

| CURRENT OWNER  |  | TOPO |        | UTILITIES  |              | STRT / ROAD |       | LOCATION |  | CURRENT ASSESSMENT |      |          |          |
|--|--|------|--------|--|--------------|-------------|-------|----------|--|--------------------|------|----------|----------|
| RIOS, HILDEGARDIS J<br><br>109 CONNEMARA CIR<br><br>HYANNIS MA 02601   |  | 1    | Level  | 2  | Public Water | 1           | Paved |          |  | Description        | Code | Assessed | Assessed |
|  |  | 4    | Gas    |  |              |             |       |          |  | RESIDNTL           | 1010 | 225,300  | 225,300  |
|  |  | 6    | Septic |  |              |             |       | 4        |  | RES LAND           | 1010 | 133,000  | 133,000  |
| <b>SUPPLEMENTAL DATA</b>   |  |      |        |  |              |             |       |          |  | Total              |      | 358,300  | 358,300  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 83<br>#DL 2<br>GIS ID F_984124_2700684 |  |      |        | Plan Ref.<br>Land Ct# 27099-B (SH 2)<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |              |             |       |          |  |                    |      |          |          |

801  
 FY2025  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE |   | SALE DATE  |  | Q/U |   | V/I |  | SALE PRIC |    | VC      |       | PREVIOUS ASSESSMENTS (HISTORY) |       |         |         |
|---------------------------|--|-------------|---|------------|--|-----|---|-----|--|-----------|----|---------|-------|--------------------------------|-------|---------|---------|
| RIOS, HILDEGARDIS J       |  | C178413     | 0 | 10-31-2005 |  | Q   | I |     |  | 275,000   | 00 |         |       |                                |       |         |         |
| MACLEOD, DOUGLAS S        |  | C96747      | 0 | 05-31-1984 |  | Q   | I |     |  | 47,000    | U  | 2025    | 1010  | 225,300                        | 2024  | 1010    | 223,200 |
| GENTILE, RONALD D & NANCY |  | C74994      | 0 | 07-28-1978 |  | U   |   |     |  | 0         |    |         | 1010  | 133,000                        | 2023  | 1010    | 133,000 |
| Total                     |  |             |   |            |  |     |   |     |  |           |    | 358,300 | Total | 356,200                        | Total | 319,500 |         |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0104                   |           |   | HYAN    |

**APPRAISED VALUE SUMMARY**

|                               |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 200,200 |
| Appraised Xf (B) Value (Bldg) | 22,900  |
| Appraised Ob (B) Value (Bldg) | 2,200   |
| Appraised Land Value (Bldg)   | 133,000 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 358,300 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 358,300 |

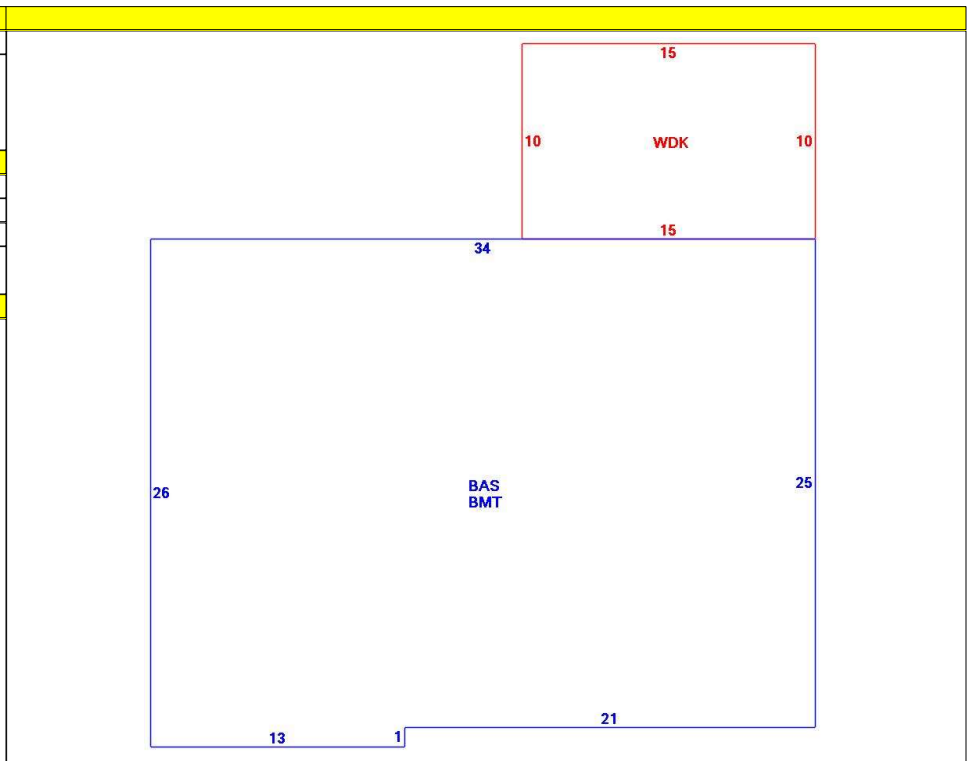
**NOTES**

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 20061174               | 06-12-2006 | SH   | Shed        |        | 09-25-2007 | 0      |            | EXPIRED                | 05-01-2020 | WD |      |    | FR | Field Review               |
| 88757                  | 12-01-2005 | RW   | Repair Work | 500    | 03-20-2006 | 100    | 01-01-2006 |                        | 11-27-2017 | SR | 01   |    | 03 | Cycl Insp Comp             |
| B36224                 | 10-01-1993 | WD   | Wood Deck   | 1,000  | 01-15-1994 | 100    |            | HY DECK                | 09-25-2007 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |        |            |        |            |                        | 03-20-2006 | MF | 04   |    | 44 | Drive by inspection only   |
|                        |            |      |             |        |            |        |            |                        | 02-17-2006 | GB | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |        |            |        |            |                        | 12-13-2005 | GB |      |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |        |            |        |            |                        | 02-06-2001 | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

**LAND LINE VALUATION SECTION**

| B | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj   | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
|---|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| 1 | 1010     | Single Fam M-0 | RB   | 4  | 0.240      | AC         | 176,344.00 | 3.49265 | 1.0000     | 5     | 1.00  | 0104      | 0.900 |                    | 1.0000     | 554,319.7  | 133,000 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style               | 01 | Ranch          |                                 |      |             |
| Model               | 01 | Residential    |                                 |      |             |
| Grade:              | C- | Average Minus  |                                 |      |             |
| Stories             | 1  | 1 Story        |                                 |      |             |
| Exterior Wall 1     | 14 | Wood Shingle   | <b>CONDO DATA</b>               |      |             |
| Exterior Wall 2     | 11 | Clapboard      | Parcel Id                       |      | C           |
| RooF Structure      | 03 | Gable/Hip      |                                 |      | Ownr 0.0    |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |      | B S         |
| Interior Wall 1     | 05 | Drywall        | Adjust Type                     | Code | Description |
| Interior Wall 2     |    |                | Condo Flr                       |      | Factor%     |
| Interior Floor 1    | 14 | Carpet         | Condo Unit                      |      |             |
| Interior Floor 2    | 12 | Hardwood       | <b>COST / MARKET VALUATION</b>  |      |             |
| Heat Fuel           | 03 | Gas            | Building Value New              |      | 253,383     |
| Heat Type           | 04 | Hot Air        | Year Built                      |      | 1974        |
| AC Type             | 01 | None           | Effective Year Built            |      | 1997        |
| Bedrooms            | 02 | 2 Bedrooms     | Depreciation Code               |      | A           |
| Full Baths          | 1  |                | Remodel Rating                  |      |             |
| Half Baths          | 0  |                | Year Remodeled                  |      |             |
| Extra Fixtures      |    |                | Depreciation %                  |      | 21          |
| Total Rooms         | 4  | 4 Rooms        | Functional Obsol                |      | 0           |
| Bath Style          |    |                | External Obsol                  |      | 0           |
| Kitchen Style       |    |                | Trend Factor                    |      | 1           |
| Occupancy           |    |                | Condition                       |      |             |
| Sewer Occupan       |    |                | Condition %                     |      |             |
| Accessory Apt       |    |                | Percent Good                    |      | 79          |
| Foundation Alt      | 01 | Poured Conc.   | RCNLD                           |      | 200,200     |
| Rms Prts            |    |                | Dep % Ovr                       |      |             |
| Bath Split          | 10 | 1 Full-0 Half  | Dep Ovr Comment                 |      |             |
|                     |    |                | Misc Imp Ovr                    |      |             |
|                     |    |                | Misc Imp Ovr Comment            |      |             |
|                     |    |                | Cost to Cure Ovr                |      |             |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1995   |          | 79   |       | 0.00       | 4,000       |
| WDC  | Wood Decking    | L   | 150   | 20.00      | 1996   |          | 54   |       | 0.00       | 2,200       |
| BMT  | Basement-Unfi   | B   | 863   | 26.01      | 1995   |          | 79   |       | 0.00       | 18,900      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 863         | 863        | 863      | 293.61    | 253,383        |
| BMT                               | Basement Area | 0           | 863        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 150        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 863         | 1,876      | 863      |           | 253,383        |

