

| CURRENT OWNER   |  | TOPO        | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| MARTINELLI, JANICE I<br><br>88 CONNEMARA CIRCLE<br><br>HYANNIS MA 02601 |  | 1 Level     | 2 Public Water | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |         |
|   |  |             | 4 Gas          |                  |          | RESIDNTL           | 1010 | 259,500  | 259,500  |  |         |
|   |  |             | 6 Septic       |                  | 4        | RES LAND           | 1010 | 132,000  | 132,000  |  |         |
| <b>SUPPLEMENTAL DATA</b>  |  |             |                |                  |          | Total              |      |          |          | 391,500  | 391,500 |
| Alt Prcl ID   |  | Split Zonin |                | Plan Ref.        |          |                    |      |          |          |  |         |
| BID Parcel  |  | ResExpt Q   |                | Land Ct# 27099-B |          |                    |      |          |          |  |         |
| #DL 1 LOT 68  |  | #DL 2       |                | #SR              |          |                    |      |          |          |  |         |
| GIS ID F_984312_2700894   |  | Assoc Pid#  |                | Life Estate      |          |                    |      |          |          |  |         |
|   |  |             |                | PP STATU         |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |  |         |
|------------------------------|--|-------------|-----------|------------|-----|-----------|--------|--------------------------------|-------|------|----------|-------|------|----------|-------|--|---------|
| MARTINELLI, JANICE I         |  | C102306     | 0         | 07-15-1985 | Q   | I         | 63,800 | U                              | Year  | Code | Assessed | Year  | Code | Assessed |       |  |         |
| THISTLE, GARY H & MARGARET A |  | C72755      | 0         | 12-20-1977 | U   |           | 0      |                                | 2025  | 1010 | 259,500  | 2024  | 1010 | 257,100  |       |  |         |
|                              |  |             |           |            |     |           |        |                                |       | 1010 | 132,000  | 2023  | 1010 | 221,000  |       |  |         |
|                              |  |             |           |            |     |           |        |                                |       |      |          |       | 1010 | 126,700  |       |  |         |
|                              |  |             |           |            |     |           |        |                                | Total |      | 391,500  | Total |      | 389,100  | Total |  | 347,700 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int  |  |  |  |  |  |
|            |      |             |                   |      |             |        |        |   |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |        |   |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0104                   |           |   |         | HYAN                    |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 229,600 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 25,000  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 4,900   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 132,000 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 391,500 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 391,500 |  |  |

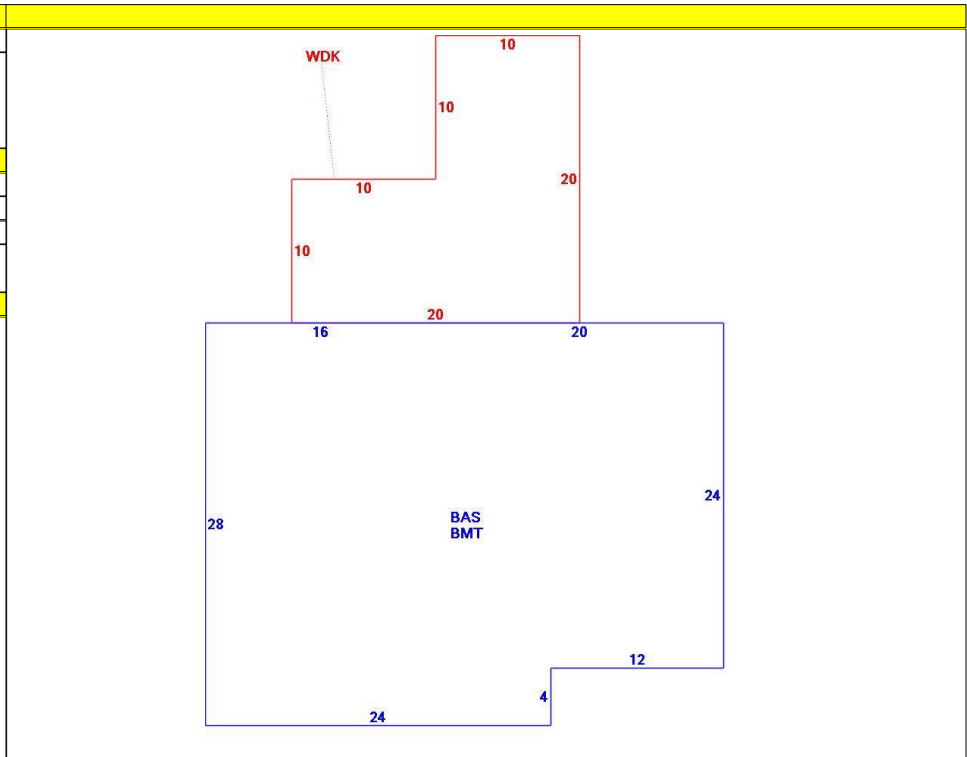
| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                     |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result      |
|                        |            |      |             |        |           |        |           |          |  | 12-27-2022             | LH | 03   |    | 16 | In Office Review    |
|                        |            |      |             |        |           |        |           |          |  | 05-01-2020             | WD |      |    | FR | Field Review        |
|                        |            |      |             |        |           |        |           |          |  | 05-22-2018             | MS | 03   |    | 16 | In Office Review    |
|                        |            |      |             |        |           |        |           |          |  | 03-20-2015             | SR | 02   |    | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.230      | AC         | 176,344.00             | 3.61599 | 1.0000     | 5     | 1.00  | 0104      | 0.900            |                    | 1.0000     | 573,893.9  | 132,000 |
| Total Card Land Units       |          |                |      |    | 0.23       | AC         | Parcel Total Land Area |         |            |       |       | 0.23      | Total Land Value |                    |            | 132,000    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 25 | Vinyl Siding   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 290,659 |
| Year Built               | 1974    |
| Effective Year Built     | 1997    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 21      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 79      |
| RCNLD                    | 229,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR  | Bsmt Rec Rm-    | B   | 100   | 8.05       | 1995   |          | 79   |       | 0.00       | 600         |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1995   |          | 79   |       | 0.00       | 4,000       |
| WDC  | Wood Decking    | L   | 300   | 20.00      | 1996   |          | 54   |       | 0.00       | 3,200       |
| BMT  | Basement-Unfi   | B   | 960   | 26.01      | 1995   |          | 79   |       | 0.00       | 20,400      |
| SHED   | Shed            | L   | 96    | 18.00      | 2017   |          | 96   |       | 0.00       | 1,700       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 960         | 960        | 960      | 302.77    | 290,659        |
| BMT                               | Basement Area | 0           | 960        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 300        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 960         | 2,220      | 960      |           | 290,659        |

