

| CURRENT OWNER                                                                               |            |                          |             | TOPO                                                                                                                                  |            | UTILITIES         |                        | STRT / ROAD                 |            | LOCATION                                                                            |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                      |                                |                      |                    |                                |                    | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |              |                    |                                |          |  |  |
|---------------------------------------------------------------------------------------------|------------|--------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|-----------------------------|------------|-------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------|--------------------------------|--------------------|----------------------------------------------------------|--------------|--------------------|--------------------------------|----------|--|--|
| KATON, JONATHAN & AMY L<br><br>42 SACRAMENTO DRIVE<br><br>LEOMINSTER      MA      01453     |            |                          |             | 1                                                                                                                                     | Level      | 1                 | All Public             | 1                           | Paved      |                                                                                     |        | Description<br>RESIDNTL<br>RES LAND                                                                                                                                                                                                                                                                                                                     |                                | Code<br>1010<br>1010 |                    | Assessed<br>362,900<br>140,800 |                    |                                                          |              |                    | Assessed<br>362,900<br>140,800 |          |  |  |
|                                                                                             |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            | 4                                                                                   |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             | SUPPLEMENTAL DATA                                                                                                                     |            |                   |                        |                             |            |                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    NO APP:<br>#DL 1        LOT 5<br>#DL 2<br><br>GIS ID        F_979990_2707016 |            |                   |                        |                             |            | Plan Ref.    425/30<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| Total                                                                                       |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | 503,700                                                                                                                                                                                                                                                                                                                                                 |                                | 503,700              |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| RECORD OF OWNERSHIP                                                                         |            |                          |             | BK-VOL/PAGE                                                                                                                           |            | SALE DATE         |                        | Q/U                         | V/I        | SALE PRIC                                                                           |        | VC                                                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| KATON, JONATHAN & AMY L<br>LUBASH, DENICE A<br>HUDSON, GRACE T TR<br>GREENBRIER CORPORATION |            |                          |             | 34704                                                                                                                                 | 181        | 11-30-2021        | Q                      | I                           | 505,000    |                                                                                     | 00     | Year                                                                                                                                                                                                                                                                                                                                                    | Code                           | Assessed             | Year               | Code                           | Assessed V         | Year                                                     | Code         | Assessed           |                                |          |  |  |
|                                                                                             |            |                          |             | 20347                                                                                                                                 | 0218       | 10-07-2005        | Q                      | I                           | 347,000    |                                                                                     | 00     | 2025                                                                                                                                                                                                                                                                                                                                                    | 1010<br>1010                   | 362,900<br>140,800   | 2024               | 1010<br>1010                   | 343,100<br>140,800 | 2023                                                     | 1010<br>1010 | 304,000<br>128,000 |                                |          |  |  |
|                                                                                             |            |                          |             | 7244                                                                                                                                  | 0031       | 07-15-1990        | U                      | I                           | 147,500    |                                                                                     | O      |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             | 7092                                                                                                                                  | 0245       | 03-15-1990        | U                      | V                           | 50,000     |                                                                                     | B      | Total                                                                                                                                                                                                                                                                                                                                                   |                                | 503,700              | Total              |                                | 483,900            | Total                                                    |              | 432,000            |                                |          |  |  |
| EXEMPTIONS                                                                                  |            |                          |             |                                                                                                                                       |            | OTHER ASSESSMENTS |                        |                             |            |                                                                                     |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                     |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| Year                                                                                        | Code       | Description              |             | Amount                                                                                                                                |            | Code              | Description            |                             | Number     |                                                                                     | Amount |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                | Comm Int |  |  |
| 2023                                                                                        | N5C        | NO RESIDENTIAL EXEMPTION |             | 0.00                                                                                                                                  |            |                   |                        |                             |            |                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| Total                                                                                       |            |                          |             | 0.00                                                                                                                                  |            |                   |                        |                             |            |                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                      |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 329,200<br><br>Appraised Xf (B) Value (Bldg) 30,700<br><br>Appraised Ob (B) Value (Bldg) 3,000<br><br>Appraised Land Value (Bldg) 140,800<br><br>Special Land Value 0<br><br>Total Appraised Parcel Value 503,700<br><br>Valuation Method C<br><br><br>Total Appraised Parcel Value 503,700 |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| Nbhd                                                                                        |            | Nbhd Name                |             | B                                                                                                                                     |            | Tracing           |                        |                             |            | Batch                                                                               |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| 0107                                                                                        |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            | HYAN                                                                                |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| NOTES                                                                                       |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| BUILDING PERMIT RECORD                                                                      |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                  |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| Permit Id                                                                                   | Issue Date | Type                     | Description | Amount                                                                                                                                | Insp Date  | % Comp            | Date Comp              | Comments                    |            |                                                                                     |        | Date                                                                                                                                                                                                                                                                                                                                                    | Id                             | Type                 | Is                 | Cd                             | Purpost/Result     |                                                          |              |                    |                                |          |  |  |
| 201505920<br>B33545                                                                         | 09-15-2015 | IN                       | Insulation  | 1,300                                                                                                                                 | 06-30-2016 | 100               | 06-30-2016             | WEATHERIZATION<br>HY 11/2 S |            |                                                                                     |        | 04-28-2020                                                                                                                                                                                                                                                                                                                                              | WD                             |                      |                    | FR                             | Field Review       |                                                          |              |                    |                                |          |  |  |
|                                                                                             | 03-01-1990 | DW                       | Dwelling    | 50,000                                                                                                                                | 02-15-1991 | 100               |                        |                             |            |                                                                                     |        | 12-06-2017                                                                                                                                                                                                                                                                                                                                              | KM                             | 02                   |                    | 03                             | Cycl Insp Comp     |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | 01-26-2016                                                                                                                                                                                                                                                                                                                                              | JR                             | 03                   |                    | 15                             | Abatement Review   |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | 06-01-2015                                                                                                                                                                                                                                                                                                                                              | GC                             | 03                   |                    | 16                             | In Office Review   |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | 02-03-2014                                                                                                                                                                                                                                                                                                                                              | JR                             | 03                   |                    | 16                             | In Office Review   |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | 02-06-2006                                                                                                                                                                                                                                                                                                                                              | GB                             | 02                   |                    | 01                             | Meas/Est           |                                                          |              |                    |                                |          |  |  |
|                                                                                             |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        | 12-20-2005                                                                                                                                                                                                                                                                                                                                              | GB                             |                      |                    | 03                             | Cycl Insp Comp     |                                                          |              |                    |                                |          |  |  |
| LAND LINE VALUATION SECTION                                                                 |            |                          |             |                                                                                                                                       |            |                   |                        |                             |            |                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                         |                                |                      |                    |                                |                    |                                                          |              |                    |                                |          |  |  |
| B                                                                                           | Use Code   | Description              | Zone        | LA                                                                                                                                    | Land Units | Unit Price        | Size Adj               | AC Disc                     | Site Index | Cond.                                                                               | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                                               | Notes                          |                      | Location Adjustmen |                                | Adj Unit P         | Land Value                                               |              |                    |                                |          |  |  |
| 1                                                                                           | 1010       | Single Fam M-0           | RC-         | 4                                                                                                                                     | 0.180      | AC                | 176,344.00             | 4.43465                     | 1.0000     | 5                                                                                   | 1.00   | 0105                                                                                                                                                                                                                                                                                                                                                    | 1.000                          |                      |                    |                                | 1.0000             | 782,032.7                                                | 140,800      |                    |                                |          |  |  |
| Total Card Land Units                                                                       |            |                          |             |                                                                                                                                       | 0.18       | AC                | Parcel Total Land Area |                             |            |                                                                                     |        | 0.18                                                                                                                                                                                                                                                                                                                                                    | Total Land Value               |                      |                    |                                |                    | 140,800                                                  |              |                    |                                |          |  |  |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1    |                |                                 |    |             |
| Half Baths          | 1    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 5    |                |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 11   | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      | B           | S       |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 387,341 |
| Year Built               | 1990    |
| Effective Year Built     | 2005    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 15      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 85      |
| RCNLD                    | 329,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC                                                                | Wood Decking  | L   | 192   | 20.00      | 2001   |          | 64   |       | 0.00       | 3,000       |
| GAR                                                                | Attached Gara | B   | 308   | 40.00      | 2003   |          | 85   |       | 0.00       | 11,600      |
| BMT                                                                | Basement-Unfi | B   | 784   | 26.01      | 2003   |          | 85   |       | 0.00       | 19,100      |

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|----------------------------|--|-------|-------|-------|--|---------|
| Ttl Gross Liv / Lease Area |  | 1,283 | 3,144 | 1,314 |  | 387,341 |
|----------------------------|--|-------|-------|-------|--|---------|

