

| CURRENT OWNER                                                                                          |  | TOPO        |  | UTILITIES         |  | STRT / ROAD                                                               |  | LOCATION    |  | CURRENT ASSESSMENT                   |  |                                                                     |  |                                |  |                                 |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|--------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------|--|---------------------------------------------------------------------------|--|-------------|--|--------------------------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|---------------------------------|--|----------------------------------------------------------|--|--------------------------------------|--|-----------|--|----------|--|------------------|--|----------------------------|--|---------------|--|-----------------|--|
| COTUIT FIRE DISTRICT<br><br>P.O. BOX 1475<br><br>COTUIT MA 02635                                       |  | 1 Level     |  | 2 Public Water    |  | 1 Paved                                                                   |  |             |  | Description                          |  | Code                                                                |  | Appraised                      |  | Assessed                        |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  | 4 Gas             |  |                                                                           |  |             |  | EXEMPT                               |  | 9390                                                                |  | 680,000                        |  | 680,000                         |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  | 6 Septic          |  |                                                                           |  | 2           |  | EXM LAND                             |  | 9390                                                                |  | 202,000                        |  | 202,000                         |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| SUPPLEMENTAL DATA                                                                                      |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br><br>GIS ID F_947194_2686638 |  |             |  |                   |  | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |             |  | Total 882,000 882,000                |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| RECORD OF OWNERSHIP                                                                                    |  |             |  | BK-VOL/PAGE       |  | SALE DATE                                                                 |  | Q/U V/I     |  | SALE PRICE                           |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| COTUIT FIRE DISTRICT                                                                                   |  |             |  | 0510 0041         |  | 03-15-1935                                                                |  | U V         |  | 0                                    |  |                                                                     |  | Year Code                      |  | Assessed                        |  | Year Code                                                |  | Assessed                             |  | Year Code |  | Assessed |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  | 2025 9390                      |  | 680,000                         |  | 2024 9390                                                |  | 648,900                              |  | 2023 9390 |  | 648,900  |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  | 9390                           |  | 202,000                         |  | 9390                                                     |  | 202,000                              |  | 9390      |  | 202,000  |  |                  |  |                            |  |               |  |                 |  |
| Total                                                                                                  |  |             |  |                   |  |                                                                           |  |             |  | 882,000                              |  | Total                                                               |  | 850,900                        |  | Total                           |  | 850,900                                                  |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| EXEMPTIONS                                                                                             |  |             |  | OTHER ASSESSMENTS |  |                                                                           |  |             |  |                                      |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| Year Code                                                                                              |  | Description |  | Amount            |  | Code                                                                      |  | Description |  | Number                               |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  | Amount    |  | Comm Int |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| Total                                                                                                  |  |             |  | 0.00              |  |                                                                           |  |             |  |                                      |  |                                                                     |  | APPROAISED VALUE SUMMARY       |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| Nbhd                                                                                                   |  |             |  | Nbhd Name         |  |                                                                           |  | B           |  |                                      |  | Tracing                                                             |  |                                |  | Batch                           |  |                                                          |  | Appraised Bldg. Value (Card) 671,500 |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| 0112                                                                                                   |  |             |  |                   |  |                                                                           |  |             |  |                                      |  | COTUIT                                                              |  |                                |  | Appraised Xf (B) Value (Bldg) 0 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| NOTES                                                                                                  |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | Appraised Ob (B) Value (Bldg) 8,500                      |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | Appraised Land Value (Bldg) 202,000                      |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | Special Land Value 0                                     |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | Total Appraised Parcel Value 882,000                     |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | Valuation Method C                                       |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  | Total Appraised Parcel Value 882,000 |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| BUILDING PERMIT RECORD                                                                                 |  |             |  |                   |  |                                                                           |  |             |  | VISIT / CHANGE HISTORY               |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| Permit Id                                                                                              |  | Issue Date  |  | Type              |  | Description                                                               |  | Amount      |  | Insp Date                            |  | % Comp                                                              |  | Date Comp                      |  | Comments                        |  | Date                                                     |  | Id                                   |  | Type      |  | Is       |  | Cd               |  | Purpost/Result             |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | 07-24-2021                                               |  | CK                                   |  | 02        |  |          |  | 03               |  | Cycl Insp Comp             |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | 05-14-2020                                               |  | GM                                   |  | 04        |  |          |  | FR               |  | Field Review               |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | 06-27-2013                                               |  | JR                                   |  | 03        |  |          |  | 16               |  | In Office Review           |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | 01-29-2009                                               |  | NF                                   |  | 04        |  |          |  | 44               |  | Drive by inspection only   |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | 06-03-2005                                               |  | PT                                   |  | 01        |  |          |  | 00               |  | Meas/Listed-Interior Acces |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | 07-09-2004                                               |  | PT                                   |  | 01        |  |          |  | 00               |  | Meas/Listed-Interior Acces |  |               |  |                 |  |
|                                                                                                        |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  | 04-12-2000                                               |  | PT                                   |  | 01        |  |          |  | 00               |  | Meas/Listed-Interior Acces |  |               |  |                 |  |
| LAND LINE VALUATION SECTION                                                                            |  |             |  |                   |  |                                                                           |  |             |  |                                      |  |                                                                     |  |                                |  |                                 |  |                                                          |  |                                      |  |           |  |          |  |                  |  |                            |  |               |  |                 |  |
| B                                                                                                      |  | Use Code    |  | Description       |  | Zone                                                                      |  | LA          |  | Land Type                            |  | Land Units                                                          |  | Unit Price                     |  | I. Factor                       |  | Site Index                                               |  | Cond.                                |  | Nbhd.     |  | Nhbd Adj |  | Notes            |  | Location Adjustme          |  | Adj Unit Pric |  | Land Value      |  |
| 1                                                                                                      |  | 9390        |  | District Imp M96  |  | RF                                                                        |  | 2           |  | Cotuit                               |  | 0.350 AC                                                            |  | 330,000.00                     |  | 1.74891                         |  | C                                                        |  | 1.00                                 |  | CI09      |  | 1.000    |  |                  |  |                            |  | 0             |  | 577,137 202,000 |  |
| Total Card Land Units                                                                                  |  |             |  |                   |  |                                                                           |  |             |  |                                      |  | 0.35 AC                                                             |  | Parcel Total Land Area: 0.35   |  |                                 |  |                                                          |  |                                      |  |           |  |          |  | Total Land Value |  |                            |  |               |  | 202,000         |  |

State Use 9390  
Print Date 12/18/2024 9:32:54 P

Freedom Hall

A photograph of the Freedom Hall, a white, single-story building with a gabled roof and dark shutters. The building is surrounded by trees and a paved area with yellow parking lines.[illegible]