-05-2013 | 100 | 06-30-2013 | 1/2 WALL BETWEEN LIV/DIN | | 05-22-2020 | LS | | | FR | Field Review |
| 201205053 | 08-20-2012 | NR | New Roof | 4,200 | 06-30-2013 | 100 | 06-30-2013 | NR REROOF STRP OLD SHI | | 01-29-2018 | SR | 02 | | 03 | Cycl Insp Comp |
| B13911 | 03-21-1996 | AG | Attached Garag | 10,000 | 01-01-1997 | 100 | 01-01-1997 | AG 2Car 28X23 | | 02-25-2015 | GC | 03 | | 16 | In Office Review |
| B27288 | 11-01-1984 | DW | Dwelling | 0 | 04-15-1985 | 100 | 06-30-1985 | MM 11/2 S | | 07-22-2013 | RB | 03 | | 02 | Bldg Permit Completed |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | | 1.0000 | 176,344 | 176,300 |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.260 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0105 | 1.000 | | | 1.0000 | 14,250 | 3,700 |
| Total Card Land Units | | | | | 1.26 | AC | Parcel Total Land Area | | | | | 1.26 | Total Land Value | | | 180,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | | C | | Owne 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 472,620 |
| Year Built | 1984 |
| Effective Year Built | 2002 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 17 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 83 |
| RCNLD | 392,300 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2000 | | 83 | | 0.00 | 5,000 |
| WDC | Wood Decking | L | 80 | 20.00 | 1999 | | 60 | | 0.00 | 2,100 |
| GAR | Attached Gara | B | 644 | 40.00 | 2000 | | 83 | | 0.00 | 18,400 |
| BMT | Basement-Unfi | B | 768 | 26.01 | 2000 | | 83 | | 0.00 | 18,400 |
| WDC | Wood Decking | L | 32 | 20.00 | 2012 | | 86 | | 0.00 | 1,900 |
| WDC | Wood Deck w/ | L | 276 | 18.00 | 2012 | | 86 | | 0.00 | 4,400 |
| SHD2 | Shed w/Elec | L | 280 | 26.00 | 2023 | | 100 | | 0.00 | 7,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 768 | 768 | 768 | 280.32 | 215,286 |
| BMT | Basement Area | 0 | 768 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 644 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 918 | 1,412 | 918 | 182.25 | 257,334 |
| WDK | Wood Deck | 0 | 388 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,686 | 3,980 | 1,686 | | 472,620 |

