

| CURRENT OWNER                                                                                                      |            |                       |             | TOPO        |            | UTILITIES         |                        | STRT / ROAD                                                                              |            | LOCATION                             |        | CURRENT ASSESSMENT                                                  |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |
|--------------------------------------------------------------------------------------------------------------------|------------|-----------------------|-------------|-------------|------------|-------------------|------------------------|------------------------------------------------------------------------------------------|------------|--------------------------------------|--------|---------------------------------------------------------------------|--------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|------------|------|----------------------------------------------------------|----------|
| PETROVSKIY, VLADIMIR & PETROVS<br><br>201 MEGAN ROAD<br><br>HYANNIS MA 02601                                       |            |                       |             | 1           | Level      | 2                 | Public Water           | 1                                                                                        | Paved      |                                      |        | Description<br>RESIDENTL<br>RES LAND                                | Code<br>1010<br>1010           | Assessed |                                                                                                                                                                                                                                                                                                                         | Assessed |                       |            |      |                                                          |          |
|                                                                                                                    |            |                       |             |             |            | 4                 | Gas                    |                                                                                          |            |                                      |        |                                                                     |                                | 275,000  | 275,000                                                                                                                                                                                                                                                                                                                 |          |                       |            |      |                                                          |          |
|                                                                                                                    |            |                       |             |             |            | 6                 | Septic                 |                                                                                          |            | 4                                    |        |                                                                     |                                | 136,700  | 136,700                                                                                                                                                                                                                                                                                                                 |          |                       |            |      |                                                          |          |
| SUPPLEMENTAL DATA                                                                                                  |            |                       |             |             |            |                   |                        |                                                                                          |            |                                      |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 24<br>#DL 2<br><br>GIS ID F_983446_2702033 |            |                       |             |             |            |                   |                        | Plan Ref.<br>Land Ct# 27099-B (SH 4)<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                                      |        | Total 411,700 411,700                                               |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| RECORD OF OWNERSHIP                                                                                                |            |                       |             | BK-VOL/PAGE |            | SALE DATE         |                        | Q/U                                                                                      | V/I        | SALE PRIC                            |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| PETROVSKIY, VLADIMIR & PETROVSKA<br>SMITH, LEVI J & AMY E<br>CLAYTON, RICHARD L & MARY P                           |            |                       |             | C215761     | 0          | 03-30-2018        |                        | Q                                                                                        | I          | 249,900                              |        | 00                                                                  | Year                           | Code     | Assessed                                                                                                                                                                                                                                                                                                                | Year     | Code                  | Assessed V | Year | Code                                                     | Assessed |
|                                                                                                                    |            |                       |             | C194047     | 0          | 04-15-2011        |                        | Q                                                                                        | I          | 174,000                              |        | 00                                                                  | 2025                           | 1010     | 275,000                                                                                                                                                                                                                                                                                                                 | 2024     | 1010                  | 272,400    | 2023 | 1010                                                     | 233,300  |
|                                                                                                                    |            |                       |             | C77861      | 0          | 04-20-1979        |                        | U                                                                                        |            | 0                                    |        |                                                                     |                                | 1010     | 136,700                                                                                                                                                                                                                                                                                                                 |          | 1010                  | 136,700    |      | 1010                                                     | 131,200  |
| Total                                                                                                              |            |                       |             |             |            |                   |                        |                                                                                          |            |                                      |        | 411,700                                                             | Total                          |          | 409,100                                                                                                                                                                                                                                                                                                                 | Total    |                       | 364,500    |      |                                                          |          |
| EXEMPTIONS                                                                                                         |            |                       |             |             |            | OTHER ASSESSMENTS |                        |                                                                                          |            |                                      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| Year                                                                                                               | Code       | Description           |             | Amount      |            | Code              | Description            |                                                                                          | Number     |                                      | Amount |                                                                     | Comm Int                       |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 248,600<br>Appraised Xf (B) Value (Bldg) 26,400<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 136,700<br>Special Land Value 0<br>Total Appraised Parcel Value 411,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 411,700 |          |                       |            |      |                                                          |          |
| 2021                                                                                                               | 5C         | RESIDENTIAL EXEMPTION |             | 0.00        |            |                   |                        |                                                                                          |            |                                      |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| Total                                                                                                              |            |                       |             | 0.00        |            |                   |                        |                                                                                          |            |                                      |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| ASSESSING NEIGHBORHOOD                                                                                             |            |                       |             |             |            |                   |                        |                                                                                          |            |                                      |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| Nbhd                                                                                                               |            | Nbhd Name             |             | B           |            | Tracing           |                        | Batch                                                                                    |            | Total Appraised Parcel Value 411,700 |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| 0104                                                                                                               |            |                       |             |             |            |                   |                        | HYAN                                                                                     |            |                                      |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| NOTES                                                                                                              |            |                       |             |             |            |                   |                        |                                                                                          |            |                                      |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
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| BUILDING PERMIT RECORD                                                                                             |            |                       |             |             |            |                   |                        |                                                                                          |            |                                      |        | VISIT / CHANGE HISTORY                                              |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| Permit Id                                                                                                          | Issue Date | Type                  | Description | Amount      | Insp Date  | % Comp            | Date Comp              | Comments                                                                                 |            |                                      |        | Date                                                                | Id                             | Type     | Is                                                                                                                                                                                                                                                                                                                      | Cd       | Purpost/Result        |            |      |                                                          |          |
| 19-216                                                                                                             | 02-08-2019 | 822                   | Insulation  | 4,176       |            | 100               |                        | air sealing, 4" cellulose to wall                                                        |            |                                      |        | 07-20-2020                                                          | PK                             | 03       |                                                                                                                                                                                                                                                                                                                         | 16       | In Office Review      |            |      |                                                          |          |
| 201506577                                                                                                          | 10-05-2015 | NR                    | New Roof    | 3,600       | 06-30-2016 | 100               | 06-30-2016             | REROOF STRIPPING OLD S                                                                   |            |                                      |        | 05-01-2020                                                          | WD                             |          |                                                                                                                                                                                                                                                                                                                         | FR       | Field Review          |            |      |                                                          |          |
| 201101907                                                                                                          | 04-14-2011 | OT                    | Other       | 50          | 06-30-2015 | 100               | 06-30-2015             | ENLARGE DRWYS TO MIN O                                                                   |            |                                      |        | 12-13-2017                                                          | KM                             | 02       |                                                                                                                                                                                                                                                                                                                         | 03       | Cycl Insp Comp        |            |      |                                                          |          |
| 201002266                                                                                                          | 05-17-2010 | WD                    | Wood Deck   | 3,625       | 10-25-2010 | 100               | 06-30-2011             | NEW DECK 4'8" X 8'                                                                       |            |                                      |        | 06-21-2012                                                          | GC                             | 03       |                                                                                                                                                                                                                                                                                                                         | 16       | In Office Review      |            |      |                                                          |          |
| 201000341                                                                                                          | 02-02-2010 | WD                    | Wood Deck   | 2,000       | 10-26-2010 | 100               | 06-30-2011             | 5X4 LANDING & STEPS                                                                      |            |                                      |        | 05-16-2012                                                          | TP                             | 03       |                                                                                                                                                                                                                                                                                                                         | 16       | In Office Review      |            |      |                                                          |          |
| 200901355                                                                                                          | 04-02-2009 | NS                    | New Siding  | 2,500       | 06-30-2009 | 100               | 06-30-2009             | NS RESIDE                                                                                |            |                                      |        | 05-03-2011                                                          | DR                             | 22       |                                                                                                                                                                                                                                                                                                                         | 22       | Change of Address     |            |      |                                                          |          |
|                                                                                                                    |            |                       |             |             |            |                   |                        |                                                                                          |            |                                      |        | 10-26-2010                                                          | RB                             | 03       |                                                                                                                                                                                                                                                                                                                         | 02       | Bldg Permit Completed |            |      |                                                          |          |
| LAND LINE VALUATION SECTION                                                                                        |            |                       |             |             |            |                   |                        |                                                                                          |            |                                      |        |                                                                     |                                |          |                                                                                                                                                                                                                                                                                                                         |          |                       |            |      |                                                          |          |
| B                                                                                                                  | Use Code   | Description           | Zone        | LA          | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                  | Site Index | Cond.                                | Nbhd.  | Nbhd. Adj                                                           | Notes                          |          | Location Adjustmen                                                                                                                                                                                                                                                                                                      |          | Adj Unit P            | Land Value |      |                                                          |          |
| 1                                                                                                                  | 1010       | Single Fam M-0        | RB          | 4           | 0.340      | AC                | 176,344.00             | 2.53383                                                                                  | 1.0000     | 5                                    | 1.00   | 0104                                                                | 0.900                          |          |                                                                                                                                                                                                                                                                                                                         | 1.0000   | 402,134.8             | 136,700    |      |                                                          |          |
| Total Card Land Units                                                                                              |            |                       |             |             | 0.34       | AC                | Parcel Total Land Area |                                                                                          |            |                                      |        | 0.34                                                                | Total Land Value               |          |                                                                                                                                                                                                                                                                                                                         |          |                       | 136,700    |      |                                                          |          |

| CONSTRUCTION DETAIL |    |               |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|----|---------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd | Description   |  |  |  | Element                         | Cd | Description |  |  |  |
| Style               | 01 | Ranch         |  |  |  |                                 |    |             |  |  |  |
| Model               | 01 | Residential   |  |  |  |                                 |    |             |  |  |  |
| Grade:              | C  | Average       |  |  |  |                                 |    |             |  |  |  |
| Stories             | 1  | 1 Story       |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 14 | Wood Shingle  |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     | 11 | Clapboard     |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 03 | Gable/Hip     |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 10 | Wood Shingle  |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 05 | Drywall       |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |    |               |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 14 | Carpet        |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    |    |               |  |  |  |                                 |    |             |  |  |  |
| Heat Fuel           | 03 | Gas           |  |  |  |                                 |    |             |  |  |  |
| Heat Type           | 04 | Hot Air       |  |  |  |                                 |    |             |  |  |  |
| AC Type             | 03 | Central       |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            | 02 | 2 Bedrooms    |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 1  |               |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 0  |               |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      |    |               |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 5  | 5 Rooms       |  |  |  |                                 |    |             |  |  |  |
| Bath Style          |    |               |  |  |  |                                 |    |             |  |  |  |
| Kitchen Style       |    |               |  |  |  |                                 |    |             |  |  |  |
| Occupancy           |    |               |  |  |  |                                 |    |             |  |  |  |
| Sewer Occupan       |    |               |  |  |  |                                 |    |             |  |  |  |
| Accessory Apt       |    |               |  |  |  |                                 |    |             |  |  |  |
| Foundation Alt      | 01 | Poured Conc.  |  |  |  |                                 |    |             |  |  |  |
| Rms Prts            |    |               |  |  |  |                                 |    |             |  |  |  |
| Bath Split          | 10 | 1 Full-0 Half |  |  |  |                                 |    |             |  |  |  |
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