

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| SOUZA, WELLINGTON C & SAMANTA<br><br>126 ARROWHEAD DRIVE<br><br>HYANNIS MA 02601                               |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |  |          | RESIDENTL          | 1010 | 256,400  | 256,400  |  |
|  |  |         | 6 Septic       |  | 4        | RES LAND           | 1010 | 131,000  | 131,000  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 387,400  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 15<br>#DL 2<br>GIS ID F_980876_2702680 |  |         |                | Plan Ref. 159/41<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP   |           | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC    | PREVIOUS ASSESSMENTS (HISTORY) |         |          |      |         |          |         |
|---|-----------|-------------|------------|-----|-----|-----------|-------|--------------------------------|---------|----------|------|---------|----------|---------|
| SOUZA, WELLINGTON C & SAMANTA J<br>RIBEIRO, SAMANTA J<br>MONTEIRO, PETER M<br>MONTEIRO, MARIE A |           | 27617 0049  | 08-13-2013 | U   | I   | 1         | 1F    | Year                           | Code    | Assessed | Year | Code    | Assessed |         |
|   |           | 27245 0123  | 03-28-2013 | Q   | I   | 150,000   | 00    | 2025                           | 1010    | 256,400  | 2024 | 1010    | 254,100  |         |
|   |           | 19844 0187  | 05-20-2005 | U   | I   | 0         | 0     |                                | 1010    | 131,000  | 2023 | 1010    | 131,000  |         |
|   | 1510 0113 | 05-13-1971  | U          |     | 0   | 0         | Total |                                | 387,400 | Total    |      | 385,100 | Total    | 344,200 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |
| 2017       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0104                   |           |   |         | HYAN                    |  |  |  |  |

| NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>Appraised Bldg. Value (Card) 226,800</p> <p>Appraised Xf (B) Value (Bldg) 24,900</p> <p>Appraised Ob (B) Value (Bldg) 4,700</p> <p>Appraised Land Value (Bldg) 131,000</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 387,400</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 387,400</p> |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY    |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|---------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                  | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 201503915              | 06-23-2015 | NR   | New Roof    | 2,500  | 06-30-2015 | 100    | 06-30-2016 | REROOF STRIPPING OLD S    | 04-23-2020 | WD |      |    | FR | Field Review               |
| 201500568              | 03-16-2015 | EX   | Expired     | 0      | 05-16-2016 | 0      |            | EXPIRED-TO FINISH BASEM   | 04-04-2017 | GC | 03   |    | 16 | In Office Review           |
| 201500450              | 02-02-2015 | EX   | Expired     | 14,000 | 05-16-2016 | 0      |            | EXPIRED-INSTALL SOLAR P   | 01-10-2017 | SR | 02   |    | 53 | Permit Expired-No Constru  |
| 201403453              | 06-02-2014 | IN   | Insulation  | 2,800  | 06-30-2015 | 100    | 06-30-2015 | IN INSULATE ATTIC WITH H3 | 05-20-2016 | SR | 02   |    | 13 | CALL BACK                  |
| 15654                  | 06-05-1996 | RE   | Remodel     | 1,200  | 07-23-1997 | 100    | 01-01-1997 | Re-roof                   | 05-17-2002 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |             |        |            |        |            |                           | 07-23-1997 | LK | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |        |            |        |            |                           | 09-15-1989 | ML | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.220 AC   | 176,344.00 | 3.75053                | 1.0000  | 5          | 1.00  | 0104  | 0.900     |                  | 1.0000             | 595,249.1  | 131,000    |
| Total Card Land Units       |          |                |      |    | 0.22       | AC         | Parcel Total Land Area |         |            |       |       | 0.22      | Total Land Value |                    |            | 131,000    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 08 | Wood on Sheath |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 02 | Oil            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 294,562 |
| Year Built               | 1970    |
| Effective Year Built     | 1995    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| RCNLD                    | 226,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B   | 1     | 5000.00    | 1993   |          | 77   |       | 0.00       | 3,900       |
| WDC  | Deck composit   | L   | 272   | 24.00      | 1995   |          | 52   |       | 0.00       | 3,500       |
| BMT  | Basement-Unfi   | B   | 1,040 | 26.01      | 1993   |          | 77   |       | 0.00       | 21,000      |
| SHED | Shed            | L   | 64    | 18.00      | 2019   |          | 100  |       | 0.00       | 1,200       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 1,040       | 1,040      | 1,040    | 283.23    | 294,562        |  |
| BMT                               | Basement Area | 0           | 1,040      | 0        | 0.00      | 0              |  |
| WDC                               | Wood Deck     | 0           | 273        | 0        | 0.00      | 0              |  |

|                            |  |       |       |       |         |  |
|----------------------------|--|-------|-------|-------|---------|--|
| Ttl Gross Liv / Lease Area |  | 1,040 | 2,353 | 1,040 | 294,562 |  |
|----------------------------|--|-------|-------|-------|---------|--|

