

| CURRENT OWNER           |  |  |  | TOPO              | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |          |          |  |  |
|-------------------------|--|--|--|-------------------|-----------|-------------|----------|--------------------|------|----------|----------|--|--|
| CULLEN, CATHIE K        |  |  |  |                   |           |             |          | Description        | Code | Assessed | Assessed | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |
| 403 PARKER ROAD         |  |  |  |                   |           |             |          | RESIDENTL          | 1010 | 363,500  | 363,500  |  |  |
| BLOOMSBURY NJ 08804     |  |  |  |                   |           |             |          | RES LAND           | 1010 | 172,500  | 172,500  |  |  |
|                         |  |  |  |                   |           |             |          |                    |      |          |          |  |  |
| SUPPLEMENTAL DATA       |  |  |  |                   |           |             |          |                    |      |          |          |  |  |
| Alt Prcl ID             |  |  |  | Split Zonin       |           |             |          | Plan Ref. 96/137   |      |          |          |  |  |
| BID Parcel              |  |  |  | ResExpt Q NO APP: |           |             |          | Land Ct#           |      |          |          |  |  |
| #DL 1                   |  |  |  | LOT 10A           |           |             |          | #SR                |      |          |          |  |  |
| #DL 2                   |  |  |  |                   |           |             |          | Life Estate        |      |          |          |  |  |
| GIS ID F_984519_2696246 |  |  |  |                   |           |             |          | PP STATU           |      |          |          |  |  |
|                         |  |  |  |                   |           |             |          | Assoc Pid#         |      |          |          |  |  |
|                         |  |  |  |                   |           |             |          | Total              |      | 536,000  |          | 536,000  |  |

| RECORD OF OWNERSHIP       |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |       |          |         |      |          |      |         |          |
|---------------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|-------|----------|---------|------|----------|------|---------|----------|
| CULLEN, CATHIE K          |  |  |  | 35364       | 302       | 09-15-2022 | U   | I         | 549,000 | 1                              | Year | Code  | Assessed | Year    | Code | Assessed | Year | Code    | Assessed |
| STEPANIS, JEAN A HEIRS OF |  |  |  | BA21P15     | 0         | 07-01-2021 | U   | I         | 0       | 1F                             | 2025 | 1010  | 363,500  | 2024    | 1010 | 332,500  | 2023 | 1010    | 287,600  |
| STEPANIS, JEAN A          |  |  |  | 2389        | 0327      | 08-27-1976 | U   | V         | 0       |                                |      | 1010  | 172,500  |         | 1010 | 172,500  |      | 1010    | 170,400  |
|                           |  |  |  |             |           |            |     | Total     |         | 536,000                        |      | Total |          | 505,000 |      | Total    |      | 458,000 |          |

| EXEMPTIONS             |      |                          |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |                               |  |  |  |         |  |         |  |  |  |  |  |
|------------------------|------|--------------------------|--------|-------------------|-------------|---------|--------|---|--|-------------------------------|--|--|--|---------|--|---------|--|--|--|--|--|
| Year                   | Code | Description              | Amount | Code              | Description | Number  | Amount | Comm Int  |  |                               |  |  |  |         |  |         |  |  |  |  |  |
| 2024                   | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |         |        |   |  |                               |  |  |  |         |  |         |  |  |  |  |  |
|                        |      |                          | Total  |                   |             |         | 0.00   |   |  |                               |  |  |  |         |  |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD |      |                          |        |                   |             |         |        | APPRAISED VALUE SUMMARY   |  |                               |  |  |  |         |  |         |  |  |  |  |  |
| Nbhd                   |      | Nbhd Name                |        | B                 |             | Tracing |        | Batch   |  | Appraised Bldg. Value (Card)  |  |  |  |         |  | 340,600 |  |  |  |  |  |
| 0106                   |      |                          |        |                   |             |         |        | HYAN  |  | Appraised Xf (B) Value (Bldg) |  |  |  |         |  | 22,000  |  |  |  |  |  |
|                        |      |                          |        |                   |             |         |        | Appraised Ob (B) Value (Bldg)                                       |  |                               |  |  |  | 900     |  |         |  |  |  |  |  |
|                        |      |                          |        |                   |             |         |        | Appraised Land Value (Bldg)   |  |                               |  |  |  | 172,500 |  |         |  |  |  |  |  |
|                        |      |                          |        |                   |             |         |        | Special Land Value  |  |                               |  |  |  | 0       |  |         |  |  |  |  |  |
|                        |      |                          |        |                   |             |         |        | Total Appraised Parcel Value  |  |                               |  |  |  | 536,000 |  |         |  |  |  |  |  |
|                        |      |                          |        |                   |             |         |        | Valuation Method  |  |                               |  |  |  | C       |  |         |  |  |  |  |  |
|                        |      |                          |        |                   |             |         |        | Total Appraised Parcel Value  |  |                               |  |  |  | 536,000 |  |         |  |  |  |  |  |

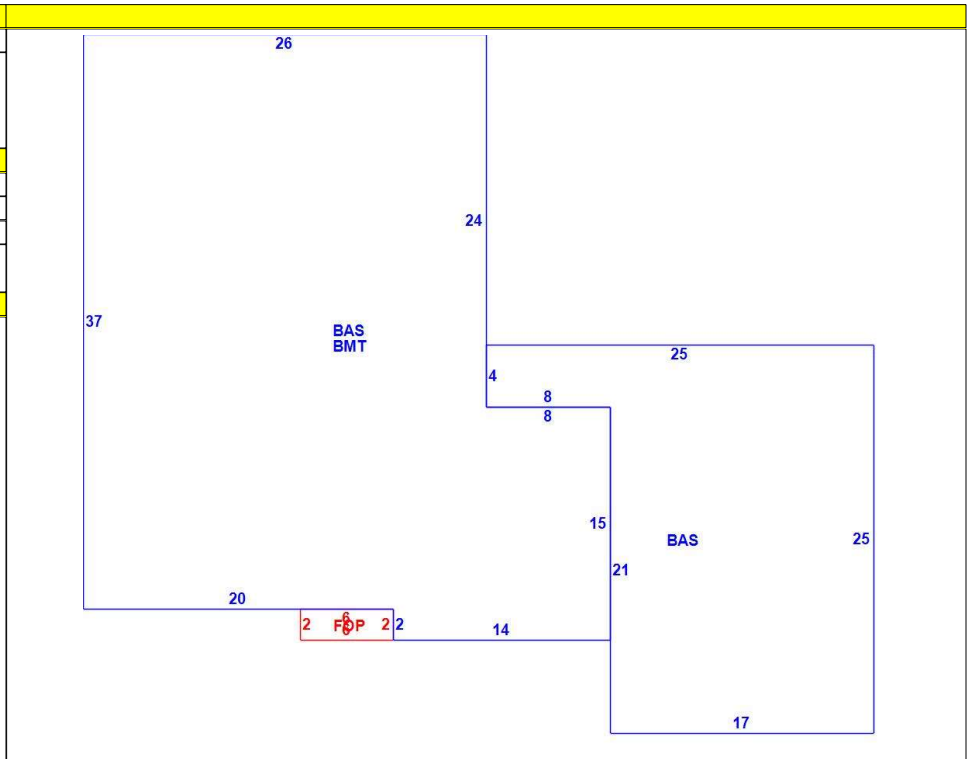
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                   | VISIT / CHANGE HISTORY |    |      |    |    |                            |  |  |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------------|------------------------|----|------|----|----|----------------------------|--|--|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                          | Date                   | Id | Type | Is | Cd | Purpost/Result             |  |  |  |
| EXPR-23-1              | 09-14-2023 | 835  | Sid/Wind/Roof/ | 6,611  | 06-30-2024 | 100    | 06-30-2024 | Air sealing, vapor barrier for cr | 01-17-2024             | SR | 02   |    | 02 | Bldg Permit Completed      |  |  |  |
| BLDR-23-16             | 03-28-2023 | 804  | Addn Alt-Res   | 50,000 | 01-17-2024 | 100    | 06-30-2024 | Replace windows, roof and sid     | 09-25-2023             | CK | 03   |    | 16 | In Office Review           |  |  |  |
| EXPR-22-1              | 12-02-2022 | 835  | Sid/Wind/Roof/ | 5,376  | 06-30-2023 | 100    | 06-30-2023 | Air sealing, 10 mil vapor barrie  | 05-26-2020             | WD |      |    | FR | Field Review               |  |  |  |
| 201507365              | 10-30-2015 | NW   | New Windows    | 4,747  | 06-30-2016 | 100    | 06-30-2016 | REPLACEMENT WINDOWS               | 10-05-2017             | SR | 01   |    | 03 | Cycl Insp Comp             |  |  |  |
| 75624                  | 03-29-2004 | NS   | New Siding     | 4,800  | 10-14-2004 | 100    | 01-01-2005 |                                   | 10-14-2004             | MF | 04   |    | 44 | Drive by inspection only   |  |  |  |
| 48566                  | 09-11-2000 | RE   | Remodel        | 7,000  | 04-24-2001 | 100    | 01-01-2001 |                                   | 04-24-2001             | MF | 02   |    | 02 | Bldg Permit Completed      |  |  |  |
|                        |            |      |                |        |            |        |            |                                   | 12-15-1988             | ML | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.280      | AC         | 176,344.00             | 3.03702 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 615,899.0  | 172,500 |
| Total Card Land Units       |          |                |      |    | 0.28       | AC         | Parcel Total Land Area |         |            |       |       | 0.28      | Total Land Value |                    |            |            | 172,500 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       | 02 | Modernized     |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Ownr        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 454,195 |
| Year Built               | 1955    |
| Effective Year Built     | 1992    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 25      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 75      |
| RCNLD                    | 340,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP  | Open Porch-ro | B   | 12    | 55.00      | 1985   |          | 75   |       | 0.00       | 900         |
| BMT  | Basement-Unfi | B   | 1,094 | 26.01      | 1985   |          | 75   |       | 0.00       | 21,100      |
| SHED   | Shed          | L   | 48    | 18.00      | 2019   |          | 100  |       | 0.00       | 900         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,551       | 1,551      | 1,551    | 292.84    | 454,195        |
| BMT                               | Basement Area | 0           | 1,094      | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 12         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,551       | 2,657      | 1,551    |           | 454,195        |

